

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |  |             |                                                      |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|------------------------------------------------------|-------------------|
| 1. NAME OF COMMITTEE IN FULL<br>FRIENDS OF MCCORMICK                                                                                                                    |  |             |                                                      |                   |
| ADDRESS (number and street) PO BOX 3043                                                                                                                                 |  |             |                                                      |                   |
| CITY<br>CUMMING                                                                                                                                                         |  | STATE<br>GA |                                                      | ZIP CODE<br>30040 |
| 2. NAME OF CANDIDATE<br>MCCORMICK, RICHARD, DEAN, DR.,                                                                                                                  |  |             | 3. OFFICE SOUGHT (State and District)<br>House GA 07 |                   |
| 4. FEC IDENTIFICATION NUMBER<br>C00706747                                                                                                                               |  |             |                                                      |                   |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |             |                                                      |                   |
| A. FULL NAME<br>FINNERAN, PATRICK, J, , JR.                                                                                                                             |  |             | Name of Employer<br>SELF EMPLOYED                    |                   |
| MAILING ADDRESS<br>231 HEWLETT S RD                                                                                                                                     |  |             | Date (month, day, year)<br>05/12/2026                |                   |
| CITY<br>NEWNAN                                                                                                                                                          |  |             | Amount<br>1000.00                                    |                   |
| STATE<br>GA                                                                                                                                                             |  |             | Transaction ID : 6E50E20241E844F001                  |                   |
| ZIP CODE<br>30263-3612                                                                                                                                                  |  |             | Occupation<br>ENTREPRENEUR                           |                   |
| B. FULL NAME<br>AMERICAN SECURITY PAC                                                                                                                                   |  |             | Name of Employer                                     |                   |
| MAILING ADDRESS<br>167 W MANOR LN                                                                                                                                       |  |             | Date (month, day, year)<br>05/12/2026                |                   |
| CITY<br>ALEXANDRIA                                                                                                                                                      |  |             | Amount<br>5000.00                                    |                   |
| STATE<br>AL                                                                                                                                                             |  |             | Transaction ID : 698513CC2149845CA                   |                   |
| ZIP CODE<br>36250-6406                                                                                                                                                  |  |             | Occupation                                           |                   |
| C. FULL NAME<br>BUILD PAC OF THE NATIONAL ASSOCIATION OF HOME BUILDERS (BUILDPAC)                                                                                       |  |             | Name of Employer                                     |                   |
| MAILING ADDRESS<br>1201 15TH STREET NW                                                                                                                                  |  |             | Date (month, day, year)<br>05/12/2026                |                   |
| CITY<br>WASHINGTON                                                                                                                                                      |  |             | Amount<br>2000.00                                    |                   |
| STATE<br>DC                                                                                                                                                             |  |             | Transaction ID : 670358B73082040B4                   |                   |
| ZIP CODE<br>20005                                                                                                                                                       |  |             | Occupation                                           |                   |
| D. FULL NAME<br>REPUBLICAN GOVERNANCE GROUP/TUESDAY GROUP PAC                                                                                                           |  |             | Name of Employer                                     |                   |
| MAILING ADDRESS<br>610 S BOULEVARD                                                                                                                                      |  |             | Date (month, day, year)<br>05/12/2026                |                   |
| CITY<br>TAMPA                                                                                                                                                           |  |             | Amount<br>1000.00                                    |                   |
| STATE<br>FL                                                                                                                                                             |  |             | Transaction ID : 68B18ABFCD89B438                    |                   |
| ZIP CODE<br>33606-2647                                                                                                                                                  |  |             | Occupation                                           |                   |
| E. FULL NAME<br>PAYNE, CHRIS, W., MR.,                                                                                                                                  |  |             | Name of Employer<br>CROSS POTOMAC CONSULTING         |                   |
| MAILING ADDRESS<br>5837 CARNOUSTIE CT                                                                                                                                   |  |             | Date (month, day, year)<br>05/13/2026                |                   |
| CITY<br>AVE MARIA                                                                                                                                                       |  |             | Amount<br>1000.00                                    |                   |
| STATE<br>FL                                                                                                                                                             |  |             | Transaction ID : 631FCE7A23F564B9F                   |                   |
| ZIP CODE<br>34142-5260                                                                                                                                                  |  |             | Occupation<br>CONSULTANT                             |                   |
| SIGNATURE (optional)<br>DATWYLER, THOMAS, , ,                                                                                                                           |  |             | DATE<br>05/14/2026                                   |                   |
| For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov                                                                   |  |             |                                                      |                   |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)