

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION

<b>1. NAME OF COMMITTEE (in full)</b> West Los Angeles Health PAC - Federal	<b>2. FEC IDENTIFICATION NUMBER</b> 00198661
<b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported 1127-11th Street, Suite 300	Date: <u>07/19/1998</u>
<b>CITY, STATE, and ZIP CODE</b> Sacramento CA 95814	<b>3.</b> <input checked="" type="checkbox"/> This committee has qualified as a multi-candidate committee (see FEC Form 1M)

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report  
 July 15 Quarterly Report  
 October 15 Quarterly Report  
 January 31 Year End Report  
 July 31 Mid-Year Report (Non-election Year Only)  
 Termination report
- Monthly Report Due On:  
 February 20     June 20     October 20  
 March 20     July 20     November 20  
 April 20     August 20     December 20  
 May 20     September 20     January 31
- Twelfth day report preceding \_\_\_\_\_ (election type)  
 election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election  
 on \_\_\_\_\_ in the State of \_\_\_\_\_
- (b) Is this Report an Amendment  YES  NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>07/01/1998</u> through <u>09/30/1998</u>		
6. (a) Cash on Hand, January 1, <u>1998</u> .....		6811.94
(b) Cash on Hand at Beginning of Reporting Period .....	5811.94	
(c) Total Receipts (from line 19) .....	0.00	2000.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(b) and 6(c) for Column B) .....	5811.94	8811.94
7. Total Disbursements (from line 30) .....	500.00	3500.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	5111.94	5111.94
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	0.00	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20483 Toll Free 800-424-9630 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	0.00	
I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.		
Type or Print Name of Treasurer <b>J. Richard Eichman</b>		Date 10/21/98
Signature of Treasurer		

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 5437g.

**FEC FORM 3X**  
(revised 9/93)

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
(PAGE 2, FEC FORM 3X)**

(revised 1/1/91)

NAME OF COMMITTEE West Los Angeles Health PAC - Federal		REPORT COVERING PERIOD FROM 07/01/1988 TO: 09/30/1988		
<b>I. Receipts</b>		<b>COLUMN A Total This Period</b>	<b>COLUMN B Calendar Year</b>	
11. Contributions (other than loans) From:				
a. Individual/Persons Other Than Political Committees				
I. Itemized (use Schedule A) .....	0.00	2000.00	11.a.i.	
II. Unitemized .....	0.00	0.00	11.a.ii.	
III. Total .....	0.00	2000.00	11.a.iii.	
b. Political Party Committees .....	0.00	0.00	11.b.	
c. Other Political Committees (such as PACs) .....	0.00	0.00	11.c.	
d. Total Contributions .....	0.00	2000.00	11.d.	
12. Transfers From Affiliated/Other Party Committees .....	0.00	0.00	12.	
13. All Loans Received .....	0.00	0.00	13.	
14. Loan Repayments Received .....	0.00	0.00	14.	
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) .....	0.00	0.00	15.	
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....	0.00	0.00	16.	
17. Other Federal Receipts (Dividends, Interest, etc.) .....	0.00	0.00	17.	
18. Transfers From Nonfederal Account for Joint Activity .....	0.00	0.00	18.	
19. Total Receipts .....	0.00	2000.00	19.	
20. Total Federal Receipts .....	0.00	2000.00	20.	
<b>II. Disbursements</b>				
21. Operating Expenditures:				
a. Shared Federal/Non-Federal Activity (From Schedule H4)				
I. Federal Share .....	0.00	0.00	21.a.i.	
II. Non-Federal Share .....	0.00	0.00	21.a.ii.	
b. Other Federal Operating Expenditures .....	0.00	0.00	21.b.	
c. Total Operating Expenditures .....	0.00	0.00	21.c.	
22. Transfers to Affiliated/Other Party Committees .....	0.00	0.00	22.	
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	500.00	3500.00	23.	
24. Independent Expenditures (use Schedule E) .....	0.00	0.00	24.	
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Sch. F) .....	0.00	0.00	25.	
26. Loan Repayments Made .....	0.00	0.00	26.	
27. Loans Made .....	0.00	0.00	27.	
28. Refunds of Contributions To:				
a. Individual/Persons Other Than Political Committees .....	0.00	0.00	28.a.	
b. Political Party Committees .....	0.00	0.00	28.b.	
c. Other Political Committees (such as PACs) .....	0.00	0.00	28.c.	
d. Total Contributions Refunds .....	0.00	0.00	28.d.	
29. Other Disbursements .....	0.00	0.00	29.	
30. Total Disbursements .....	500.00	3500.00	30.	
31. Total Federal Disbursements .....	500.00	3500.00	31.	
<b>III. Net Contributions / Operating Expenditures</b>				
32. Total Contributions (other than loans) (from line 11d) .....	0.00	2000.00	32.	
33. Total Contribution Refunds (from line 28d) .....	0.00	0.00	33.	
34. Net Contributions (other than loans) (subtract line 33 from 32) .....	0.00	2000.00	34.	
35. Total Federal Operating Expenditures .....	0.00	0.00	35.	
36. Offsets to Operating Expenditures (from line 15) .....	0.00	0.00	36.	
37. Net Operating Expenditures .....	0.00	0.00	37.	

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

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FOR LINE NUMBER  
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**  
**West Los Angeles Health PAC - Federal**

**Full Name, Mailing Address, and ZIP Code**

Janice Hahn  
Janice Hahn for Congress  
8065 Wilshire Boulevard, #220  
Beverly Hills CA 90211

**Purpose of Disbursement**

(House - CA - 36)

**Date (month,  
day, year)**

09/03/1998

**Amount of Each  
Disbursement This  
Period**

500.00

Disbursement for:  Primary  General

Other (specify):

**SUBTOTALS of Disbursements This Page (Optional)** .....

**TOTALS This Period (last page this line number only)** .....

**500.00**

