

Image# 202207209522415999

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) DOUG, JENKINS, , ,			2. Candidate's FEC Identification Number P00011635	
(b) Address (number and street) 1302 Huxley St.		<input checked="" type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Madison WI 53704		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation INDEPENDENT	5. Office Sought Presidential		6. State & District of Candidate 00	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) DOUG JENKINS FOR PRESIDENT		
(b) Address (number and street) 1302 HUXLEY STREET		
(c) City, State, and ZIP Code MADISON WI 53704		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Jenkins, Doug, , , <i>[Electronically Filed]</i>	Date 07/20/2022
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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