RECEIVED FED MAIL CENTER

| FEC | |
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| FORM | |

STATEMENT OF

2010 JAN 12 PH 12: 13-

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| FEC FORM 1 | | | RGANIZ | | ON . | | | |
|---|----------------------|---|--|--|--|---|---|--|
| | | | | | | | Office Use Onl | <u> </u> |
| 1. NAME OF COMMITTEE (in | ı full) | | Check if name changed) | | nple:If typing, type the lines. | 12FE4I | M5 | |
| P r e n d e r | g,a,s t | f. 0 | r C O N | g r;e s | 3 ₁ 8 _{1 !} | | | لببيب |
| | <u> </u> | 1 ! 1 .1 | | | | 1. | | |
| ADDRESS (number a | nd street) | 6 1 0 | S B | o _j u _j 1. 6 | e v a r d | ! ! ! ! | | |
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| is changed | , | T, a, m, | p a | | | F, L | 3, 3, 6, 0, 6 |]-[|
| | | | | CITY | | STATE | ZIP (| CODE |
| COMMITTEE'S E-MA | AIL ADDRES | S (Please p | provide only one | e-mail add | iress) | | | |
| (Check if | address | n w a | $t_{ k }i_{ n }s$ | @ r, o | b e r t w a t | k i n s . | C O M | <u>: </u> |
| is change | ed) | سنا | <u> </u> | | | | <u>i </u> | <u> </u> |
| COMMITTEE'S WEE | PAGE ADD | RESS (UR | IL) | | | | | |
| lette von der ver | | w w w | . p i c k | p _i r _i e _i | ı d e r g a s | t _{: -} c _: o _: m | <u> </u> | |
| (Check if address is changed) | | | | لىبىن | | | | |
| 2. DATE 0 | 1 0 | 7 Y 4 2 | 0 1 0 | | | | | |
| 3. FEC IDENTIFIC | CATION NU | MBER | C | 7 7 1 | | | | |
| 4. IS THIS STATE | MENT | NEW (| (N) OR | | AMENDED (A) | | | |
| I certify that I have | examined th | is Statemer | nt and to the be | est of my k | nowledge and belief | it is true, corr | ect and complete. | |
| Type or Print Name | of Treasurer | Nancy | H. Watkins | | | . | | |
| Signature of Treasure | er D | 201 | Mille |) | | Date 0 | 1 0 6 | 2 0 0 9 |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. | | | | | | | | |
| Office Use Only | | | | | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | FEC F(| |

| F | EC Fo | rm 1 (Revised 02/2009) | Page 2 |
|----------------|---------------------|--|--|
| – | | OMMITTEE | |
| | | Committee: | |
| (a) | | This committee is a principal campaign committee. (Complete the candidate information below. | .) |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Con information below.) | nplete the candidate |
| Name Candi | | M i k _. e p r e n d e r g a s t , , , , , , , , , , , , , , , , , , , | <u> </u> |
| Candi Party | date Affiliation | on R E P Sought: House Senate President | State F L |
| - | | | District 1 1 |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name Candid | | | |
| Party | y Con | nmittee: | |
| (d) | | This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Party. |
| Politi | ical A | ction Committee (PAC): | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co | nnected organization is a: |
| | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | Membership Organization Trade Association | Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee) | egregated fund or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint | Fund | Iraising Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for t committees/organizations, at least one of which is an authorized committee of a federal candidate | |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, none of which is an authorized committee of a federal candidate. | |
| | Com | mittees Participating in Joint Fundraiser | |
| | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| | 1. | FEC IS number O | <u></u> |
| | 2. | FEC ID number | |
| | 3. | FEC ID number | |
| | 4. | ! ! ! | T T T T T T |

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| Write or Type Committee Na | ame | |
| Prendergast for Congre | ss | |
| 6. Name of Any Connecte | d Organization, Affiliated Committee, Joint Fundralsing Representative, or | Leadership PAC Sponsor |
| | | |
| N o;n e | | <u> </u> |
| ! | | |
| Mailing Address | | |
| | | |
| | CITY STATE | ZIP CODE |
| i zazali | | 1 - 200 |
| Relationship: Conne | cted Organization Affiliated Committee Joint Fundraising Representative | Leadership PAC Sponsor |
| | | |
| custodian of Records: books and records. | Identify by name, address (phone number optional) and position of the pers | on in possession of committee |
| Full Name | n c y H . W.a _i t k i n s : : | |
| Mailing Address | 6 1 0 S B o u 1 e v a r d | <u> </u> |
| | | |
| | T a m p a | 3,3,6,0,6 - 2,9,8,4 |
| Title or Position | CITY STATE | ZIP CODE |
| T r e a s u r e | r Telephone number 8 1 | 3 - 2,5,4 - 3,3,6,9 |
| 3. Treasurer: List the name any designated agent (e. | and address (phone number optional) of the treasurer of the committee; ar g., assistant treasurer). | nd the name and address of |
| Full Name of Treasurer | n c _i y _i H . Wia t k i n s | |
| Mailing Address | 6,1,0, s, Boullevard, | |
| | | |
| | $T_{\parallel}a_{\parallel}m_{\parallel}p_{\parallel}a_{\parallel}$ | 3,3,6,0,6]-[2,6,8,4] |
| Title or Position | CITY STATE | ZIP CODE |
| T r _i e a s u r _i e | Telephone number 8 1 | 3 - 2 5 4 - 3 3 6 9 |
| <u> </u> | | |

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| d 0 <i>2/</i> 2009) | | Page 4 |
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| art, t | <u> </u> | |
| 6 1 0 S . B o u l e v a r d. | <u> </u> | <u>,</u> |
| <u> </u> | <u> </u> | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | F L STATE | 3, 3, 6, 0, 6] ZIP CODE |
| | | |
| Telephone no | umber 81 | 3 - 2 5 4 - 3 3 6 9 |
| ntains funds. etc. B_a,n_k,_o_fT_a_m,p_a,_, | <u> </u> | |
| P . O . B O X . 1 | <u>.! </u> | |
| <u> </u> | | 1 |
| | | |
| T a ₁ m.p.a | FL | 3,3,6,0,1 - |
| T ₁ a, m. p. a ₁ | F _L L STATE | |
| | <u> </u> | 3,3,6,0,1 - ; ; |
| CITY etc. | <u> </u> | 3,3,6,0,1 - ; ; |
| etc. | <u> </u> | 3,3,6,0,1 - ; ; |
| CITY | STATE | 3,3,6,0,1 - ; ; |
| etc. | <u> </u> | 3,3,6,0,1 - ; ; |
| | Ex. List all banks or other depositories in which the commutations funds. B a n k o f T a m p a | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DE The FEC added this page to the end of this filing to indicate here. | |
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| Hand Delivered | Date of Receipt |
| Inditu Delivered | |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
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| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next Business | Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | ceipt or Postmarked |
| Jacob | 1/12/10 |
| PREPARER (3/2005) | DATE PREPARED |
| (3/2005) | |