## FEC FORM 1

## STATEMENT OF ORGANIZATION

(See instructions)

SECRETARY OF THE SENATE 07 JUL 18 P1112: 44

Office use only

| NAME OF COMMITTEE (in full)                   |             | (Check if name is changed)             | Example: If typying, over the lines  | type 12FE4M5                   | and an area of the same and  |
|---|-------------|--|--------------------------------------|--------------------------------|------------------------------|
| Pederson 2006                                 | <u> </u>    | 1.1.1.1.1.1                            | 111111                               |                                |                              |
|   | <u> </u>    | <u> </u>                               | <u> </u>                             | 1 1 1 1 1 1                    | ·<br>                        |
| ADDRESS (number and street)                   | 2910        | N. Central Ave                         | 11111.                               | 111111                         |                              |
| X (Check if address                           |             |  |                                      |                                |                              |
| is changed)                                   | Pho         | enix                                   |                                      | <b>_^AZ</b>                    | 85012 -                      |
|   | 20          | c                                      | CITY                                 | STATE                          | ZIP CODE 📥                   |
| COMMITTEE'S E-MAIL ADDRES  Darryl@CommonCents |             | ting.net                               | <u> </u>                             | <u> </u>                       | <u> </u>                     |
|   | 111         | <u> 1 1 . 1 . 1 . 1 . 1 . 1 . 1 . </u> | 1 1 1 1 11                           | 1111111                        |                              |
| COMMITTEE'S WEB PAGE ADD                      | RESS (L     | JRL)                                   |                                      |                                | ·                            |
|   | 111         |  | <u> </u>                             | <del></del>                    |                              |
|   | _ا_ا        |  | <u> </u>                             |                                |                              |
| COMMITTEE'S FAX NUMBER 6023259361             |             | _                                      |                                      |                                | •                            |
| 2. DATE 0,7 ' 1                               | <u>°</u> '[ | 2 0,0 7,                               |                                      |                                |                              |
| 3. FEC IDENTIFICATION NUM                     | IBER        | C                                      | C00414664                            |                                |                              |
| 4. IS THIS STATEMENT                          | NE          | W (N) OR                               | X AMENDE                             | D (A)                          |                              |
| I certify that I have examined this Sta       | tement ar   | d to the best of my knowl              | edge and belief it is true,          | correct and complete           |                              |
| Type or Print Name of Treasurer               |             | Lois Pfau                              |                                      |                                |                              |
| Signature of Treasurer                        | Ä           | sis Gy                                 | lau                                  | Date 0,7                       | 11 7 2007                    |
| NOTE: Submission of talse, erroneou           |             |  |                                      | this Statement to the penaltie | s of 2 U.S.C. S437g.         |
| Office<br>Use                                 |             |  | For further Info<br>Federal Election |                                | FEC FORM 1 (Revised 02/2003) |

| Mailing Address                               |              | PO Box 12011                 |                  |  |                                       |                                       |
|---|--------------|------------------------------|------------------|--|---------------------------------------|---------------------------------------|
|   |              | Casa Grande                  | AZ               | <u>.                                    </u> | 85230                                 | <del>-</del>                          |
| Title or Position ♥                           |              | CITY A                       | STAT             | ΓE ▲   | ZIP CO                                | DDE A                                 |
|   | Consultant   |                              | Telephone number | 602  |                                       | 2006                                  |
| Full Name<br>of Treasurer<br>Mailing Address  | Jeff Manelis | 2800 N Central Ave           |                  |  |                                       | · · · · · · · · · · · · · · · · · · · |
|   |              | STE 1500                     |                  |  |                                       |                                       |
|   |              | Phoenix                      | A2               | <u>-</u> _                                   | 85004                                 | <b>-</b>                              |
| Title or Position 🗸                           |              | CITY A                       | STAT             | re ▲   | ZIP CO                                | DDE 🛦                                 |
|   | reasurer     |                              | Telephone number | 602  |                                       |                                       |
| T   |              |                              |                  |  |                                       |                                       |
| Full Name of Designated                       | Lois Pfau    |                              |                  |  |                                       |                                       |
| Full Name of Designated Agent Mailing Address | Lois Pfau    | 1023 W. Mission Lane         |                  |  | · · · · · · · · · · · · · · · · · · · |                                       |
| Full Name of<br>Designated<br>Agent           | Lois Pfau    | 1023 W. Mission Lane Phoenix |                  | <u> </u>                                     | 85021                                 | _                                     |
| Full Name of<br>Designated<br>Agent           | Lois Pfau    |                              | AZ               |  | 85021<br>ZIP CC                       | DDE A                                 |

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| 9. | Banks or Other safety deposit bo |       |        |  |   |     | all I<br>s. | ban        | ks ( | or o | the                                    | r de | epo | sito | ries | in       | wh | ich      | the     | CO    | mmi      | ittee | de | pos | its | fun | ds, | hol | s et | 3000 | วนท | ts, r    | ent | ts |          |         |
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|    | Name of Bank, D                  | eposi | itory, | etc.                                   |   |     |             |            |      |      |  |      |     |      |      |          |    |          |         |       |          |       |    |     |     |     |     |     |      |      |     |          |     |    |          |         |
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|    | Mailing Address                  |       |        |  | ŀ | _!  | 1           | 1          |      |      | 1                                      | .L   |     | 1    | l    | ł        | 1  | L        | 1       |       | <u> </u> | 1     |    |     |     | 1   |     |     | 丄    |      |     | 1        | 1   | L  |          | Ш       |
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From: Origin ID: DGLA (602)265-2888 James Pederson

Pederson Group, Inc. 2800 North Central Avenue Suite 1500

Phoenix, AZ 85004

SHIP TO: (999)999-9999

Ship Dale: 13JUL07 ActWgt: 1 LB System#: 5776115/INET7061 Account#: S\*\*\*\*\*\*\*\*\*\*\*\*

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PAMELA B. GAVIN SUPERINTENDENT

HART SENATE OFFICE BUILDING Surre 232 WASHINGTON, DC 20510-7118 PHONE: (202) 224-0322

## United States Senate

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