

STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED
FEDERAL ELECTION
COMMISSION

MAR 9 2 03 PM '98

1. (a) Name of Candidate (in full) ERIC VAUGHAN BLEICKEN		
(b) Address (number and street) ☐ Check if address changed 170 B PLEASANT ST.		
(c) City, State, and ZIP Code S. YARMOUTH, MA. 02664		2. Identification Number
3. Party Affiliation REPUBLICAN	4. Office Sought CONGRESS	5. State & District of Candidate MA. 10th

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the **1998** election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

BLEICKEN FOR CONGRESS COMMITTEE

(a) Name of Committee (in full)
(b) Address (number and street) P.O. Box 811
(c) City, State, and ZIP Code S. YARMOUTH, MA. 02664

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 3 MAR 1998
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/219-3420

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FEC FORM 2

(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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E.S.
PREPARER

3/4/98
DATE PREPARED