

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

LOGAN CUNNINGHAM FOR CONGRESS

ADDRESS (number and street)

3 SHELL HALL WAY

Check if different  
than previously  
reported. (ACC)

BLUFFTON

SC

29910

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C C00707133

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

STATE ▼ DISTRICT

SC

01

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M / D D / Y Y Y Y

in the  
State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M / D D / Y Y Y Y

in the  
State of

5. Covering Period

M M / D D / Y Y Y Y  
01 / 01 / 2026

through

M M / D D / Y Y Y Y  
03 / 31 / 2026

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Panzer, Stephanie, , ,

Signature of Treasurer

Panzer, Stephanie, , ,

Date

M M / D D / Y Y Y Y  
04 / 15 / 2026

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office  
Use  
Only**FEC FORM 3**  
(Revised 05/2016)

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Write or Type Committee Name

**LOGAN CUNNINGHAM FOR CONGRESS**

Report Covering the Period:

From:

MM / DD / YYYY  
01 / 01 / 2026

To:

MM / DD / YYYY  
03 / 31 / 2026

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)                                                                          |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)) ....                                             | 19460.36                | 22740.49                           |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....                                                        | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                            | 19460.36                | 22740.49                           |
| 7. Net Operating Expenditures                                                                                    |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....                                                         | 13417.59                | 19027.38                           |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....                                              | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....                                      | 13417.59                | 19027.38                           |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27) .....                                             | 8713.11                 |                                    |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                    |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 5000.00                 |                                    |

For further information, contact the Federal Election Commission at 800-424-9530 or visit [www.fec.gov](http://www.fec.gov).

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

LOGAN CUNNINGHAM FOR CONGRESS

Report Covering the Period:

From:

MM / DD / YYYY  
01 / 01 / 2026

To:

MM / DD / YYYY  
03 / 31 / 2026**I. RECEIPTS****COLUMN A**  
Total This Period**COLUMN B**  
Election Cycle-to-Date

## 11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than  
Political Committees

(i) Itemized (use Schedule A).....

12122.96

14231.26

(ii) Unitemized .....

7337.40

7763.15

(iii) TOTAL of contributions  
from individuals ▶

19460.36

21994.41

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees  
(such as PACs) .....

0.00

0.00

(d) The Candidate .....

0.00

746.08

(e) TOTAL CONTRIBUTIONS  
(other than loans)  
(add Lines 11(a)(iii), (b), (c), and (d))..

19460.36

22740.49

12. TRANSFERS FROM OTHER  
AUTHORIZED COMMITTEES .....

0.00

0.00

## 13. LOANS:

(a) Made or Guaranteed by the  
Candidate.....

0.00

5000.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS  
(add Lines 13(a) and (b)).....

0.00

5000.00

14. OFFSETS TO OPERATING  
EXPENDITURES  
(Refunds, Rebates, etc.) .....

0.00

0.00

15. OTHER RECEIPTS  
(Dividends, Interest, etc.) .....

0.00

0.00

16. TOTAL RECEIPTS (add Lines  
11(e), 12, 13(c), 14, and 15)  
(Carry Total to Line 24, page 4)..... ▶

19460.36

27740.49

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 05/2016)

| II. DISBURSEMENTS                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....                                              | 13417.59                      | 19027.38                           |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:                                                         |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....                                                 | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                             |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....                                          | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs) .....                       | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....                                                | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 13417.59                      | 19027.38                           |

## **III. CASH SUMMARY**

|                                                                                       |          |
|---------------------------------------------------------------------------------------|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 2670.34  |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 19460.36 |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                           | 22130.70 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 13417.59 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 8713.11  |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 OF 20

☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)

**LOGAN CUNNINGHAM FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Bloom, Hugh, , ,

**A.**

Mailing Address 25 Paxton Circle

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

None

Occupation

Retired

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

777.47

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 28 2026

Transaction ID : SA11AI.4218

Amount of Each Receipt this Period

250.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

Bloom, Hugh, , ,

**B.**

Mailing Address 25 Paxton Circle

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

None

Occupation

Retired

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

796.99

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 28 2026

Transaction ID : SA11AI.4250

Amount of Each Receipt this Period

19.52

☐ Memo Item

Full Name (Last, First, Middle Initial)

Brigham, Dave, , ,

**C.**

Mailing Address 146 Water Walk

City

Hardeeville

State

SC

Zip Code

29927

FEC ID number of contributing  
federal political committee.

C

Name of Employer

None

Occupation

Retired

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

590.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 28 2026

Transaction ID : SA11AI.4282

Amount of Each Receipt this Period

490.00

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

759.52

**TOTAL** This Period (last page this line number only)..... ▶

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 OF 20

☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)

**LOGAN CUNNINGHAM FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Broere, Ryan, , ,

**A.**

Mailing Address 30 Sikes Trail

Apt 202

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Elite Marble and Granite

Occupation

Salesman

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

686.26

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 / 13 / 2026

Transaction ID : SA11AI.4213

Amount of Each Receipt this Period

316.61

☐ Memo Item

Full Name (Last, First, Middle Initial)

Corning, Jeff, , ,

**B.**

Mailing Address 46 Rainbow Road

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Lowcountry Luxury Solutions

Occupation

Owner

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

588.50

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 / 28 / 2026

Transaction ID : SA11AI.4248

Amount of Each Receipt this Period

588.50

☐ Memo Item

Full Name (Last, First, Middle Initial)

Finn, David, , ,

**C.**

Mailing Address 350 Castaway Drive

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

None

Occupation

Retired

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

210.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 / 28 / 2026

Transaction ID : SA11AI.4374

Amount of Each Receipt this Period

210.00

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

1115.11

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 7 OF 20

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

LOGAN CUNNINGHAM FOR CONGRESS

Full Name (Last, First, Middle Initial)

Gagliardi, Kay, , ,

A. Mailing Address 220 North Circle

City  
BlufftonState  
SCZip Code  
29910FEC ID number of contributing  
federal political committee.

C

Name of Employer  
Cardinal HealthOccupation  
Field Investigator

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

405.75

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 03  |   | 2026    |

Transaction ID : SA11AI.4206

Amount of Each Receipt this Period

300.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

Gagliardi, Kay, , ,

B. Mailing Address 220 North Circle

City  
BlufftonState  
SCZip Code  
29910FEC ID number of contributing  
federal political committee.

C

Name of Employer  
Cardinal HealthOccupation  
Field Investigator

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

595.75

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 28  |   | 2026    |

Transaction ID : SA11AI.4288

Amount of Each Receipt this Period

190.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

Gorman, John, , ,

C. Mailing Address 60 9th Ave

City  
BlufftonState  
SCZip Code  
29910FEC ID number of contributing  
federal political committee.

C

Name of Employer  
Daddy O's Liquor Beer & WineOccupation  
Owner

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

313.82

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 28  |   | 2026    |

Transaction ID : SA11AI.4244

Amount of Each Receipt this Period

313.82

☐ Memo Item

803.82

SUBTOTAL of Receipts This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 OF 20

☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)

**LOGAN CUNNINGHAM FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Lutz, Pam, , ,

**A.**

Mailing Address 9 Foxchase Lane

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

None

Occupation

Retired

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

500.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
01 28 2026

Transaction ID : SA11AI.4157

Amount of Each Receipt this Period

500.00

☐ Memo Item

Donation

Full Name (Last, First, Middle Initial)

Lutz, Pam, , ,

**B.**

Mailing Address 9 Foxchase Lane

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

None

Occupation

Retired

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

555.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 28 2026

Transaction ID : SA11AI.4228

Amount of Each Receipt this Period

55.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

Marshall, Andy, , ,

**C.**

Mailing Address 127 Inspiration Ave  
Apt 3209

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

M & M Construction

Occupation

Owner

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

440.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 28 2026

Transaction ID : SA11AI.4289

Amount of Each Receipt this Period

340.00

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

895.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 20

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

LOGAN CUNNINGHAM FOR CONGRESS

Full Name (Last, First, Middle Initial)

Maynard, Judy, , ,

A.

Mailing Address 269 Castaway Drive

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

None

Occupation

Retired

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

300.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 2 | 2 |   | 2 | 0 | 6 |   |

Transaction ID : SA11AI.4264

Amount of Each Receipt this Period

250.00



Memo Item

B.

Full Name (Last, First, Middle Initial)

Maynard, Judy, , ,

Mailing Address 269 Castaway Drive

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

None

Occupation

Retired

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

320.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 8 |   | 2 | 0 | 6 |   |

Transaction ID : SA11AI.4322

Amount of Each Receipt this Period

20.00



Memo Item

C.

Full Name (Last, First, Middle Initial)

McIlwee, Bryan, , ,

Mailing Address 11 Parklands Drive  
Unit 804

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Infrastructure Consulting &amp; Eng

Occupation

Project Manager

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

300.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 8 |   | 2 | 0 | 6 |   |

Transaction ID : SA11AI.4279

Amount of Each Receipt this Period

300.00



Memo Item

SUBTOTAL of Receipts This Page (optional)..... ▶

570.00

TOTAL This Period (last page this line number only)..... ▶

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 OF 20

☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)

**LOGAN CUNNINGHAM FOR CONGRESS**

Full Name (Last, First, Middle Initial)

McInish, Michelle, , ,

**A.**

Mailing Address 3 Shell Hall Way

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Station 300 Group

Occupation

Events Coordinator

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

1500.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 28 2026

Transaction ID : SA11AI.4351

Amount of Each Receipt this Period

1500.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

McInish, Michelle, , ,

**B.**

Mailing Address 3 Shell Hall Way

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Station 300 Group

Occupation

Events Coordinator

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

1548.95

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 30 2026

Transaction ID : SA11AI.4251

Amount of Each Receipt this Period

48.95

☐ Memo Item

Full Name (Last, First, Middle Initial)

Merida, Elijah, , ,

**C.**

Mailing Address 700 Broad Street

City

New Castle

State

IN

Zip Code

47362

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Station 300 Group

Occupation

Bartender

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

206.67

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 28 2026

Transaction ID : SA11AI.4236

Amount of Each Receipt this Period

166.67

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

1715.62

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 11 OF 20

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

LOGAN CUNNINGHAM FOR CONGRESS

Full Name (Last, First, Middle Initial)

Merida, Elijah, , ,

A.

Mailing Address 700 Broad Street

City

New Castle

State

IN

Zip Code

47362

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Station 300 Group

Occupation

Bartender

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

226.67

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 8 |   | 2 | 0 | 2 | 6 |

Transaction ID : SA11AI.4320

Amount of Each Receipt this Period

20.00



Memo Item

Full Name (Last, First, Middle Initial)

Moffett, David, , ,

B.

Mailing Address 305 Green Leaf Way

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Self-Employed

Occupation

Business Owner

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

750.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 1 | 2 |   | 2 | 0 | 2 | 6 |

Transaction ID : SA11AI.4211

Amount of Each Receipt this Period

750.00



Memo Item

Full Name (Last, First, Middle Initial)

Moffett, David, , ,

C.

Mailing Address 305 Green Leaf Way

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Self-Employed

Occupation

Business Owner

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

1250.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 8 |   | 2 | 0 | 2 | 6 |

Transaction ID : SA11AI.4314

Amount of Each Receipt this Period

500.00



Memo Item

SUBTOTAL of Receipts This Page (optional)..... ▶

1270.00

TOTAL This Period (last page this line number only)..... ▶

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 12 OF 20

☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)

**LOGAN CUNNINGHAM FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Ogle, Nicholas, , ,

**A.**

Mailing Address 35 Ferebee Ct

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Audi of Hilton Head

Occupation

Car Salesman

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

440.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 31 2026

Transaction ID : SA11AI.4233

Amount of Each Receipt this Period

250.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

Okatie Ale House

**B.**

Mailing Address 25 William Pope Ct

City

Bluffton

State

SC

Zip Code

29909

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

750.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 28 2026

Transaction ID : SA11AI.4278

Amount of Each Receipt this Period

750.00

☐ Memo Item

Golf Tournament

Full Name (Last, First, Middle Initial)

Oliver, Gene, , ,

**C.**

Mailing Address 202 Noble Cottage Lane

City

Senecaville

State

OH

Zip Code

43780

FEC ID number of contributing  
federal political committee.

C

Name of Employer

None

Occupation

Retired

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

320.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 22 2026

Transaction ID : SA11AI.4372

Amount of Each Receipt this Period

320.00

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

1320.00

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 13 OF 20

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

LOGAN CUNNINGHAM FOR CONGRESS

Full Name (Last, First, Middle Initial)

Rickett, William, , ,

A.

Mailing Address 220 Grand Ct S

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

None

Occupation

Retired

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

500.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
01 12 2026

Transaction ID : SA11AI.4145

Amount of Each Receipt this Period

500.00

☐ Memo Item

B.

Full Name (Last, First, Middle Initial)

Rickett, William, , ,

Mailing Address 220 Grand Ct S

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

None

Occupation

Retired

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

650.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 28 2026

Transaction ID : SA11AI.4335

Amount of Each Receipt this Period

150.00

☐ Memo Item

C.

Full Name (Last, First, Middle Initial)

Seagrass Station

Mailing Address 25 Augustine Road

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

600.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 22 2026

Transaction ID : SA11AI.4310

Amount of Each Receipt this Period

600.00

☐ Memo Item

SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

1250.00

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 14 OF 20

☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)

**LOGAN CUNNINGHAM FOR CONGRESS**

Full Name (Last, First, Middle Initial)  
Station 300

**A.**

Mailing Address 25 Innovation Drive

City  
Bluffton

State  
SC

Zip Code  
29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

500.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 28 2026

Transaction ID : SA11AI.4353

Amount of Each Receipt this Period

500.00

☐ Memo Item  
In-kind - Catering

Full Name (Last, First, Middle Initial)  
Tarulli, Michael, , ,

**B.**

Mailing Address 94 Sago Palm Drive

City  
Bluffton

State  
SC

Zip Code  
29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

None

Retired

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

300.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 22 2026

Transaction ID : SA11AI.4267

Amount of Each Receipt this Period

200.00

☐ Memo Item

Full Name (Last, First, Middle Initial)  
Vest, Windy, , ,

**C.**

Mailing Address 211 Hartwell Road

City  
Bluffton

State  
SC

Zip Code  
29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Self-Employed

Insurance Agent

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

316.61

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 24 2026

Transaction ID : SA11AI.4216

Amount of Each Receipt this Period

316.61

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

1016.61

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 15 OF 20

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

**LOGAN CUNNINGHAM FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Williams, Glenn, , ,

**A.**

Mailing Address 40 Green Trail Ct

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Hyundai Motor Group Metaplant

Occupation

Manager: Emergency Services

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 8 |   | 2 | 0 | 2 | 6 |

Transaction ID : SA11AI.4350

Amount of Each Receipt this Period

1000.00



Memo Item

**B.**

Full Name (Last, First, Middle Initial)

Williams, Glenn, , ,

Mailing Address 40 Green Trail Ct

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Hyundai Motor Group Metaplant

Occupation

Manager: Emergency Services

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

1196.10

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 1 |   | 2 | 0 | 2 | 6 |

Transaction ID : SA11AI.4253

Amount of Each Receipt this Period

196.10



Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Williams, Karl, , ,

Mailing Address 8 Chadbourne Street

City

Bluffton

State

SC

Zip Code

29910

FEC ID number of contributing  
federal political committee.

C

Name of Employer

None

Occupation

Retired

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

211.18

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 1 |   | 2 | 0 | 2 | 6 |

Transaction ID : SA11AI.4234

Amount of Each Receipt this Period

211.18



Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

1407.28

**TOTAL** This Period (last page this line number only)..... ▶

12122.96

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 16 OF 20

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

LOGAN CUNNINGHAM FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. 1111 Marcom LLC**

Mailing Address 1103 16th Street

City  
Port RoyalState  
SCZip Code  
29935Purpose of Disbursement  
Social Media Material

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2026

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 1 | 3 |   | 2 | 0 | 2 | 6 |

FEC Identification Number

C

Amount of Each Disbursement this Period

138.81

Transaction ID : SB17.4364

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. 1111 Marcom LLC**

Mailing Address 1103 16th Street

City  
Port RoyalState  
SCZip Code  
29935Purpose of Disbursement  
Social Media Management

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2026

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 3 |   | 2 | 0 | 2 | 6 |

FEC Identification Number

C

Amount of Each Disbursement this Period

800.00

Transaction ID : SB17.4357

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. Facebook**

Mailing Address 11 Hacker Way

City  
Menlo ParkState  
CAZip Code  
94025Purpose of Disbursement  
Money in the Meta account to push ads

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2026

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 1 |   | 2 | 0 | 2 | 6 |

FEC Identification Number

C

Amount of Each Disbursement this Period

500.00

Transaction ID : SB17.4376

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1438.81

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 17 OF 20

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

LOGAN CUNNINGHAM FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. Hilton Head Lakes Golf Club**

Mailing Address 2130 Club Way

City  
HardeevilleState  
SCZip Code  
29927Purpose of Disbursement  
Golf Tournament Payment

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2026

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 8 |   | 2 | 0 | 2 | 6 |

FEC Identification Number

C

Amount of Each Disbursement this Period

2700.00

Transaction ID : SB17.4358

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. Jiffy.com**Mailing Address 1000 N. West Street  
Suite 1200City  
WilmingtonState  
DEZip Code  
19801Purpose of Disbursement  
Purchasing Shirts to Sell

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2026

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 0 | 3 |   | 2 | 0 | 2 | 6 |

FEC Identification Number

C

Amount of Each Disbursement this Period

1277.30

Transaction ID : SB17.4360

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. Panzer, Stephanie, , ,**

Mailing Address 823 Ashton Pointe Blvd

City  
BeaufortState  
SCZip Code  
29906Purpose of Disbursement  
Treasurer Payment

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2026

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 0 | 1 |   | 2 | 0 | 2 | 6 |

FEC Identification Number

C

Amount of Each Disbursement this Period

300.00

Transaction ID : SB17.4369

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

4277.30

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 18 OF 20

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

LOGAN CUNNINGHAM FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. Signs on the Cheap**Mailing Address 11525A Stonehollow Drive  
Suite 120City  
AustinState  
TXZip Code  
78758Purpose of Disbursement  
Yard Sign Purchase

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2026

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 4 |   | 2 | 0 | 2 | 6 |

FEC Identification Number

C

Amount of Each Disbursement this Period

3612.48

Transaction ID : SB17.4370

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. South Carolina Election Commission**Mailing Address 1122 Lady Street  
Suite 500City  
ColumbiaState  
SCZip Code  
29201Purpose of Disbursement  
Filing Fee

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2026

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 4 |   | 2 | 0 | 2 | 6 |

FEC Identification Number

C

Amount of Each Disbursement this Period

3480.00

Transaction ID : SB17.4367

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. Station 300**

Mailing Address 25 Innovation Drive

City  
BlufftonState  
SCZip Code  
29910Purpose of Disbursement  
In-kind - Catering

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2026

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 8 |   | 2 | 0 | 2 | 6 |

FEC Identification Number

C

Amount of Each Disbursement this Period

500.00

Transaction ID : SB17.4355

☐ Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

7592.48

TOTAL This Period (last page this line number only).....▶

13308.59

**SCHEDULE C (FEC Form 3)**  
**LOANS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 19 OF 20

FOR LINE NUMBER:  
(check only one)☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : SC/10.4124

LOGAN CUNNINGHAM FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)☐ Memo Item

Election: 2026

☒ Primary☐ General☐ Other (specify) ▼

CUNNINGHAM, LOGAN, , ,

Mailing Address

3 SHELL HALL WAY

City

BLUFFTON

State

SC

ZIP Code

29910

☒ Personal Funds of the Candidate

Original Amount of Loan

4000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

4000.00

**TERMS**

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

Secured:

M M / D D / Y Y Y Y  
11 / 04 / 2025M M / D D / Y Y Y Y  
11 / 04 / 2025M M / D D / Y Y Y Y  
11 / 04 / 2025Y Y Y Y / M M / D D  
11 / 04 / 2026

0.00 % (apr)

☐ Yes ☒ No

## List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional).....▶

4000.00

**TOTALS** This Period (last page in this line only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 20 OF 20

FOR LINE NUMBER:  
(check only one)☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : SC/10.4125

LOGAN CUNNINGHAM FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)☐ Memo Item

Election: 2026

☒ Primary☐ General☐ Other (specify) ▼

CUNNINGHAM, LOGAN, , ,

Mailing Address

3 SHELL HALL WAY

City

BLUFFTON

State

SC

ZIP Code

29910

☒ Personal Funds of the Candidate

Original Amount of Loan

1000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

1000.00

**TERMS**

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

Secured:

M M / D D / Y Y Y Y  
11 13 / 2025M M / D D / Y Y Y Y  
11/13/2026

0.00 % (apr)

☐ Yes ☒ No

## List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional).....▶

1000.00

**TOTALS** This Period (last page in this line only).....▶

5000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.