

Image# 202301099574521998

FEC FORM 2

STATEMENT OF CANDIDACY

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|--------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|
| 1. (a) Name of Candidate (in full) Self, Keith, Alan, Mr, | | | 2. Candidate's FEC Identification Number H2TX03290 | |
| (b) Address (number and street) 7517 Eastwick Ave | | <input type="checkbox"/> Check if address changed | | |
| (c) City, State, and ZIP Code McKinney TX 75071 | | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) | | |
| 4. Party Affiliation REPUBLICAN PARTY | 5. Office Sought House | 6. State & District of Candidate TX 03 | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | | |
|--------------------------------------------------------------------------|--|--|
| (a) Name of Committee (in full) SELF FOR CONGRESS | | |
| (b) Address (number and street) 550 NORTH CENTRAL EXPRESSWAY #1920 | | |
| (c) City, State, and ZIP Code MCKINNEY TX 75070 | | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

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|---------------------------------------------------------------------------------------|--------------------|
| Signature of Candidate Self, Keith, Alan, Mr, <i>[Electronically Filed]</i> | Date 01/09/2023 |
|---------------------------------------------------------------------------------------|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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