

STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

1. (a) Name of Candidate (in full) John R. Kasich			2. Identification Number C00153734
(b) Address (number and street) 7825 Lanetta Lane		APR 7 3 36 PM '99	
(c) City, State, and ZIP Code Westerville, Ohio 43231			
3. Party Affiliation Republican	4. Office Sought Member of Congress	5. State & District of Candidate OH/12	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2000 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) Citizens for Kasich
(b) Address (number and street) 865 Macon Alley
(c) City, State and ZIP Code Columbus, Ohio 43206

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) none
(b) Address (number and street)
(c) City, State and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date January 25, 1999
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

President mail to:

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

U.S. Senate mail to:

Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

U.S. House of Representatives mail to:

Clerk of the House of Representatives
Office of Records and Registration
1038 Longworth Office Bldg.
Washington, DC 20515-6612

For further information contact:

Federal Election Commission
Toll-free 800/424-9530
Local 202/376-3120

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FEC FORM 2
(revised 4/87)



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-H

Honorable John R. Kasich
1111 Longworth House Office Building
Washington, DC 20515-3512

MAR 29 1999

Candidate ID Number: H2OH12027

MAR 23 1999

Dear Mr. Kasich:

This letter constitutes formal written notification that Citizens for Kasich is filing reports of receipts and disbursements (FEC FORM 3) that appear to be for the 2000 election.

A review of these reports indicates that your principal campaign committee has no debts from the previous election cycle, and has accepted contributions and/or made expenditures in support of your 2000 candidacy in excess of \$5,000, thus meeting the definition of "candidate" per Federal Election Campaign Laws. (See 2 U.S.C. §431(2))

You must either disavow these activities by notifying the Commission in writing that you are not a candidate, or redesignate your principal campaign committee by filing a Statement of Candidacy (FEC FORM 2) within thirty (30) days from the date of this letter.

If you have any questions, please contact David T. Hume in our Reports Analysis Division on the toll-free number, (800) 424-9530. Our local number is (202) 694-1130. An FEC FORM 2 is enclosed for your convenience.

Sincerely,

A handwritten signature in cursive script that reads "Pat Sheppard".

for Peter Koll Jr.
Chief, Authorized Branch
Reports Analysis Division

Enclosure

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered Date of Receipt

☒ First Class Mail POSTMARKED
3-31-88

☐ Registered/Certified Mail POSTMARKED

☐ No Postmark

☐ Postmark Illegible

☐ Received from the House office of Records and Registration Date of Receipt

☐ Received from the Senate Office of Public Records Date of Receipt

☐ Other (Specify): Postmarked
and/or Date of Receipt

☐ Electronic Filing

JMU
PREPARER

4-2-88
DATE PREPARED