Only

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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) is changed) over the lines. NORBER FOR CONGRESS, INC. 1129 NORTHERN BLVD ADDRESS (number and street) **SUITE #404** (Check if address is changed) MANHASSET 11030 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS NORBER@REDCURVE.COM (Check if address is changed) Optional Second E-Mail Address INFO@NORBERFORCONGRESS.COM COMMITTEE'S WEB PAGE ADDRESS (URL) WWW.NORBERFORCONGRESS.COM (Check if address is changed) DATE 29 2023 C00846931 FEC IDENTIFICATION NUMBER 3. IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. CRATE, BRADLEY, T,, Type or Print Name of Treasurer CRATE, BRADLEY, T,, [Electronically Filed] Date 07 29 2023 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

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|---|--|----------------------|--|--|--|--|
|   | TYPE OF COMMITTEE:   |                      |  |  |  |  |
|   | Candidate Committee:   |                      |  |  |  |  |
|   | (a) This committee is a principal campaign committee. (Complete the candidate information below.)  |                      |  |  |  |  |
|   | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |                      |  |  |  |  |
| Name of Candidate NORBER, DANIEL, , ,   |  |                      |  |  |  |  |
|   | Candidate Party Affiliation REP Sought: House Senate President   | State NY District 03 |  |  |  |  |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.   |  |                      |  |  |  |  |
| Name of Candidate   |  |                      |  |  |  |  |
|   | Party Committee:   |                      |  |  |  |  |
|   | (d) This committee is a (National, State or subordinate) committee of the Republican, e  | etc.) Party          |  |  |  |  |
| Political Action Committee (PAC):   |  |                      |  |  |  |  |
|   | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected   | organization is a:   |  |  |  |  |
|   | Corporation Corporation w/o Capital Stock Labor Org  | ganization           |  |  |  |  |
|   | Membership Organization Trade Association Cooperation  | ve                   |  |  |  |  |
|   | In addition, this committee is a Lobbyist/Registrant PAC.  |                      |  |  |  |  |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) |  |                      |  |  |  |  |
|   | In addition, this committee is a Lobbyist/Registrant PAC.  |                      |  |  |  |  |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |  |                      |  |  |  |  |
|   | (g) This committee is an independent expenditure-only political committee (Super PAC).   |                      |  |  |  |  |
|   | In addition, this committee is a Lobbyist/Registrant PAC.  |                      |  |  |  |  |
|   | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC   | <b>;</b> ).          |  |  |  |  |
|   | In addition, this committee is a Lobbyist/Registrant PAC.  |                      |  |  |  |  |
|   | Joint Fundraising Representative:  |                      |  |  |  |  |
|   | (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |                      |  |  |  |  |
|   | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.             |                      |  |  |  |  |
| Committees Participating in Joint Fundraiser  |  |                      |  |  |  |  |
|   | 1. C   |                      |  |  |  |  |
|   |  |                      |  |  |  |  |

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|----|--|--------------------------------------|-------------------------|----------------------------------|--|
| ٧  | Vrite or Type Committee Name   | CONGRESS, INC.                       |                         |                                  |  |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor NONE   |                                      |                         |                                  |  |
|    |  |                                      |                         |                                  |  |
|    |  |                                      |                         |                                  |  |
|    | Mailing Address  |                                      |                         |                                  |  |
|    |  |                                      |                         |                                  |  |
|    |  |                                      |                         |                                  |  |
|    |  | CITY ▲                               | STATE                   | ZIP CODE ▲                       |  |
|    | Relationship: Connected  | Organization Affiliated Organization | Joint Fundraising Repre | esentative Leadership PAC Sponso |  |
| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.   |                                      |                         |                                  |  |
|    | CRATE, BR  | RADLEY, T, ,                         |                         |                                  |  |
|    | Full Name  |                                      |                         |                                  |  |
|    | Mailing Address  | C/O RED CURVE SOLUTIONS              |                         |                                  |  |
|    |  | 138 CONANT ST, STE 401               |                         |                                  |  |
|    |  | BEVERLY                              | MA                      | 01915                            |  |
|    |  | CITY ▲                               | STATE                   | E ▲ ZIP CODE ▲                   |  |
|    | Title or Position ▼  |                                      |                         |                                  |  |
|    | TREASURER  |                                      | Telephone number        | 617 - 303 - 6800                 |  |
| 8. | Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).  Full Name  CRATE, BRADLEY, T, , |                                      |                         |                                  |  |
|    | of Treasurer   |                                      |                         |                                  |  |
|    | Mailing Address  | C/O RED CURVE SOLUTIONS              |                         |                                  |  |
|    |  | 138 CONANT ST, STE 401               |                         |                                  |  |
|    |  | BEVERLY                              | MA                      | 01915                            |  |
|    | Title on Decition —  | CITY ▲                               | STATE                   | ZIP CODE ▲                       |  |
|    | Title or Position ▼  |                                      |                         | . 647                            |  |
|    | TREASURER  |                                      | Telephone number        | 617 - 303 - 6800                 |  |

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|--|--|---------------------------|--|--|--|
| Full Name of<br>Designated<br>Agent<br>Mailing Address | YOUNG, JASON, , ,  C/O RED CURVE SOLUTIONS   |                           |  |  |  |
|  |  | 01915                     |  |  |  |
| Title or Position ▼                                    |  | ZIP CODE ▲                |  |  |  |
|  | Depositories: List all banks or other depositories in which the committee deposits funds ees or maintains funds. | s, holds accounts, rents  |  |  |  |
| Name of Bank, Depository, etc.                         |  |                           |  |  |  |
| Mailing Address  | CHAIN BRIDGE BANK, NA  1445A LAUGHLIN AVE  |                           |  |  |  |
|  | MCLEAN VA 2  CITY A STATE A  | 2101<br>ZIP CODE <b>A</b> |  |  |  |
| Name of Bank, Depository, etc.                         |  |                           |  |  |  |
|  |  |                           |  |  |  |
| Mailing Address  |  |                           |  |  |  |
|  | CITY ▲ STATE ▲   | ZIP CODE ▲                |  |  |  |