

FEC FORM 2

STATEMENT OF CANDIDACY

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

15 NOV -9 PM 2:04

1. (a) Name of Candidate (in full) Jonathan Edward McConnell			2. Identification Number	
(b) Address (number and street) Post Office Box 59807		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Homewood, Alabama 35259		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation Republican	5. Office Sought Senate	6. State & District of Candidate Alabama		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Friends of Jonathan McConnell
(b) Address (number and street) 1880 Oxmoor Road, Apt 264
(c) City, State, and ZIP Code Homewood, Alabama 35209

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 11/4/2015
---	-------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

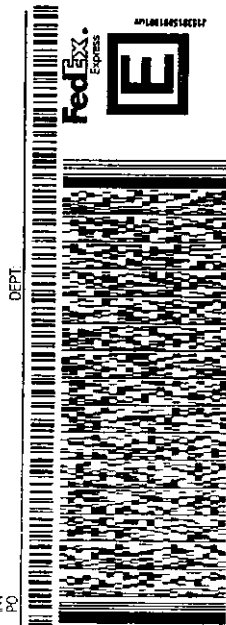
FEC FORM 2 (REV. 12/2008)

201511090200312981

2010100900311
SHIP DATE 04NOV15
ACTIVITY 050LB
CAD: 10/99372 INNET3670
BILL SENDER
7550 HALCYON SUMMIT DRIVE
MONTGOMERY, AL 36117
UNITED STATES US

TO OFFICE OF PUBLIC RECORDS
SECRETARY OF THE SENATE
232 HART SENATE OFFICE BUILDING

WASHINGTON DC 20510
REF (334) 271-6678



TRK# 7749 0275 5942
[0201]
THU 05 NOV 10:30A
PRIORITY OVERNIGHT
ASR
20510
IAD
DC-US



Screened by
Senate Post Office

NOV 05 2015

- Instruction:
1. Insert ship
 2. Remove a
 3. Remove p
 4. Adhere po

OPENED FOR

UNITED STATES POSTAL SERVICE

United States

Post Office



United States Post Office
© 2011 FedEx



OPENED FOR INSPECTION

United States Senate Post Office



TH

2 10:30 5942 11.05

Express

UNITED STATES SENATE
Post Office



United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	11-5-15	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE ☐ POSTMARK ☐

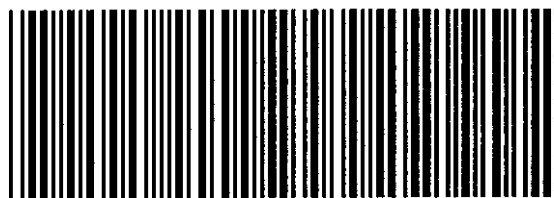
FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

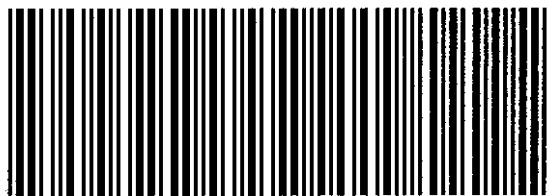
PREPARER **DH** DATE PREPARED **11-9-15**

2/28/2015

201511090200312983



SEN PATCH



SEN PATCH

201511090200312984