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01/31/2023 14 : 33

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## STATEMENT OF ORGANIZATION

| FORM 1                            |                                |  |                     | Office Use Only                |
|-----------------------------------|--------------------------------|--|---------------------|--------------------------------|
| 1. NAME OF<br>COMMITTEE (in full) | (Check if name is changed)     | Example: If typing, type over the lines.                 | 12FE4M5             |                                |
| Tom Wells for Co                  | ngress                         |  |                     |                                |
|                                   |                                |  |                     |                                |
| ADDRESS (number and street)       | 502 NE 6th Ave                 |  |                     |                                |
| (Check if address                 |                                |  |                     |                                |
| is changed)                       | Gainesville                    |  | FL     32           | 2601                           |
|                                   |                                |  | L L                 | ZIP CODE ▲                     |
| COMMITTEE'S E-MAIL ADDRE          | SS                             |  |                     |                                |
| (Check if address                 | tbwells@gmail.com              |  |                     |                                |
| is changed)                       | Optional Second E-Mail Add     |  |                     |                                |
|                                   | xu.guilian@gmail.cor           | M<br>M<br>   |                     |                                |
|                                   |                                |  |                     |                                |
| COMMITTEE'S WEB PAGE AD           | DRESS (URL)                    |  |                     |                                |
| (Check if address                 | https://tomwellsforcongress.cc | om/  |                     |                                |
| is changed)                       |                                |  |                     |                                |
|                                   |                                |  |                     |                                |
|                                   |                                |  |                     |                                |
| 2. DATE 01 3                      | D / Y Y Y Y<br>1 2023          |  |                     |                                |
|                                   |                                |  |                     |                                |
| 3. FEC IDENTIFICATION N           | JMBER ► C co                   | 00647214   |                     |                                |
|                                   |                                | × AMENDED (A)  |                     |                                |
| 4. IS THIS STATEMENT              | NEW (N) OR                     | AMENDED (A)  |                     |                                |
| I certify that I have examined th | nis Statement and to the best  | of my knowledge and belief it                            | is true, correct an | d complete.                    |
| Type or Print Name of Treasure    | r Xu, Guilian, , Dr.,          |  |                     |                                |
| Type of Frink Name of Treasure    |                                |  |                     |                                |
| Signature of Treasurer            | uilian, , Dr.,                 | [Electronically Filed]                                   | Date 01             | / D D / Y Y Y Y<br>31 2023     |
| NOTE: Submission of false, erron  |                                | may subject the person signing t                         |                     | e penalties of 52 U.S.C. §3010 |
| Office                            |                                | For further information c<br>Federal Election Commission | ontact:             | FEC FORM 1                     |
| Use<br>Only                       |                                | Toll Free 800-424-9530<br>Local 202-694-1100             |                     | (Revised 06/2012)              |

|    | •  |                       |
|----|--|-----------------------|
| FE | EC Form 1 (Revised 03/2022)  | Page <b>2</b>         |
| 5. | TYPE OF COMMITTEE:   |                       |
|    | Candidate Committee:   |                       |
|    | (a) 🗴 This committee is a principal campaign committee. (Complete the candidate information below.)  |                       |
|    | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete t information below.)                      | he candidate          |
|    | Name of Wells, Tom, , Dr, Candidate  |                       |
|    | Candidate Office<br>Party Affiliation DEM Sought × House Senate President  | State FL              |
|    | Party Affiliation DEM Sought: K House Senate President   | District 03           |
|    | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  |                       |
|    | Name of<br>Candidate   |                       |
|    | Party Committee:   (National, State or subordinate) committee of the   (Democrate Republication)   | ic,<br>n, etc.) Party |
|    | Political Action Committee (PAC):  |                       |
|    | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connect                                     | ed organization is a: |
|    | Corporation Corporation w/o Capital Stock Labor  | Organization          |
|    | Membership Organization Trade Association Cooper   | rative                |
|    | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |
|    | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregate committee. (i.e., nonconnected committee) | ed fund or party      |
|    | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |
|    | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                       |
|    | (g) This committee is an independent expenditure-only political committee (Super PAC).   |                       |

(h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

## Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
(j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
Committees Participating in Joint Fundraiser
1.
2.

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|------------------------------|--------|
| Write or Type Committee Name |        |
| Tom Wells for Congress       |        |

|                |   |  |  |  |  |  |    |    |  |  |  |  |  |    |      |  |  |   |      |     |    | 1 |
|----------------|---|--|--|--|--|--|----|----|--|--|--|--|--|----|------|--|--|---|------|-----|----|---|
| Mailing Addres | s |  |  |  |  |  |    |    |  |  |  |  |  |    |      |  |  |   |      |     |    |   |
|                |   |  |  |  |  |  |    |    |  |  |  |  |  |    |      |  |  |   |      |     |    |   |
|                |   |  |  |  |  |  |    |    |  |  |  |  |  |    |      |  |  |   |      |     |    |   |
|                |   |  |  |  |  |  | Cľ | TΥ |  |  |  |  |  | ST | AT E |  |  | Z | IP ( | col | DE |   |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Xu, Guilian         | , , Dr.,           |               |            |            |
|---------------------|--------------------|---------------|------------|------------|
| Full Name           |                    |               |            |            |
| Mailing Address     | 1916 SW 65th Drive |               |            |            |
|                     |                    |               |            |            |
|                     | Gainesville        |               | FL 32607   |            |
|                     | CITY 🔺             |               | STATE 🔺    | ZIP CODE   |
| Title or Position ▼ |                    |               |            |            |
| Treasurer           |                    | Telephone nur | mber 352 - | 328 - 9645 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name         | Xu, Guilian, , Dr.,   |
|-------------------|---|
| of Treasurer      |   |
| Mailing Address   | 1916 SW 65th Drive  |
|                   |   |
|                   | Gainesville FL 32607   Image: Second s |
|                   | CITY ▲ STATE ▲ ZIP CODE ▲   |
| Title or Position | ,   |
| Treasurer         | Telephone number 352 - 328 - 9645   |

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|-------------------------------------|--------------------------|--------------|
| Full Name of<br>Designated<br>Agent | Wells, Divanice, , ,     |              |
| Mailing Address                     | 502 NE 6 Ave             |              |
|                                     |                          |              |
|                                     | Gainesville FL 32601     |              |
|                                     | CITY A STATE A ZI        | P CODE 🔺     |
| Title or Position                   | 7                        |              |
| Assistant Treasu                    | rer Telephone number 514 | 4   -   5860 |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Bank o                    | f America             |          |            |
|---------------------------|-----------------------|----------|------------|
| Mailing Address           | 1116 W University Ave |          |            |
|                           |                       |          |            |
|                           | Gainesville           | FL 32601 |            |
|                           | CITY A                | STATE 🔺  | ZIP CODE   |
| Name of Bank, Depository, | etc.                  |          |            |
| Mailing Address           |                       |          |            |
|                           |                       |          |            |
|                           |                       |          |            |
|                           | CITY 🔺                | STATE A  | ZIP CODE ▲ |