

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

09 JUN -5 PM 3: 01

SECRETARY OF THE SENATE

09 JUN -5 PM 3: 01

1. (a) Name of Candidate (in full) David Bond Westlake IV			2. Candidate's FEC Identification Number	
(b) Address (number and street) 801 Belmont Drive		☐ Check if address changed		
(c) City, State, and ZIP Code Watertown, WI 53094		3. Is This Statement ☒ New (N) OR ☐ Amended (A)		
4. Party Affiliation Republican	5. Office Sought U.S. Senate	6. State & District of Candidate Wisconsin		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Westlake for Senate Committee
(b) Address (number and street) 1660 S. Church Street, Suite 345
(c) City, State, and ZIP Code Watertown, WI 53094

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

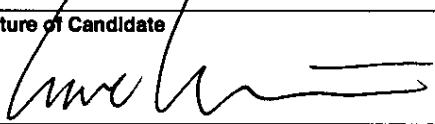
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date June 1st, 2009
---	-------------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

FEC FORM 2 (REV. 02/2009)

29020210989

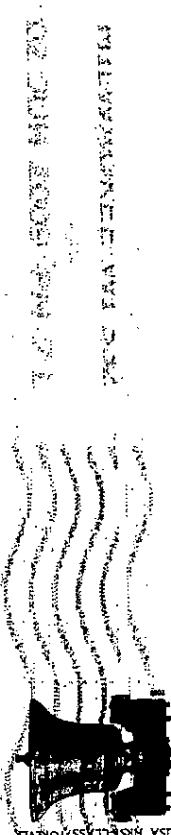
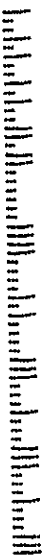
Westlake for Senate Committee
1660 S. Church St., Ste. 345
Watertown, WI 53094

SECRETARY OF THE SENATE
09 JUN -5 PM 3:00

Office of Public Records
P.O. Box 2517
Alexandria, VA 22301

SCREENED
BY THE SENATE
POST OFFICE

22301+0817



USA FIRST CLASS PERMIT NO. 100 ALEXANDRIA VA

06601202062

NANCY ERICKSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-2116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____

Date of Receipt

USPS FIRST CLASS MAIL _____

06-02-09

Postmark

USPS REGISTERED/CERTIFIED _____

Postmark

USPS PRIORITY MAIL _____

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS _____

☐

UPS _____

☐

DHL _____

☐

AIRBORNE EXPRESS _____

☐

RECEIVED FROM FEDERAL ELECTION COMMISSION _____

Date of Receipt

POSTMARK ILLEGIBLE ☐

NO POSTMARK ☐

FAX _____

Date of Receipt

OTHER _____

Date of Receipt or Postmark

PREPARER

RD

DATE PREPARED

06-05-09

29020210991

29020210992

