

**Donald J. McTigue, Esq.**  
*Attorney at Law*

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

3886 North High Street  
Columbus, Ohio 43214

AUG 1 8 56 AM '99  
(614) 263-7000  
Fax: (614) 263-7078

July 30, 1999

Federal Election Commission  
Public Records Office  
999 E Street, N.W.  
Washington, D.C. 20463

RE: July 31, 1999 Mid-Year Report of the Elect Kucinich to Congress Committee  
Identification Number: C00312371

Dear Sir/Madam:

Enclosed please find for filing with your office an Amended Statement of Organization and the July 31, 1999 Mid-Year Report for the above named committee.

Very truly yours,



Donald J. McTigue, Esq.

DJM:jjj

Enclosure

**STATEMENT OF ORGANIZATION**  
FEDERAL ELECTION COMMISSION

<b>1. (a) NAME OF COMMITTEE IN FULL</b> (Check if name is changed) <input type="checkbox"/>	<b>2. DATE</b> 07-29-99
<b>Elect Kucinich to Congress</b>	
<b>(b) Number and Street Address</b> <input type="checkbox"/> (Check if address is changed)	<b>FED ID NUMBER</b> C00312371
<b>3886 N. High St.</b>	
<b>(c) City, State and ZIP Code</b> <b>Columbus, OH 43214</b>	<b>4. AMENDMENT?</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

- 5. TYPE OF COMMITTEE (Check one)**
- (a) This committee is a principal campaign committee. (Complete the candidate information)
- (b) This is an authorized, NOT a principal committee (Complete the candidate information)

Name of Candidate <b>Dennis J. Kucinich</b>	Candidate Party <b>Democrat</b>	Office Sought <b>U.S. House</b>	State/District <b>Ohio/10</b>
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- (c) This committee supports \_\_\_\_\_ and is NOT an authorized committee  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports more than one Federal candidate and is NOT a fund or party c

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
<b>Re-elect Congressman Kucinich Com</b>	<b>3886 N. High St. Columbus, Ohio 43214</b>	<b>Authorized</b>

- Type of Connected Organization  Corporation  Corporation w/o Capital Stock
- Labor Organization  Membership Organization  Trade Association  Cooperative

**7. Custodian of Records:** Identify the person in possession of committee books and records.

<u>Full Name</u> <b>Donald J. McTigue</b>	<u>Mailing Address</u> <b>2886 N. High St., Columbus, OH 43214</b>	<u>Title or Position</u> <b>Records Custodian</b>
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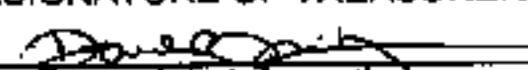
**8. Treasurer:** List the name and address of the committee treasurer and of any assistant treasurer

<u>Full Name</u> <b>Donald J. McTigue</b>	<u>Mailing Address</u> <b>3886 N. High St., Columbus, OH 43214</b>	<u>Title or Position</u> <b>Treasurer</b>
<b>x</b>	<b>x, x</b>	<b>Asst. Treasurer</b>

**9. Banks or Other Depositories:** List all in which the committee deposits or maintains funds or a

<u>Name of Bank, Depository, etc.</u> <b>Huntington National Bank</b>	<u>Mailing Address and ZIP Code</u> <b>P.O.Box 1558, Columbus, OH 43216-1558</b>
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I certify that I have examined this Statement and to the best of my knowledge it is correct and co

<u>TYPE OR PRINT NAME OF TREASURER</u> <b>Donald J. McTigue</b>	<u>SIGNATURE OF TREASURER</u> 	<u>DATE</u> <b>07-29-99</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject signer to penaltie  
**ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.**

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>del</i>	8-1-99
PREPARER	DATE PREPARED