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2006 FEB 13 A 9:25

# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                                |                                       |                                                                                                          |                          |
|----------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------|
| 1. (a) Name of Candidate (in full)<br>JULIAN TAYLOR BOLTON     |                                       |                                                                                                          | 2. Identification Number |
| (b) Address (number and street)<br>81 MONROE AVENUE, SUITE 400 |                                       | <input type="checkbox"/> Check if address changed                                                        |                          |
| (c) City, State, and ZIP Code<br>MEMPHIS, TN 38103             |                                       | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                          |
| 4. Party Affiliation<br>DEMOCRAT                               | 5. Office Sought<br>HOUSE OF CONGRESS | 6. State & District of Candidate<br>TENNESSEE, DISTRICT 9                                                |                          |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                            |
|----------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br>BOLTON FOR CONGRESS "2006"              |
| (b) Address (number and street)<br>C/O STAN SAWYER, CPA 1450 POPLAR AVENUE |
| (c) City, State, and ZIP Code<br>MEMPHIS, TN 38104                         |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

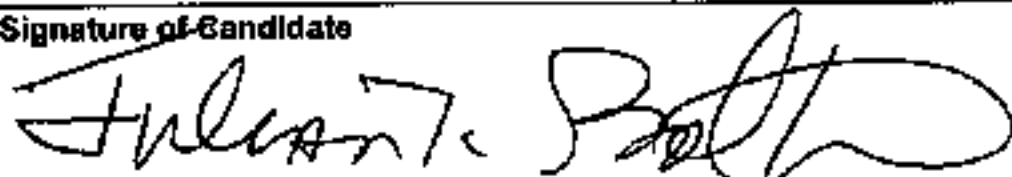
### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

|    |                                  |                               |
|----|----------------------------------|-------------------------------|
| 9A | <input type="text" value="000"/> | for the primary election, and |
| 9B | <input type="text" value="000"/> | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                                |                           |
|----------------------------------------------------------------------------------------------------------------|---------------------------|
| Signature of Candidate<br> | Date<br>FEBRUARY 10, 2006 |
|----------------------------------------------------------------------------------------------------------------|---------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
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*JNU*  
PREPARER

*2-13-06*  
DATE PREPARED