PAGE 1 / 15

# **FEC**

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FURIVI 3A  | For  | Other Than An A   | Authorized        | d Commit                   | tee             |             | Office U       | se Only            |   |
|--|--|---|-------------------|----------------------------|-----------------|-------------|----------------|--------------------|---|
| 1. NAME OF<br>COMMITTEE (ir  |  | E OR PRINT ▼  |                   | ample: If typer the lines. | oing, type      | 12FE        | 4M5            |                    |   |
| WISCONSIN I  | NEXT PAC   |   |                   |                            |                 |             |                |                    |   |
|  |  |   |                   |                            |                 |             |                |                    |   |
| ADDRESS (number a  Check if dif than previous reported. (A           | ferent   | O BOX 620661  |                   |                            | 1               | Mi          | 53562          | 2                  |   |
| 2. FEC IDENTIFIC   |  | ER ▼  | CITY A            |                            |                 | STATE ▲     |                | ZIP COD            | E 🛦   |
| C C006567  | 28   | 3   | IS THIS<br>REPORT | ×                          | NEW (N) OR      |             | AMENDED<br>(A) |                    |   |
| July 15 Quarter Octobe Quarter January Year-Er July 31 Report Year O | eports: ily Report (Q1) ly Report (Q2) r 15 ly Report (Q3) | Report Due On:  (c) 12-Day PRE-Election Report for the  (d) 30-Day POST-Election Report for the | e: ection on      |                            | (12C)           | Gen<br>Spec | off (30R)      | in the State of    | Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only)  Jan 31 (YE)  Runoff (12R)  WI  Special (30S) |
| 5. Covering Period   | 07   | 01 / 20   | 18                | through                    | M M             | / D 1       | 20             | 18                 |   |
| I certify that I have on Type or Print Name                          | L  | eport and to the bes<br>IND, KATE, , ,  | st of my kno      | wledge and                 | belief it is tr | ue, correc  | t and comple   | te.                |   |
| Signature of Treasure  | er   | TE, , ,   |                   | [Electronica               | lly Filed]      |             | M M / D 02     |                    | 2018  |
| NOTE: Submission of  | false, erroneous   | or incomplete inform  | nation may si     | ubject the pe              | erson signing t | his Report  | to the penalti | es of 52 l         | J.S.C. § 30109  |
| Office<br>Use  |  |   |                   |                            |                 |             |                | FORM<br>Rev. 05/20 |   |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name WISCONSIN NEXT PAC 07 01 2018 07 25 2018 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 1044000.00 January 1, 2018 (b) Cash on Hand at 110672.38 Beginning of Reporting Period..... 1050000.00 1890050.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 2934050.00 1160672.38 6(a) and 6(c) for Column B)..... 1059504.26 2832881.88 7. Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 101168.12 101168.12 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### WISCONSIN NEXT PAC

| port Covering the Period: From:                             | 01 Y Y Y Y Y T T T T T T T T T T T T T T  | o: 07 / 25 / 2018   |
|---|---|---|
| I. Receipts   | COLUMN B<br>Calendar Year-to-Date   |   |
|   |   |   |
| •   |   |   |
| (i) Itemized (use Schedule A)                               | 1050000.00  | 1890000.00  |
| (ii) Unitemized   | 0.00  | 50.00   |
| Lines 11(a)(i) and (ii)                                     | 1050000.00  | 1890050.00  |
|   | 0.00  | 0.00  |
| (such as PACs)  | 0.00  | 0.00  |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) | 1050000.00  | 1890050.00  |
|   | 0.00  | 0.00  |
| All Loans Received  | 0.00  | 0.00  |
|   | 0.00  | 0.00  |
| Carry Totals to Line 37, page 5)                            | 0.00  | 0.00  |
| Political Committees  | 0.00  | 0.00  |
| · ·   |   |   |
| Transfers from Non-Federal and Levin Funds                  | 0.00  | 0.00  |
| (from Schedule H3)  | 0.00  | 0.00  |
| b) Levin Funds (from Schedule H5)                           | 0.00  | 0.00  |
| c) Total Transfers (add 18(a) and 18(b))                    | 0.00  | 0.00  |
|   | Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements  | Total This Period                       |                       |  |  |  |
|--|---|-----------------------|--|--|--|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal          |   | Calendar Year-to-Date |  |  |  |
| Activity (from Schedule H4)  | 0.00                                    | 0.00                  |  |  |  |
| (i) Federal Share  | 3.00                                    | 0.00                  |  |  |  |
| (ii) Non-Federal Share   | 0.00                                    | 0.00                  |  |  |  |
| (b) Other Federal Operating  Expenditures                              | 45500.00                                | 381682.03             |  |  |  |
| (c) Total Operating Expenditures                                       | 45500.00                                | 381682.03             |  |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶  Transfers to Affiliated/Other Party | 45500.00                                | 381002.03             |  |  |  |
| Contributions to   | 0.00                                    | 0.00                  |  |  |  |
| Federal Candidates/Committees and Other Political Committees           | 0.00                                    | 0.00                  |  |  |  |
| Independent Expenditures   | 4 4 4                                   | 0.451400.05           |  |  |  |
| (use Schedule E)   | 1014004.26                              | 2451199.85            |  |  |  |
| (use Schedule F)   | 0.00                                    | 0.00                  |  |  |  |
| Loan Repayments Made   | 0.00                                    | 0.00                  |  |  |  |
| Loans MadeRefunds of Contributions To:                                 | 0.00                                    | 0.00                  |  |  |  |
| (a) Individuals/Persons Other Than Political Committees                | 0.00                                    | 0.00                  |  |  |  |
| (h) Political Porty Corrections  | 7 |                       |  |  |  |
| (b) Political Party Committees(c) Other Political Committees           | 0.00                                    | 0.00                  |  |  |  |
| (such as PACs)   | 0.00                                    | 0.00                  |  |  |  |
| (d) Total Contribution Refunds   |   |                       |  |  |  |
| (add Lines 28(a), (b), and (c))  | 0.00                                    | 0.00                  |  |  |  |
| Other Disbursements (Including   |   |                       |  |  |  |
| Non-Federal Donations)   | 0.00                                    | 0.00                  |  |  |  |
| Federal Election Activity (52 U.S.C. § 30101(20))                      |   |                       |  |  |  |
| (a) Allocated Federal Election Activity (from Schedule H6)             |   |                       |  |  |  |
| (i) Federal Share  | 0.00                                    | 0.00                  |  |  |  |
| (ii) "Levin" Share   | 0.00                                    | 0.00                  |  |  |  |
| (b) Federal Election Activity Paid                                     | 0.00                                    | 0.00                  |  |  |  |
| Entirely With Federal Funds  | 0.00                                    | 0.00                  |  |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))                                   | 0.00                                    | 0.00                  |  |  |  |
| Total Disbursements (add Lines 21(c), 22,                              |   |                       |  |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                               | 1059504.26                              | 2832881.88            |  |  |  |
| Total Federal Disbursements  |   |                       |  |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)              | 1059504.26                              | 22222222              |  |  |  |
|  | 1009004.20                              | 2832881.88            |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| ,  |            | 9          |  |  |  |  |
|--|------------|------------|--|--|--|--|
| III. Net Contributions/<br>Operating Expenditures                            |            |            |  |  |  |  |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 1050000.00 | 1890050.00 |  |  |  |  |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.00       | 0.00       |  |  |  |  |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 1050000.00 | 1890050.00 |  |  |  |  |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 45500.00   | 381682.03  |  |  |  |  |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00       | 0.00       |  |  |  |  |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)               | 45500.00   | 381682.03  |  |  |  |  |

#### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |  |   |     |  |     | PAGE | :   | 6 | OF | 15 |    |
|------------------|--|---|-----|--|-----|------|-----|---|----|----|----|
| (check only one) |  |   |     |  |     |      |     |   |    |    |    |
|                  |  | X | 11a |  | 11b |      | 11c |   | 12 |    |    |
|                  |  |   | 13  |  | 14  |      | 15  |   | 16 | ;  | 17 |

| or for commercial purposes, other than using  |  | ee to solicit contributions from such committee.                            |
|---|--|---|
| NAME OF COMMITTEE (In Full) WISCONSIN NEXT PAC  |  |   |
| Full Name of Individual (Last, First, Middle FLECKENSTEIN, JOHN, , ,                                | , <b>C</b>                                   | Date of Receipt   |
| Mailing Address W260 N2914 STEEPLECH  |  | 07 05 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                   |
| City<br>PEWAUKEE  | State Zip Code<br>WI 53072                   | Transaction ID : SA11AI.4287  |
| FEC ID number of contributing federal political committee.  | C  | Amount of Each Receipt this Period  25000.00                                |
| Name of Employer (for Individual) SELF  | Occupation (for Individual) SYSTEMS ENGINEER | Memo Item CONTRIBUTION  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  50000.00           |   |
| Full Name of Individual (Last, First, Middle HENDRICKS, DIANE, M., ,  Mailing Address 1 ABC PARKWAY | Initial) or Full Organization Name           | Date of Receipt   |
| City<br>BELOIT  | State Zip Code WI 53511                      | 7 05 2018  Transaction ID : SA11AI.4288  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C  | 500000.00   |
| Name of Employer (for Individual)<br>HENDRICKS HOLDING CO INC                                       | Occupation (for Individual) CHAIRMAN         | Memo Item CONTRIBUTION  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  500000.00          |   |
| Full Name of Individual (Last, First, Middle  | Initial) or Full Organization Name           | Date of Receipt   |
| Mailing Address 1 ABC PARKWAY   |  | 07 23 2018  |
| City<br>BELOIT  | State Zip Code<br>WI 53511                   | Transaction ID : SA11AI.4292  Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.  | C  | 500000.00   |
| Name of Employer (for Individual) HENDRICKS HOLDING CO INC  | Occupation (for Individual) CHAIRMAN         | Memo Item CONTRIBUTION  |
| Receipt For: Primary General Other (specify)  | Aggregate Year-to-Date ▼ 1000000.00          |   |
| SUBTOTAL of Receipts This Page (optional)   |  | 1025000.00  |
| TOTAL This Period (last page this line numb   | per only)                                    |   |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR              | PAGE |  | 7   | OF | 15  |  |    |   |    |
|------------------|------|--|-----|----|-----|--|----|---|----|
| (check only one) |      |  |     |    |     |  |    |   |    |
| ×                | 11a  |  | 11b |    | 11c |  | 12 | 2 |    |
|                  | 13   |  | 14  |    | 15  |  | 16 | 6 | 17 |

| Any information copied from such Reports and or for commercial purposes, other than using               |                                      |                  | erson for the purpose of soliciting contributions to solicit contributions from such committee. |
|---|--------------------------------------|------------------|---|
| NAME OF COMMITTEE (In Full) WISCONSIN NEXT PAC  |                                      |                  |   |
| Full Name of Individual (Last, First, Middle YOUNG, FRED, M., , Jr.  Mailing Address 3201 MICHIGAN BLVD | Initial) or Full Organiza            | tion Name        | Date of Receipt  07 25 2018   |
| City<br>RACINE  |                                      | Code<br>53402    | Transaction ID : SA11AI.4293  |
| FEC ID number of contributing federal political committee.  | C                                    | 33402            | Amount of Each Receipt this Period  |
| Name of Employer (for Individual)  RETIRED  Receipt For:  Primary  General  Other (specify) ▼           | Occupation RETIRED Aggregate Year-to | o-Date ▼         | Memo Item CONTRIBUTION  |
| Full Name of Individual (Last, First, Middle  Mailing Address  City                                     | , ,                                  | o Code           | Date of Receipt   |
| FEC ID number of contributing federal political committee.  Name of Employer (for Individual)           | C                                    | (for Individual) | Amount of Each Receipt this Period  Memo Item   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to                    | o-Date ▼         |   |
| Full Name of Individual (Last, First, Middle  | Initial) or Full Organiza            | tion Name        | Date of Receipt   |
| Mailing Address   |                                      |                  | M M / D D / Y Y Y Y Y   |
| City  | State Zi <sub>I</sub>                | o Code           | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | C                                    |                  |   |
| Name of Employer (for Individual)   | Occupation                           | (for Individual) | Memo Item   |
| Receipt For: Primary General Other (specify)  | Aggregate Year-to                    | o-Date ▼         |   |
| SUBTOTAL of Receipts This Page (optional).  |                                      |                  | 25000.00  |
| TOTAL This Period (last page this line numb   | er only)                             |                  | 1050000.00  |

### S 17

| SCHEDULE B (FEC Form 3X)  |                      | FOR LI                             | OR LINE NUMBER: PAGE 8 OF 15 |                 |               |  |  |  |  |  |
|---|----------------------|------------------------------------|------------------------------|-----------------|---------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  |                      | parate schedule(s) category of the | I `                          | only one)       |               |  |  |  |  |  |
|   |                      | Summary Page                       |                              | 1b 22<br>8a 28b | 23<br>28c     | 26 27<br>29 30b                            |  |  |  |  |
| Any information copied from such Reports and State                  | monto mov            | not be cold or use                 |                              |                 |               |  |  |  |  |  |
| or for commercial purposes, other than using the nar                |                      |                                    |                              |                 |               |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)   |                      |                                    |                              |                 |               |  |  |  |  |  |
| WISCONSIN NEXT PAC  |                      |                                    |                              |                 |               |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                             |                      |                                    |                              |                 |               |  |  |  |  |  |
| A. ASHBY LAW OFFICE   |                      |                                    |                              | Date o          | of Disburse   |  |  |  |  |  |
| Mailing Address 602 CAMERON STREET #102                             |                      |                                    |                              | 07              | / D           | 2 2018                                     |  |  |  |  |
| City  | State                | Zip Code                           |                              | FEC. Id         | dentification | n Number                                   |  |  |  |  |
| ALEXANDRIA  | VA                   | 22314                              |                              |                 |               | Trumbon                                    |  |  |  |  |
| Purpose of Disbursement<br>LEGAL FEES                               |                      |                                    | · · ·                        |                 |               |  |  |  |  |  |
| Candidate Name  |                      |                                    | Onto mom //                  |                 |               | ID: SB21B.4297<br>Disbursement this Period |  |  |  |  |
|   |                      |                                    | Category/<br>Type            | Amour           | it of Each    | Dispuisement this Feriod                   |  |  |  |  |
| Office Sought: House Disburse                                       | ment For:            |                                    |                              |                 |               | 7000.00                                    |  |  |  |  |
| Senate  | Primary              | General                            |                              |                 | ,             | ,  |  |  |  |  |
| State: District:  | Other (spe           | ecity) 🔻                           |                              | M               | emo Item      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                             |                      |                                    |                              |                 |               |  |  |  |  |  |
| B. ASPECT CONSULTING LLC  |                      |                                    |                              | Date of         | of Disburse   | ement                                      |  |  |  |  |
|   |                      |                                    |                              |                 |               | D / Y Y Y Y Y                              |  |  |  |  |
| Mailing Address 8401 EXCELSIOR DRIVE SUITE 103                      |                      |                                    |                              |                 | 07 06 2018    |  |  |  |  |  |
| City<br>MADISON   | State<br>WI          | Zip Code<br>53717                  |                              | FEC I           | dentificatio  | n Number                                   |  |  |  |  |
| Purpose of Disbursement   |                      |                                    |                              |                 | C             |  |  |  |  |  |
| COMPLIANCE CONSULTING   |                      |                                    |                              |                 | ansaction     | ID : SB21B.4302                            |  |  |  |  |
| Candidate Name  |                      |                                    | Category/                    | Amour           | nt of Each    | Disbursement this Period                   |  |  |  |  |
| Office Sought: House Disburse                                       | ment For:            |                                    |                              |                 | 1500.00       |  |  |  |  |  |
| Senate  | Primary              |                                    |                              |                 | 4 4 4         |  |  |  |  |  |
| President   | Other (spe           | ecify)                             |                              | M. M.           | Memo Item     |  |  |  |  |  |
| State: District:  |                      |                                    |                              | Ц               |               |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. BATTLEGROUND STRATEGIES | INC                  |                                    |                              | Date of         | of Disburse   | ement                                      |  |  |  |  |
|   |                      |                                    |                              | M I N           | / D           | D / Y Y Y Y Y                              |  |  |  |  |
| Mailing Address 1275 NIAGRA ROAD                                    |                      |                                    |                              | 07              | 0             | 2018                                       |  |  |  |  |
| City  | State                | Zip Code                           |                              | FFO !           | Nontification | n Number                                   |  |  |  |  |
| OCONOMOWOC  | WI                   | 53066                              |                              |                 | dentificatio  | II INUITIDEI                               |  |  |  |  |
| Purpose of Disbursement<br>STRATEGY CONSULTING                      |                      |                                    | · · ·                        |                 |               | ID - CD04D 4000                            |  |  |  |  |
| Candidate Name  |                      |                                    | Category/                    |                 |               | ID: SB21B.4299<br>Disbursement this Period |  |  |  |  |
| Office Sought: House Disburse                                       | mont For             |                                    | Туре                         |                 |               | 7000.00                                    |  |  |  |  |
| Senate Dispurse   | ment For:<br>Primary | General                            |                              |                 |               | 7,000.00                                   |  |  |  |  |
| President   | Other (spe           |                                    |                              | NA.             | emo Item      |  |  |  |  |  |
| State: District:  |                      |                                    |                              | I I IVI         | enio itelii   |  |  |  |  |  |
|   |                      |                                    |                              |                 |               | 15500.00                                   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).                     |                      |                                    | ······ •                     | <u> </u>        |               | 13300.00                                   |  |  |  |  |
| TOTAL This Period (last page this line number only                  | )                    |                                    |                              |                 |               |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X) TEMIZED DISBURSEMENTS   | Use separate schedule(s) (check     |                                 |            |  |          |   | OR LINE NUMBER: PAGE 9 OF 15 heck only one)                  |              |                    |          |              |       |    |  |
|--|-------------------------------------|---------------------------------|------------|--|----------|---|--|--------------|--------------------|----------|--------------|-------|----|--|
| TEMPED DIODOTOEMENTO   |                                     | category of the<br>Summary Page |            | ×  | 21b      | 22                                      |  | 23           | 26                 |          | 27<br>30b    |       |    |  |
| Any information copied from such Reports and State   | mente may i                         | not be sold or used             | l by :     | anv  | 28a      | 28b                                     | nurr   | 28c          | 29                 |          |              |       |    |  |
| or for commercial purposes, other than using the na  |                                     |                                 |            |  |          |   |  |              |                    |          |              |       | •  |  |
| NAME OF COMMITTEE (In Full) WISCONSIN NEXT PAC   |                                     |                                 |            |  |          |   |  |              |                    |          |              |       |    |  |
| Full Name (Last, First, Middle Initial)  A. COYLE CONSULTING SERVICE:  Mailing Address 3494 SABAKA TRAIL     | S LLC                               |                                 |            |  |          | Date of 07                              | of Dis   | sburse<br>06 | D /                |          | y y<br>2018  | ■ Y   |    |  |
| City   | Otata                               | Zin Code                        |            |  | _        |   | _  |              |                    |          |              |       |    |  |
| City<br>VERONA   | State<br>WI                         | Zip Code<br>53593               |            |  |          | FEC Id                                  | dentif   | ication      | Numb               | er       |              |       |    |  |
| Purpose of Disbursement<br>FUNDRAISING CONSULTING  |                                     |                                 | _          |  |          | C Transaction ID : SB21B.4300           |  |              |                    |          |              |       |    |  |
| Candidate Name   |                                     |                                 | Cate<br>Ty | gor<br>pe                                    | y/       | Amount of Each Disbursement this Period |  |              |                    |          |              |       |    |  |
| Office Sought: House Disburse Senate President   | Senate Primary General              |                                 |            |  |          |   |  | Item         |                    | <u> </u> | 5000         | .00   |    |  |
| State: District:   | ı                                   |                                 |            |  |          | IVIC                                    | 51110  | ILEIII       |                    |          |              |       |    |  |
| Full Name (Last, First, Middle Initial)  FIREHOUSE STRATEGIES LLC  Mailing Address 1212 NEW YORK AVE NW #550 |                                     |                                 |            |  |          | Date of                                 | of Dis   | sburse       | D /                |          | y y<br>2018  | Y     |    |  |
| City WASHINGTON Purpose of Disbursement  | State<br>DC                         | Zip Code<br>20005               |            |  |          | _                                       | dentif   | ication      | Numb               | er       | _            |       |    |  |
| COMMUNICATIONS CONSULTING  Candidate Name  | COMMUNICATIONS CONSULTING           |                                 |            |  |          |   | Transaction ID : SB21B.4303 Amount of Each Disbursement this |              |                    |          |              |       | od |  |
| Office Sought: House Disburse Senate President   | ment For:<br>Primary<br>Other (spec | General Cify)                   |            | <u>.                                    </u> |          | Ŀ                                       |  | ,            |                    |          | 21000        | .00   |    |  |
| State: District:   | ``                                  |                                 |            |  |          | Me                                      | emo  | Item         |                    |          |              |       |    |  |
| Full Name (Last, First, Middle Initial)  C. KATAHDIN STRATEGIES  |                                     |                                 |            |  |          | Date o                                  | _  | burse        | _                  | V        | Y <b>"</b> Y | V     |    |  |
| Mailing Address 886 BURKETTVILLE RD  |                                     |                                 |            |  |          | 07                                      |  | 02           |                    |          | 2018         |       |    |  |
| City   | State                               | Zip Code                        |            |  |          | FEC Id                                  | dentif   | ication      | Numb               | er       |              |       |    |  |
| APPLETON Purpose of Disbursement   | ME                                  | 04862                           | _          | _  | $\dashv$ | С                                       |  |              |                    |          |              |       |    |  |
| STRATEGY CONSULTING Candidate Name   |                                     |                                 | Cate       | gor  | y/       | Tr                                      |  |              | ID : SB<br>Disburs |          |              | Perio | od |  |
| Office Sought: House Disburse Senate President   | ment For: Primary Other (spec       | General                         | Ту         | pe_  |          |   |  |              |                    |          | 4000         | .00   |    |  |
| State: District:   | (-1-0-                              |                                 |            |  |          | Me                                      | emo  | item         |                    |          |              |       |    |  |
| SUBTOTAL of Disbursements This Page (optional).  |                                     |                                 |            |  | <u> </u> | ļ.                                      | -  |              |                    | _        | 30000        | 0.00  |    |  |
| TOTAL This Period (last page this line number only   | ·)                                  |                                 |            |  |          |   |  |              |                    |          | 45500        | 0.00  |    |  |

# SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEPENDENT EXPENDITURES  | <b>&gt;</b>         |                       |                  | PAGE 10 OF 15  |  |  |  |  |
|---|---------------------|-----------------------|------------------|--|--|--|--|--|
| NAME OF COMMITTEE (In Full)   |                     |                       |                  | FOR LINE 24 OF FORM 3X  FEC IDENTIFICATION NUMBER ▼          |  |  |  |  |
| WISCONSIN NEXT PAC  |                     |                       |                  | C C00656728  |  |  |  |  |
| Check if 24-hour report 48-hour report  | New repo            | ort Amends repo       | ort filed on     | M = M / D = D / Y = Y = Y                                    |  |  |  |  |
| Full Name of Payee  |                     | Memo                  | Item D           | Pate of Public Distribution/Dissemination                    |  |  |  |  |
| DMM MEDIÁ   |                     | _ Wellie              | - Rom -          | 07 10 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                  |  |  |  |  |
| Mailing Address 1911 N FORT MYER DR   |                     |                       | А                | mount  |  |  |  |  |
| SUITE 400   | State               | Zip Code              |                  | 14004.26   |  |  |  |  |
| ARLINGTON   | VA                  | 22209                 |                  | Transaction ID : SE.4250 Date of Disbursement or Obligation  |  |  |  |  |
| Purpose of Expenditure TV AD PRODUCTION   |                     | Category/<br>Type 004 | _                | 07 06 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                    |  |  |  |  |
| Name of Federal Candidate:  |                     | Support               | Office S         | lought: House District: 00                                   |  |  |  |  |
| NICHOLSON, KEVIN, , ,   |                     | <b>x</b> Oppose       | Pı               | resident Senate State: WI                                    |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  | 7                   | 1668771.07            | Disburse<br>2018 | ement For: <b>x</b> Primary General  Other (specify) ▶       |  |  |  |  |
| Full Name of Payee  |                     | ☐ Memo                | Item D           | ate of Public Distribution/Dissemination                     |  |  |  |  |
| SRCP MEDIA  |                     |                       |                  | 07 10 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                  |  |  |  |  |
| Mailing Address 201 NORTH UNION ST  |                     |                       |                  | mount  |  |  |  |  |
| SUITE 200   |                     |                       |                  | inount   |  |  |  |  |
| City  | State               | Zip Code              |                  | 220465.00  |  |  |  |  |
| ALEXANDRIA  | VA                  | 22314                 |                  | Transaction ID : SE.4248  Date of Disbursement or Obligation |  |  |  |  |
| Purpose of Expenditure TV AD  |                     | Category/<br>Type 004 |                  | 07 06 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                    |  |  |  |  |
| Name of Federal Candidate:  |                     | Support               | Office S         | lought: House District: 00                                   |  |  |  |  |
| NICHOLSON, KEVIN, , ,   |                     | <b>x</b> Oppose       | Pi               | resident Senate State: WI                                    |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  | 7 7                 | 1654766.81            | Disburse<br>2018 | ement For: <b>x</b> Primary General  Other (specify) ▶       |  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditure  | S                   |                       | •                | 234469.26  |  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditu  | ures                |                       | •                |  |  |  |  |  |
| (c) TOTAL Independent Expenditures  |                     |                       | •                |  |  |  |  |  |
| Under penalty of perjury I certify that the independ<br>with, or at the request or suggestion of, any candic<br>party committee) any political party committee or its | date or authorized  |                       |                  |  |  |  |  |  |
| LIND, KATE, , ,   | [Flootnanie all. E  | lod1                  | M = M            | / D D / Y Y Y Y Y  |  |  |  |  |
| Signature   | [Electronically Fil | Date Date             | e 08             | 02 2018  |  |  |  |  |
|   |                     |                       |                  |  |  |  |  |  |

#### : 97 A = G7 9 @ G5 B9 CI G'H9 LHF9 @ 5 H98 'HC '5 F9 DCF Hz G7 < 98 I @ 'CF' + H9 A = N5 H+CB

Form/Schedule: SE Transaction ID: SE.4250

The television ad associated with this expenditure also includes support for the following federal candidate: LEAH

VUKMIR, WI, SENATE, PRIMARY 2018

Form/Schedule: SE Transaction ID: SE.4248

The television ad associated with this expenditure also includes support for the following federal candidate: LEAH

VUKMIR, WI, SENATE, PRIMARY 2018

### SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

PAGE 12 OF 15 FOR LINE 24 OF FORM 3X NAME OF COMMITTEE (In Full) FEC IDENTIFICATION NUMBER ▼ WISCONSIN NEXT PAC C00656728 Check if 24-hour report 48-hour report Amends report filed on New report Date of Public Distribution/Dissemination Full Name of Payee SRCP MEDÍA 17 2018 Mailing Address 201 NORTH UNION ST Amount SUITE 200 City State Zip Code 216865.00 22314 Transaction ID: SE.4289 **ALEXANDRIA** VA Date of Disbursement or Obligation Purpose of Expenditure Category/ TV AD 004 07 06 2018 Type Name of Federal Candidate: 00 Support Office Sought: House District: NICHOLSON, KEVIN, , , Oppose WI President **x** Senate State: Disbursement For: x Primary General Calendar Year-To-Date 1885636.07 2018 Per Election for Office Sought Other (specify) ▶ Full Name of Payee Date of Public Distribution/Dissemination Memo Item **SRCP MEDIA** 2018 27 Mailing Address 201 NORTH UNION ST Amount SUITE 200 62670.00 City State Zip Code **ALEXANDRIA** Transaction ID: SE.4294 VA 22314 Date of Disbursement or Obligation Purpose of Expenditure Category/ TV AD 004 06 2018 07 Type Name of Federal Candidate: 00 Support Office Sought: House District: NICHOLSON, KEVIN, , , WI **x** Senate Oppose President State: | X | Primary Disbursement For: General Calendar Year-To-Date 1948306.07 2018 Per Election for Office Sought Other (specify) ▶ 279535.00 (a) SUBTOTAL of Itemized Independent Expenditures ..... (b) SUBTOTAL of Unitemized Independent Expenditures..... (c) TOTAL Independent Expenditures ..... Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. LIND, KATE, , , [Electronically Filed] 08 02 2018 Date Signature

#### : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: SE Transaction ID: SE.4289

The television ad associated with this expenditure also includes support for the following federal candidate: LEAH

VUKMIR, WI, SENATE, PRIMARY 2018

Form/Schedule: SE Transaction ID: SE.4294

The television ad associated with this expenditure also includes support for the following federal candidate: LEAH

VUKMIR, WI, SENATE, PRIMARY 2018

# SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEPENDENT EXPENDITURES   |   |                       |                     | PAGE 14 OF 15   |  |  |  |
|--|---|-----------------------|---------------------|---|--|--|--|
| NAME OF COMMITTEE (In Full)  |   |                       |                     | FOR LINE 24 OF FORM 3X  FEC IDENTIFICATION NUMBER ▼         |  |  |  |
| WISCONSIN NEXT PAC   |   |                       |                     | C C00656728   |  |  |  |
|  |   |                       |                     |   |  |  |  |
| Check if 24-hour report 48-hour report   | New repo                                | ort Amends repo       | ort filed o         | on M = M / D = D / Y = Y = Y                                |  |  |  |
| Full Name of Payee   |   | ☐ Memo                | Item                | Date of Public Distribution/Dissemination                   |  |  |  |
| SRCP MEDÍA   |   |                       |                     | 07 D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                  |  |  |  |
| Mailing Address 201 NORTH UNION ST   |   |                       |                     | Amount  |  |  |  |
| SUITE 200  | 1 01 1                                  | 7: 0 1                |                     | 500000 00   |  |  |  |
| City   | State                                   | Zip Code              |                     | 500000.00   |  |  |  |
| ALEXANDRIA   | VA                                      | 22314                 |                     | Transaction ID : SE.4296 Date of Disbursement or Obligation |  |  |  |
| Purpose of Expenditure TV AD   |   | Category/<br>Type 004 | 1                   | 07 24 2018  |  |  |  |
| Name of Federal Candidate:   |   | Support               | Office              | Sought: House District: 00                                  |  |  |  |
| NICHOLSON, KEVIN, , ,  |   | X Oppose              | l                   | President Senate State: WI                                  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought   |   | 2448306.07            | Disbur              | sement For: 🗶 Primary General                               |  |  |  |
| Per Election for Office Sought   | 7 7                                     |                       | 2010                | Other (specify) ▶   |  |  |  |
| Full Name of Payee   |   | ☐ Memo                | Item                | Date of Public Distribution/Dissemination                   |  |  |  |
|  |   |                       |                     | M = M / D = D / Y = Y = Y                                   |  |  |  |
| Mailing Address  |   |                       |                     |   |  |  |  |
|  |   |                       |                     | Amount  |  |  |  |
| City   | State                                   | Zip Code              |                     |   |  |  |  |
|  |   |                       |                     | Date of Disbursement or Obligation                          |  |  |  |
| Purpose of Expenditure   |   | Category/             | M M / D D / Y Y Y Y |   |  |  |  |
|  |   | Туре                  |                     |   |  |  |  |
| Name of Federal Candidate:   |   | Support               | Office              | Sought: House District:                                     |  |  |  |
|  |   | Oppose                |                     | President Senate State:                                     |  |  |  |
| Calendar Year-To-Date  |   |                       | Disbur              | sement For: Primary General                                 |  |  |  |
| Per Election for Office Sought   | 7 7                                     |                       |                     | Other (specify) ▶   |  |  |  |
|  |   |                       |                     |   |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures  | S                                       |                       |                     | 500000.00   |  |  |  |
|  |   |                       |                     |   |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditu   | res                                     |                       | . •                 |   |  |  |  |
| / · === · · · · · · · · · · · · · · · ·  |   |                       |                     |   |  |  |  |
| (c) TOTAL Independent Expenditures   |   |                       | . •                 | 1014004.26  |  |  |  |
| Under penalty of perjury I certify that the independent with, or at the request or suggestion of, any candidaparty committee) any political party committee or its | ate or authorized                       |                       |                     |   |  |  |  |
| LIND, KATE, , ,  | [Electronically Fil                     | led1                  | M =                 | M / D D / Y Y Y Y   |  |  |  |
| Signature  | при | Date                  | e 08                | 02 2018   |  |  |  |

#### : 97 'A = G7 9 @ G B9 CI G'H9 LH F9 @ 5 H98 'HC '5 'F9 DC FHZ G7 < 98 I @ 'C F' + H9 A = N5 H= C B

Form/Schedule: SE Transaction ID: SE.4296

The television ad associated with this expenditure also includes support for the following federal candidate: LEAH

VUKMIR, WI, SENATE, PRIMARY 2018

Form/Schedule: Transaction ID: