

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 1  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                    |  |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Win it Back PAC</b>                                                                                                                                              |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00844613 |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY                                           |  |

|                                                         |             |                                                                                |                                                                                                                                                             |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>MINUTE MAIL POLITICAL LLC         |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>08 / 04 / 2026  |                                                                                                                                                             |
| Mailing Address 1818 RED ROCK RD.                       |             | Amount<br>36836.58                                                             |                                                                                                                                                             |
| City<br>NEW SMYRNA                                      | State<br>FL | Zip Code<br>32168                                                              | <b>Transaction ID : SE24.8848</b>                                                                                                                           |
| Purpose of Expenditure<br>MAIL PRODUCTION/POSTAGE       |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>08 / 03 / 2026                                                                                      |
| Name of Federal Candidate<br>COLLINS, CHRIS, , ,        |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House    District: 19<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: FL |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | 1176391.73                                                                     | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶           |

|                                                                  |             |                                                                                |                                                                                                                                                             |
|------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>CLUB FOR GROWTH                            |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>08 / 04 / 2026  |                                                                                                                                                             |
| Mailing Address 2001 L ST NW STE 600                             |             | Amount<br>183.74                                                               |                                                                                                                                                             |
| City<br>WASHINGTON                                               | State<br>DC | Zip Code<br>20036                                                              | <b>Transaction ID : SE24.8850</b>                                                                                                                           |
| Purpose of Expenditure<br>MAIL PRODUCTION (FROM ADVANCE LINE 21) |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>08 / 04 / 2026                                                                                      |
| Name of Federal Candidate<br>COLLINS, CHRIS, , ,                 |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House    District: 19<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: FL |
| Calendar Year-To-Date<br>Per Election for Office Sought          |             | 1176391.73                                                                     | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶           |

|                                                                    |          |
|--------------------------------------------------------------------|----------|
| <b>(a) SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | 37020.32 |
| <b>(b) SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ |          |
| <b>(c) TOTAL</b> Independent Expenditures..... ▶                   | 37020.32 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Rozansky, ADAM, , ,

Signature

Date

MM / DD / YYYY  
08 / 04 / 2026