

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Paul Edward Tape Jr		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 1024 NE 11th Ave		
(c) City, State, and ZIP Code Trenton, FL 32693		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation Tea Party	5. Office Sought President	6. State & District of Candidate Florida

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)  
Paul Tape Jr for President

(b) Address (number and street)  
1024 NE 11th Ave

(c) City, State, and ZIP Code  
Trenton, FL 32693

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

2013 JUL 29 AM 10:08  
 PUBLIC AFFAIRS DIVISION  
 FEDERAL ELECTION COMMISSION

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate 	Date 07/15/2013
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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 7/29/13  
**PREPARER** **DATE PREPARED**

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