

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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1. (a) Name of Candidate (in full) <u>Robert J. J. J.</u>			2. Identification Number
(b) Address (number and street) ☐ Check if address changed <u>112 Elm St.</u>			
(c) City, State, and ZIP Code <u>Charlotte, NC 28204</u>			
3. Party Affiliation <u>Democrat</u>	4. Office Sought <u>Representative</u>	5. State & District of Candidate <u>NC</u>	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <u>Self</u>
(b) Address (number and street) <u>112 Elm St.</u>
(c) City, State, and ZIP Code <u>Charlotte, NC 28204</u>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <u>Robert J. J. J.</u>	Date <u>4/27/04</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7118

All other candidates
mail to:
Federal Election Commission
950 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9630
Local 202/694-1100

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FEC FORM 2

(revised 1/2001)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☒ First Class Mail	POSTMARKED 4/18/03
☐ Registered/Certified Mail	POSTMARKED (R/C)
☐ No Postmark	
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PREPARED	DATE PREPARED 4/19/03

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