

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED  
FEC MAIL CENTER

|   |   |  |
|---|---|--|
| 1. (a) Name of Candidate (in full) <u>ROLAND E. LEECH</u>   |   | 2018 FEB -5 AM 9:22  |
| (b) Address (number and street) <u>11691 NUTMEG ROAD</u><br><input type="checkbox"/> Check if address changed |   | 2. FEC Candidate Identification Number   |
| (c) City, State, and ZIP Code <u>PLYMOUTH, INDIANA, 46563</u>   |   | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation <u>DEM</u>   | 5. Office Sought <u>US. HOUSE OF REPRESENTATIVE</u> | 6. State & District of Candidate <u>INDIANA, DISTRICT #2</u>   |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).  
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|  |
|--|
| (a) Name of Committee (in full) <u>REPRESENTATIVE</u><br><u>COMMITTEE TO ELECT ROLAND E. LEECH HOUSE OF REPRESENTATIVE</u> |
| (b) Address (number and street) <u>11691 NUTMEG ROAD</u>   |
| (c) City, State, and ZIP Code <u>PLYMOUTH, INDIANA, 46563</u>  |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                        |
|---|------------------------|
| Signature of Candidate<br><u>Roland E Leech</u> | Date<br><u>1-26-18</u> |
|---|------------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

FROM:

ROLAND E. LEECH  
11691 NUTMEG RD  
PLYMOUTH INDIANA  
46563

TO:

FEDERAL ELECTION COMMISSION  
999 E STREET NW  
WASHINGTON D.C.  
20463

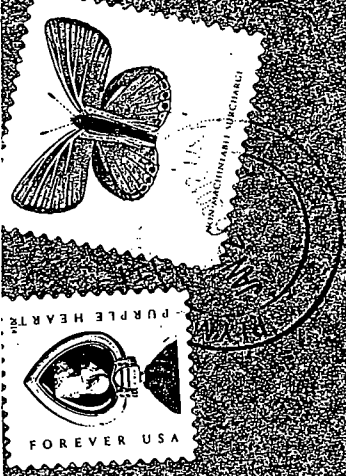
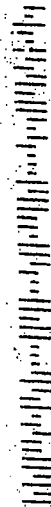


Photo Document Mailer  
6" x 10"



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|  |  |
|--|--|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt  |
| <input checked="" type="checkbox"/> USPS First Class Mail                  | Postmarked<br>1/26/2018<br>Date of Receipt<br>2/5/2018 |
| <input type="checkbox"/> USPS Registered/Certified                         | Postmarked (R/C)                                       |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked   |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked   |
| <input type="checkbox"/> Postmark Illegible                                |  |
| <input type="checkbox"/> No Postmark                                       |  |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date  |
|  | Next Business Day Delivery <input type="checkbox"/>    |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt  |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt  |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt  |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                          |
| PREPARER <i>MP</i>   | 2/5/2018<br>DATE PREPARED                              |

(3/2015)

20180205 10:00:00 AM