

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

ADDRESS (number and street) 2150 RIVER PLAZA DR. #150  
 Check if different than previously reported. (ACC)  
SACRAMENTO CA 95833

2. **FEC IDENTIFICATION NUMBER** C00317511  
**3. IS THIS REPORT**  NEW (N) **OR**  AMENDED (A)

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report(Q1)  
 July 15 Quarterly Report(Q2)  
 October 15 Quarterly Report(Q3)  
 January 31 Quarterly Report(YE)  
 July 31 Mid-Year Report(Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day **PRE-Election** Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12G)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
(d) 30-Day **Post -Election** Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 09 01 2006 through 09 30 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer David Bauer

Signature of Treasurer Electronically Filed by David Bauer Date 02 27 2007

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 9 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To: 

|   |   |
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| M | M |
| 0 | 9 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |  |           |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|-----------|
| 6. (a) Cash on Hand<br>January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>6</td></tr></table> | Y                       | Y                                 | Y | Y | 2 | 0 | 0 | 6 |  | 113753.01 |
| Y   | Y                       | Y                                 | Y |   |   |   |   |   |  |           |
| 2   | 0                       | 0                                 | 6 |   |   |   |   |   |  |           |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | 27379.06                |                                   |   |   |   |   |   |   |  |           |
| (c) Total Receipts (from Line 19) .....   | 72000.00                | 111680.40                         |   |   |   |   |   |   |  |           |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....  | 99379.06                | 225433.41                         |   |   |   |   |   |   |  |           |
| 7. Total Disbursements (from Line 31) .....   | 35106.06                | 161160.41                         |   |   |   |   |   |   |  |           |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....   | 64273.00                | 64273.00                          |   |   |   |   |   |   |  |           |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | 0.00                    |                                   |   |   |   |   |   |   |  |           |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |   |   |   |   |   |   |  |           |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

Write or Type Committee Name  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 9 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 9 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  | 45000.00                      | 58000.00                          |
| (i) Itemized (use Schedule A) .....  | 0.00                          | 200.00                            |
| (ii) Unitemized .....  | 45000.00                      | 58200.00                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....   | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 27000.00                      | 53000.00                          |
| (c) Other Political Committees (such as PACs) .....  | 72000.00                      | 111200.00                         |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     |                               |                                   |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 480.40                            |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 72000.00                      | 111680.40                         |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 72000.00                      | 111680.40                         |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| <b>II. DISBURSEMENTS</b>  | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|---|---------------------------------------|---|
| 21. Operating Expenditures:   |                                       |   |
| (a) Shared Federal/Non-Federal<br>Activity (from Schedule H4)   |                                       |   |
| (i) Federal Share.....  | 0.00                                  | 0.00                                      |
| (ii) Non-Federal Share.....   | 3.00                                  | 28.00                                     |
| (b) Other Federal Operating<br>Expenditures.....  | 14103.06                              | 48223.80                                  |
| (c) Total Operating Expenditures<br>(add 21(a)(i), (a)(ii) and (b))..... ▶                            | 14106.06                              | 48251.80                                  |
| 22. Transfers to Affiliated/Other Party<br>Committees.....  | 0.00                                  | 0.00                                      |
| 23. Contributions to<br>Federal Candidates/Committees.....<br>and Other Political Committees.....     | 21000.00                              | 92742.56                                  |
| 24. Independent Expenditure<br>(use Schedule E) .....   | 0.00                                  | 0.00                                      |
| 25. Coordinated Expenditures Made by Party<br>Committees (2 U.S.C. 441a(d))<br>(use Schedule F).....  | 0.00                                  | 0.00                                      |
| 26. Loan Repayments Made.....   | 0.00                                  | 0.00                                      |
| 27. Loans Made.....   | 0.00                                  | 0.00                                      |
| 28. Refunds of Contributions To:  |                                       |   |
| (a) Individuals/Persons Other<br>Than Political Committees .....                                      | 0.00                                  | 0.00                                      |
| (b) Political Party Committees  | 0.00                                  | 0.00                                      |
| (c) Other Political Committees<br>(such as PACs) .....  | 0.00                                  | 0.00                                      |
| (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c)) .....                               | 0.00                                  | 0.00                                      |
| 29. Other Disbursements.....  | 0.00                                  | 20166.05                                  |
| 30. Federal Election Activity (2 U.S.C 431(20))   |                                       |   |
| (a) Shared Federal Election Activity<br>(from Schedule H6)  |                                       |   |
| (i) Federal Share .....   | 0.00                                  | 0.00                                      |
| (ii) "Levin" Share .....  | 0.00                                  | 0.00                                      |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds .....                               | 0.00                                  | 0.00                                      |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))....                  | 0.00                                  | 0.00                                      |
| 31. Total Disbursements (add Lines 21(c), 22,<br>23, 24, 25, 26, 27, 28(d), 29 and 30(c))..           | 35106.06                              | 161160.41                                 |
| 32. Total Federal Disbursements<br>(subtract Line 21(a)(ii) from Line 30(a)(ii)<br>from Line 31)..... | 35103.06                              | 161132.41                                 |

**DETAILED SUMMARY PAGE**  
of Disbursements

| III. Net Contributions/Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3 .....         | 72000.00                      | 111200.00                         |
| 34. Total Contribution Refunds (from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....   | 72000.00                      | 111200.00                         |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 14103.06                      | 48223.80                          |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) .....               | 0.00                          | 480.40                            |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) .....             | 14103.06                      | 47743.40                          |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |   |                              |
|--|---|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 6 / 22                  |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|  | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|  | <input type="checkbox"/> 15             | <input type="checkbox"/> 12  |
|  |   | <input type="checkbox"/> 16  |
|  |   | <input type="checkbox"/> 17  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

**A.** Full Name (Last, First, Middle Initial)  
DAVID BENNETT

Mailing Address 3901 RAWHIDE RD.

City State Zip Code  
ROCKLIN CA 95677

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
ECOLOGIC PRINCIPAL

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼  
5000.00

Date of Receipt  
M M / D D / Y Y Y Y  
09 / 04 / 2006

Transaction ID: INC.A.1247

Amount of Each Receipt this Period  
5000.00

**B.** Full Name (Last, First, Middle Initial)  
JAMES CURLEY

Mailing Address 14127 MIRANDA RD.

City State Zip Code  
LOS ALTOS CA 94022

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
NANOTEX PRES.

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼  
5000.00

Date of Receipt  
M M / D D / Y Y Y Y  
09 / 04 / 2006

Transaction ID: INC.A.1246

Amount of Each Receipt this Period  
5000.00

**C.** Full Name (Last, First, Middle Initial)  
SNIDER EXECUTIVE OFFICE

Mailing Address 5150 MADISON AVE.

City State Zip Code  
SACRAMENTO CA 95841

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
UNINCORPORATED

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼  
5000.00

Date of Receipt  
M M / D D / Y Y Y Y  
09 / 05 / 2006

Transaction ID: INC.A.1258

Amount of Each Receipt this Period  
5000.00

|  |   |          |
|--|---|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | 15000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ |          |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |   |                              |
|--|---|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 7 / 22                  |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|  | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|  | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|  | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|  | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

**A.** Full Name (Last, First, Middle Initial)  
PAUL SNIDER

Mailing Address 5150 MADISON AVE.

City State Zip Code  
SACRAMENTO CA 95841

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
SNIDER EXECUTIVE OFFICE OWNER

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼  
5000.00

Date of Receipt  
MM / DD / YYYY  
09 / 05 / 2006

Transaction ID: IDT.A.58

Amount of Each Receipt this Period  
5000.00

**[MEMO ITEM]**

**B.** Full Name (Last, First, Middle Initial)  
RENEE SNIDER

Mailing Address 8933 MACKEY RD.

City State Zip Code  
ELK GROVE CA 95624

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
N/A NOT EMPLOYED

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼  
5000.00

Date of Receipt  
MM / DD / YYYY  
09 / 05 / 2006

Transaction ID: INC.A.1257

Amount of Each Receipt this Period  
5000.00

**C.** Full Name (Last, First, Middle Initial)  
SHEFFIELD, LTD

Mailing Address 3181 CAMERON PARK DR. #105

City State Zip Code  
CAMERON PARK CA 95682

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
UNINCORPORATED SOLE PROPRIETORSHIP

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼  
5000.00

Date of Receipt  
MM / DD / YYYY  
09 / 11 / 2006

Transaction ID: INC.A.1262

Amount of Each Receipt this Period  
5000.00

|  |   |          |
|--|---|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | 10000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ |          |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|  |   |             |
|--|---|-------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)   | PAGE 8 / 22 |
|  | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12               |             |
|  | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |             |

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NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

|   |  |  |  |
|---|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. N. BRUCE ASHWILL</b>   |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>09 / 11 / 2006 |  |
| Mailing Address P. O. BOX 180   |  | <b>Transaction ID: IDT.A.59</b>                          |  |
| City State Zip Code<br>SHINGLE SPRINGS CA 95682   |  | Amount of Each Receipt this Period<br>5000.00            |  |
| FEC ID number of contributing federal political committee. <b>C</b>   |  |  |  |
| Name of Employer SHEFFIELD, LTD<br>Occupation OWNER   |  |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  | Aggregate Year-to-Date ▼<br>5000.00                      |  |

[MEMO ITEM]

|   |  |  |  |
|---|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. FRANK DINSMORE</b>   |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>09 / 22 / 2006 |  |
| Mailing Address 4030 CANONERO CT.   |  | <b>Transaction ID: INC.A.1282</b>                        |  |
| City State Zip Code<br>FAIR OAKS CA 95628   |  | Amount of Each Receipt this Period<br>5000.00            |  |
| FEC ID number of contributing federal political committee. <b>C</b>   |  |  |  |
| Name of Employer EDF RESOURCE CAPITAL<br>Occupation EXECUTIVE   |  |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  | Aggregate Year-to-Date ▼<br>5000.00                      |  |

|   |  |  |  |
|---|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. MARLIES DINSMORE</b>   |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>09 / 22 / 2006 |  |
| Mailing Address 4030 CANONERO CT  |  | <b>Transaction ID: INC.A.1281</b>                        |  |
| City State Zip Code<br>FAIR OAKS CA 95628   |  | Amount of Each Receipt this Period<br>5000.00            |  |
| FEC ID number of contributing federal political committee. <b>C</b>   |  |  |  |
| Name of Employer CINNAMON, CASTERTON & HAG-EDORN<br>Occupation PARALEGAL  |  |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  | Aggregate Year-to-Date ▼<br>5000.00                      |  |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | 10000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |          |



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |   |                              |
|--|---|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 9 / 22                  |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|  | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|  | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|  | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|  | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

**A.** Full Name (Last, First, Middle Initial)  
TODD FOSTER

Mailing Address 250A TWIN DOLPHIN DR.

City State Zip Code  
REDWOOD CITY CA 94065

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
ROYAL GORGE, LLC PARTNER

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 2500.00

Date of Receipt  
M M / D D / Y Y Y Y Y  
09 / 22 / 2006

Transaction ID: INC.A.1280

Amount of Each Receipt this Period  
5000.00

**B.** Full Name (Last, First, Middle Initial)  
Kirk Syme

Mailing Address 250 A Twin Dolphin Dr.

City State Zip Code  
Redwood City CA 94065

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Royal Gorge LLC Member

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 2500.00

Date of Receipt  
M M / D D / Y Y Y Y Y  
09 / 22 / 2006

Transaction ID: IDT.A.61

Amount of Each Receipt this Period  
2500.00

**[MEMO ITEM]**

**C.** Full Name (Last, First, Middle Initial)  
BEN CATLIN, IV

Mailing Address P. O. BOX 191223

City State Zip Code  
SACRAMENTO CA 95819

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
CATLIN PROPERTIES OWNER

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 5000.00

Date of Receipt  
M M / D D / Y Y Y Y Y  
09 / 29 / 2006

Transaction ID: INC.A.1286

Amount of Each Receipt this Period  
5000.00

|  |   |          |
|--|---|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | 10000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ | 45000.00 |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |   |              |
|--|---|--------------|
| Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: (check only one)   | PAGE 10 / 22 |
|  | <input type="checkbox"/> 11a <input type="checkbox"/> 11b <input checked="" type="checkbox"/> 11c <input type="checkbox"/> 12               |              |
|  | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |              |

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NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

**A.** Full Name (Last, First, Middle Initial)  
SONNENSCHNEIN PAC

Mailing Address 1301 K ST. NW #600

City WASHINGTON State DC Zip Code 20005

FEC ID number of contributing federal political committee. **C** C00216127

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 5000.00

Date of Receipt  
 M M / D D / Y Y Y Y  
 09 / 04 / 2006

**Transaction ID:** INC.A.1248

Amount of Each Receipt this Period  
 5000.00

**B.** Full Name (Last, First, Middle Initial)  
CALIF. DAIRIES FEDERAL PAC

Mailing Address P. O. BOX 2198

City LOS BANOS State CA Zip Code 93635

FEC ID number of contributing federal political committee. **C** C00349746

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 5000.00

Date of Receipt  
 M M / D D / Y Y Y Y  
 09 / 07 / 2006

**Transaction ID:** INC.A.1261

Amount of Each Receipt this Period  
 5000.00

**C.** Full Name (Last, First, Middle Initial)  
USINPAC

Mailing Address P. O. BOX 222424

City CHANTILLY State VA Zip Code 20153

FEC ID number of contributing federal political committee. **C** C00381699

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 5000.00

Date of Receipt  
 M M / D D / Y Y Y Y  
 09 / 07 / 2006

**Transaction ID:** INC.A.1260

Amount of Each Receipt this Period  
 5000.00

|  |   |          |
|--|---|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | 15000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ |          |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |  |              |
|--|--|--------------|
| Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER:   | PAGE 11 / 22 |
|  | (check only one)   |              |
|  | <input type="checkbox"/> 11a <input type="checkbox"/> 11b <input checked="" type="checkbox"/> 11c <input type="checkbox"/> 12<br><input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |              |

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NAME OF COMMITTEE (In Full)  
**SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. INTERNATIONAL PIZZA HUT FRANCHISE HOLDERS ASSOC. PAC, INC.</b>                 |  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>0 9 / 2 9 / 2 0 0 6 |
| Mailing Address <b>7829 E. ROCKHILL #201</b>  |  | <b>Transaction ID: INC.A.1284</b>                               |
| City <b>WICHITA</b> State <b>KS</b> Zip Code <b>67206</b>   | Amount of Each Receipt this Period<br><b>5000.00</b> |   |
| FEC ID number of contributing federal political committee. <b>C C00251447</b>   |  |   |
| Name of Employer Occupation   | Aggregate Year-to-Date ▼<br><b>5000.00</b>           |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. MICROSOFT CORP. PAC</b>  |  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>0 9 / 2 9 / 2 0 0 6 |
| Mailing Address <b>16011 NE 36TH WAY</b>  |  | <b>Transaction ID: INC.A.1283</b>                               |
| City <b>REDMOND</b> State <b>WA</b> Zip Code <b>98073</b>   | Amount of Each Receipt this Period<br><b>2000.00</b> |   |
| FEC ID number of contributing federal political committee. <b>C C00227546</b>   |  |   |
| Name of Employer Occupation   | Aggregate Year-to-Date ▼<br><b>2000.00</b>           |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. UPSPAC</b>   |  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>0 9 / 2 9 / 2 0 0 6 |
| Mailing Address <b>55 GLENLAKE PKWY N.E.</b>  |  | <b>Transaction ID: INC.A.1285</b>                               |
| City <b>ATLANTA</b> State <b>GA</b> Zip Code <b>30328</b>   | Amount of Each Receipt this Period<br><b>5000.00</b> |   |
| FEC ID number of contributing federal political committee. <b>C C00064766</b>   |  |   |
| Name of Employer Occupation   | Aggregate Year-to-Date ▼<br><b>5000.00</b>           |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |   |

|  |                 |
|--|-----------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <b>12000.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <b>27000.00</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 12 / 22

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

|  |                          |  |
|--|--------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. JOHNSONCLARK ASSOC.</b>   |                          | <b>Transaction ID: EXP.B.1250</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 05 / 2006 |
| Mailing Address 2150 RIVER PLAZA DR. #150  |                          | Amount of Each Disbursement this Period<br>20.93   |
| City SACRAMENTO State CA Zip Code 95833  | 001<br>Category/<br>Type |  |
| Purpose of Disbursement SHIPPING<br>Candidate Name   |                          |  |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br>State: District: |                          |  |

|  |                          |  |
|--|--------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. WILEY REIN &amp; FIELDING</b>   |                          | <b>Transaction ID: EXP.B.1256</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 05 / 2006 |
| Mailing Address 1776 K ST. NW  |                          | Amount of Each Disbursement this Period<br>2003.07   |
| City WASHINGTON State DC Zip Code 20006  | 001<br>Category/<br>Type |  |
| Purpose of Disbursement LEGAL FEES<br>Candidate Name   |                          |  |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br>State: District: |                          |  |

|  |                          |  |
|--|--------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. FIRST CARD</b>  |                          | <b>Transaction ID: EXP.B.1277</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 12 / 2006 |
| Mailing Address P. O. BOX 94014  |                          | Amount of Each Disbursement this Period<br>10804.06  |
| City PALATINE State IL Zip Code 60094  | 003<br>Category/<br>Type |  |
| Purpose of Disbursement CREDIT CARD PAYMENT<br>Candidate Name  |                          |  |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br>State: District: |                          |  |

|  |                 |
|--|-----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | <b>12828.06</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |                 |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 13 / 22

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

|   |  |   |             |
|---|--|---|-------------|
| Full Name (Last, First, Middle Initial)<br><b>A. AMERICAN AIRLINES</b>  |  | Transaction ID: EDT.B.129<br>Date of Disbursement<br>09 / 12 / 2006 |             |
| Mailing Address<br>DULLES AIRPORT   |  | Amount of Each Disbursement this Period<br>1582.40                  |             |
| City<br>ARLINGTON   | State<br>VA  | Zip Code<br>22201   | [MEMO ITEM] |
| Purpose of Disbursement<br>AIRFARE  |  | 002<br>Category/<br>Type  |             |
| Candidate Name  |  |   |             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |             |
| State:<br>District:   |  |   |             |

|   |  |   |             |
|---|--|---|-------------|
| Full Name (Last, First, Middle Initial)<br><b>B. EDGEWOOD TAHOE GOLF COURSE</b>   |  | Transaction ID: EDT.B.128<br>Date of Disbursement<br>09 / 12 / 2006 |             |
| Mailing Address<br>P. O. BOX 5400   |  | Amount of Each Disbursement this Period<br>2491.54                  |             |
| City<br>STATELINE   | State<br>NV  | Zip Code<br>89449   | [MEMO ITEM] |
| Purpose of Disbursement<br>FUNDRAISING EVENT  |  | 003<br>Category/<br>Type  |             |
| Candidate Name  |  |   |             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |             |
| State:<br>District:   |  |   |             |

|   |  |   |             |
|---|--|---|-------------|
| Full Name (Last, First, Middle Initial)<br><b>C. HERTZ CAR RENTAL</b>   |  | Transaction ID: EDT.B.148<br>Date of Disbursement<br>09 / 12 / 2006 |             |
| Mailing Address<br>SACRAMENTO INT'L AIRPORT   |  | Amount of Each Disbursement this Period<br>463.49                   |             |
| City<br>SACRAMENTO  | State<br>CA  | Zip Code<br>95838   | [MEMO ITEM] |
| Purpose of Disbursement<br>CAR RENTAL   |  | 002<br>Category/<br>Type  |             |
| Candidate Name  |  |   |             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |             |
| State:<br>District:   |  |   |             |

|  |      |
|--|------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... |      |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. KALANI'S</b>  |  | Transaction ID: EDT.B.145<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 9 / 1 2 / 2 0 0 6 |
| Mailing Address 1001 HEAVENLY VILLAGE WAY  |  | Amount of Each Disbursement this Period<br>1700.56  |
| City SOUTH LAKE TAHOE<br>State CA<br>Zip Code 96150  | Purpose of Disbursement CATERING<br>Candidate Name<br>Category/Type 003  |   |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: District: | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | [MEMO ITEM]   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. SEE'S CANDY</b>   |  | Transaction ID: EDT.B.137<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 9 / 1 2 / 2 0 0 6 |
| Mailing Address 1752 DOUGLAS BLVD.   |  | Amount of Each Disbursement this Period<br>157.00   |
| City ROSEVILLE<br>State CA<br>Zip Code 95661   | Purpose of Disbursement FUNDRAISING SUPPLIES<br>Candidate Name<br>Category/Type 003  |   |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: District: | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | [MEMO ITEM]   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. THE COUNTRY CLUB AT WOODMORE</b>  |  | Transaction ID: EDT.B.131<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 9 / 1 2 / 2 0 0 6 |
| Mailing Address 12220 PLEASANT PROSPECT RD.  |  | Amount of Each Disbursement this Period<br>652.05   |
| City MITCHELLVILLE<br>State MD<br>Zip Code 20721   | Purpose of Disbursement FUNDRAISING EVENT<br>Candidate Name<br>Category/Type 003   |   |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: District: | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | [MEMO ITEM]   |

|  |      |
|--|------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | [ ]  |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

**A. THINGS REMEMBERED**

Full Name (Last, First, Middle Initial)

Mailing Address 1151 GALLERIA BLVD.

City ROSEVILLE State CA Zip Code 95678

Purpose of Disbursement FUNDRAISING SUPPLIES

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Transaction ID: EDT.B.140  
Date of Disbursement

/   /

Amount of Each Disbursement this Period

[MEMO ITEM]

**B. UNITED AIRLINES**

Full Name (Last, First, Middle Initial)

Mailing Address NATIONAL AIRPORT

City WASHINGTON State DC Zip Code 20000

Purpose of Disbursement AIRFARE

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Transaction ID: EDT.B.130  
Date of Disbursement

/   /

Amount of Each Disbursement this Period

[MEMO ITEM]

**C. COMPLETE CAMPAIGNS**

Full Name (Last, First, Middle Initial)

Mailing Address 610 GATEWAY CENTER WAY @K

City SAN DIEGO State CA Zip Code 92102

Purpose of Disbursement MERCHANT FEE

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Transaction ID: EXP.B.1289  
Date of Disbursement

/   /

Amount of Each Disbursement this Period

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 16 / 22

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. ADRIAN SMITH FOR CONGRESS</b>  |  | <b>Transaction ID: EXP:B:1272</b><br>Date of Disbursement   |
| Mailing Address 3321 AVENUE I SUITE 6   |  | <input type="text" value="09"/> / <input type="text" value="12"/> / <input type="text" value="2006"/> |
| City<br>SCOTTSBLUFF   | State<br>NE  | Zip Code<br>69361   |
| Purpose of Disbursement   |  | Amount of Each Disbursement this Period<br><input type="text" value="1000.00"/>                       |
| Candidate Name<br>ADRIAN SMITH  |  | <input type="text" value="011"/><br>Category/<br>Type   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: NE District: 5   |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. BACHMAN FOR CONGRESS</b>   |  | <b>Transaction ID: EXP:B:1263</b><br>Date of Disbursement   |
| Mailing Address P. O. BOX 49756   |  | <input type="text" value="09"/> / <input type="text" value="12"/> / <input type="text" value="2006"/> |
| City<br>BLAINE  | State<br>MN  | Zip Code<br>55449   |
| Purpose of Disbursement   |  | Amount of Each Disbursement this Period<br><input type="text" value="1000.00"/>                       |
| Candidate Name<br>MICHELE BACHMAN   |  | <input type="text" value="011"/><br>Category/<br>Type   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: MN District: 6   |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. FALLIN FOR CONGRESS</b>  |  | <b>Transaction ID: EXP:B:1265</b><br>Date of Disbursement   |
| Mailing Address P. O. BOX 720634  |  | <input type="text" value="09"/> / <input type="text" value="12"/> / <input type="text" value="2006"/> |
| City<br>OKLAHOMA CITY   | State<br>OK  | Zip Code<br>73172   |
| Purpose of Disbursement   |  | Amount of Each Disbursement this Period<br><input type="text" value="2500.00"/>                       |
| Candidate Name<br>MARY FALLIN   |  | <input type="text" value="011"/><br>Category/<br>Type   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: OK District: 5   |  |   |

|  |                                      |
|--|--------------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <input type="text" value="4500.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>                 |



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 17 / 22

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. LAMBERTI FOR CONGRESS</b>   |  | Transaction ID: EXP:B:1266<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 9 / 1 2 / 2 0 0 6 |
| Mailing Address P. O. BOX 785  |  | Amount of Each Disbursement this Period<br>1000.00   |
| City AKNENY State IA Zip Code 50021  |  |  |
| Purpose of Disbursement  | 011<br>Category/Type   |  |
| Candidate Name JEFF LAMBERTI   |  |  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: IA District: 3 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. LAMBORN FOR CONGRESS</b>  |  | Transaction ID: EXP:B:1267<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 9 / 1 2 / 2 0 0 6 |
| Mailing Address 5170 N. UNION BLVD.  |  | Amount of Each Disbursement this Period<br>1000.00   |
| City COLORADO SPRINGS State CO Zip Code 80918  |  |  |
| Purpose of Disbursement  | 011<br>Category/Type   |  |
| Candidate Name DOUG LAMBORN  |  |  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: CO District: 5 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. LAVAR CHRISTENSEN FOR CONGRESS</b>  |  | Transaction ID: EXP:B:1264<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 9 / 1 2 / 2 0 0 6 |
| Mailing Address 175 S. WEST TEMPLE #650  |  | Amount of Each Disbursement this Period<br>5000.00   |
| City SALT LAKE CITY State UT Zip Code 84101  |  |  |
| Purpose of Disbursement  | 011<br>Category/Type   |  |
| Candidate Name LAVAR CHRISTENSEN   |  |  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: UT District: 2 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 7000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. MCSWEENEY FOR CONGRESS</b>   |  | <b>Transaction ID: EXP:B:1268</b><br>Date of Disbursement   |
| Mailing Address P. O. BOX 383   |  | <input type="text" value="09"/> / <input type="text" value="12"/> / <input type="text" value="2006"/> |
| City<br>BARRINGTON  | State<br>IL  | Zip Code<br>60011   |
| Purpose of Disbursement   |  | Amount of Each Disbursement this Period   |
|   |  | <input type="text" value="1000.00"/>  |
| Candidate Name<br>S. DAVID MCSWEENEY  |  | <input type="text" value="011"/><br>Category/<br>Type   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: IL   | District: 8  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. PETER ROSKAM FOR CONGRESS</b>  |  | <b>Transaction ID: EXP:B:1270</b><br>Date of Disbursement   |
| Mailing Address 423 WESLEY ST.  |  | <input type="text" value="09"/> / <input type="text" value="12"/> / <input type="text" value="2006"/> |
| City<br>WHEATON   | State<br>IN  | Zip Code<br>60189   |
| Purpose of Disbursement   |  | Amount of Each Disbursement this Period   |
|   |  | <input type="text" value="1000.00"/>  |
| Candidate Name<br>PETER ROSKAM  |  | <input type="text" value="011"/><br>Category/<br>Type   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: IL   | District: 06   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. RALPH NORMAN FOR CONGRESS</b>  |  | <b>Transaction ID: EXP:B:1269</b><br>Date of Disbursement   |
| Mailing Address P. O. BOX 36335   |  | <input type="text" value="09"/> / <input type="text" value="12"/> / <input type="text" value="2006"/> |
| City<br>ROCK HILL   | State<br>SC  | Zip Code<br>29732   |
| Purpose of Disbursement   |  | Amount of Each Disbursement this Period   |
|   |  | <input type="text" value="1000.00"/>  |
| Candidate Name<br>RALPH NORMAN  |  | <input type="text" value="011"/><br>Category/<br>Type   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: SC   | District: 5  |   |

|  |                                      |
|--|--------------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <input type="text" value="3000.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>                 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. RAY MEIER FOR CONGRESS COMMITTEE</b>   |  | Transaction ID: EXP:B:1276<br>Date of Disbursement  |
| Mailing Address P. O. BOX 120   |  | <input type="text" value="09"/> / <input type="text" value="12"/> / <input type="text" value="2006"/> |
| City<br>UTICA   | State<br>NY  | Zip Code<br>13503   |
| Purpose of Disbursement   | <input type="text" value="1000.00"/>   |   |
| Candidate Name<br>RAY MEIER   | <input type="text" value="011"/><br>Category/<br>Type  |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: NY District: 24  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. SALI FOR CONGRESS</b>  |  | Transaction ID: EXP:B:1271<br>Date of Disbursement  |
| Mailing Address P. O. BOX 71  |  | <input type="text" value="09"/> / <input type="text" value="12"/> / <input type="text" value="2006"/> |
| City<br>KUNA  | State<br>ID  | Zip Code<br>83634   |
| Purpose of Disbursement   | <input type="text" value="2500.00"/>   |   |
| Candidate Name<br>BILL SALI   | <input type="text" value="011"/><br>Category/<br>Type  |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: ID District: 1   |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. VAN TAYLOR FOR CONGRESS</b>  |  | Transaction ID: EXP:B:1273<br>Date of Disbursement  |
| Mailing Address P. O. BOX 485   |  | <input type="text" value="09"/> / <input type="text" value="12"/> / <input type="text" value="2006"/> |
| City<br>WACO  | State<br>TX  | Zip Code<br>76703   |
| Purpose of Disbursement   | <input type="text" value="1000.00"/>   |   |
| Candidate Name<br>VAN TAYLOR  | <input type="text" value="011"/><br>Category/<br>Type  |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TX District: 17  |  |   |

|  |                                      |
|--|--------------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <input type="text" value="4500.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>                 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

|  |  |  |  |
|--|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. WALBERG FOR CONGRESS</b>  |  | Transaction ID: EXP:B:1274<br>Date of Disbursement<br>09 / 12 / 2006 |  |
| Mailing Address 6769 TEACHOUT RD.  |  | Amount of Each Disbursement this Period<br>1000.00                   |  |
| City TIPTON<br>State MI<br>Zip Code 49287  | Purpose of Disbursement<br>011<br>Category/<br>Type  |  |  |
| Candidate Name<br>TIM WALLBERG   |  |  |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: MI District: 7 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |  |

|  |  |  |  |
|--|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. WHALEN FOR CONGRESS</b>   |  | Transaction ID: EXP:B:1275<br>Date of Disbursement<br>09 / 12 / 2006 |  |
| Mailing Address P. O. BOX 750  |  | Amount of Each Disbursement this Period<br>1000.00                   |  |
| City BETTENDORF<br>State IA<br>Zip Code 52722  | Purpose of Disbursement<br>011<br>Category/<br>Type  |  |  |
| Candidate Name<br>MIKE WHALEN  |  |  |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: IA District: 1 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |  |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

2000.00

**TOTAL** This Period (last page this line number only) ..... ▶

21000.00

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

9  
 10

NAME OF COMMITTEE (In Full)  
SUPERIOR CALIFORNIA FEDERAL LEADERSHIP PAC

|   |                   |                                       |
|---|-------------------|---------------------------------------|
| <b>A. Full Name (Last, First, Middle Initial) of Debtor or Creditor</b><br>EVAN GOITEIN |                   | Nature of Debt (Purpose):<br>CATERING |
| Mailing Address 2950 VAN NESS ST. #904  |                   |                                       |
| City State<br>WASHINGTON DC   | ZIP Code<br>20008 |                                       |

|   |                             |   |  |
|---|-----------------------------|---|--|
| Outstanding Balance Beginning This Period<br>330.40 |                             | Transaction ID: PAY:D:1231                          |  |
| Amount Incurred This Period<br>-330.40              | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>0.00 |  |

|  |                   |  |
|--|-------------------|--|
| <b>B. Full Name (Last, First, Middle Initial) of Debtor or Creditor</b><br>SBC |                   | Nature of Debt (Purpose):<br>SUPPLIES FOR FUNDRAISER |
| Mailing Address 1401 I ST. NW #1100  |                   |  |
| City State<br>WASHINGTON DC  | ZIP Code<br>20005 |  |

|   |                               |   |  |
|---|-------------------------------|---|--|
| Outstanding Balance Beginning This Period<br>150.00 |                               | Transaction ID: PAY:D:1234                          |  |
| Amount Incurred This Period<br>0.00                 | Payment This Period<br>150.00 | Outstanding Balance at Close of This Period<br>0.00 |  |

|  |   |      |
|--|---|------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional).....                                      | ▶ | 0.00 |
| 2) <b>TOTALS</b> This Period (last page this line number only).....                            | ▶ | 0.00 |
| 3) <b>TOTALS OUTSTANDING LOANS</b> from Schedule C (last page only).....                       | ▶ |      |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | ▶ |      |

Image# 27930175016

Form/Schedule: **F3XA**      To correct YTD total for Todd Foster.  
Transaction ID:

\*\*\*\*\*