

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |  |                    |                                                                                             |                           |                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Alma Adams for Congress                                                                                                              |  |                    |                                                                                             |                           |                                                                                                             |
| <b>ADDRESS</b> (number and street) PO Box 31473                                                                                                                             |  |                    |                                                                                             |                           |                                                                                                             |
| <b>CITY</b><br>Charlotte                                                                                                                                                    |  | <b>STATE</b><br>NC |                                                                                             | <b>ZIP CODE</b><br>28231  |                                                                                                             |
| <b>2. NAME OF CANDIDATE</b><br>Adams, Alma, Shealey, ,                                                                                                                      |  |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NC 12                                 |                           | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00546358                                                            |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                    |                                                                                             |                           |                                                                                                             |
| <b>A. FULL NAME</b><br>LABORERS' INTERNATIONAL UNION OF NORTH AMERICA (LIUNA) PAC<br><br><b>MAILING ADDRESS</b><br>905 16Th St NW<br><br><b>CITY</b><br>Washington          |  |                    | <b>Name of Employer</b><br><br><br><b>Transaction ID : 9645462</b><br><br><b>Occupation</b> |                           | <b>Date (month, day, year)</b><br>02/26/2026<br><br><b>Amount</b><br>5000.00                                |
| <b>B. FULL NAME</b><br>NUCOR CORPORATION POLITICAL ACTION COMMITTEE<br><br><b>MAILING ADDRESS</b><br>1915 Rexford Rd<br><br><b>CITY</b><br>Charlotte                        |  |                    | <b>Name of Employer</b><br><br><br><b>Transaction ID : 9627423</b><br><br><b>Occupation</b> |                           | <b>Date (month, day, year)</b><br>02/25/2026<br><br><b>Amount</b><br>2500.00                                |
| <b>C. FULL NAME</b><br>WALMART INC. PAC FOR RESPONSIBLE GOVERNMENT<br><br><b>MAILING ADDRESS</b><br>702 SW 8Th St<br><br><b>CITY</b><br>Bentonville                         |  |                    | <b>Name of Employer</b><br><br><br><b>Transaction ID : 9627407</b><br><br><b>Occupation</b> |                           | <b>Date (month, day, year)</b><br>02/26/2026<br><br><b>Amount</b><br>1000.00                                |
| <b>D. FULL NAME</b><br><br><br><b>MAILING ADDRESS</b><br><br><br><b>CITY</b>                                                                                                |  |                    | <b>Name of Employer</b><br><br><br><b>Occupation</b>                                        |                           | <b>Date (month, day, year)</b><br><br><br><b>Amount</b>                                                     |
| <b>E. FULL NAME</b><br><br><br><b>MAILING ADDRESS</b><br><br><br><b>CITY</b>                                                                                                |  |                    | <b>Name of Employer</b><br><br><br><b>Occupation</b>                                        |                           | <b>Date (month, day, year)</b><br><br><br><b>Amount</b>                                                     |
| <b>SIGNATURE (optional)</b><br>Winstead, Arthur, M, , Jr                                                                                                                    |  |                    |                                                                                             | <b>DATE</b><br>02/27/2026 | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)