

Law Offices of

OLSON

HAGEL &

FISHBURN

LLP

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January 31, 2013

**VIA CERTIFIED/RETURN RECEIPT**

Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

**RE: Service Employees International Union Local 99  
ID # C70004924**

Dear Greetings:

Enclosed for filing are an original and two copies of the following for the above-referenced party:

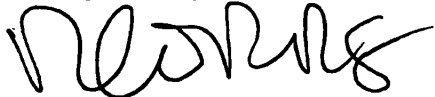
Form: FEC 7

Period: October 18, 2012 through December 31, 2012

Please endorse a copy of the enclosed report as acknowledgment of your receipt and return it to our office in the envelope provided.

Very truly yours,

**OLSON HAGEL & FISHBURN LLP**



**RICHARD R. RIOS**

**RRR**  
**Enclosure(s)**

I:\WPDOC\PUBLIC\POL\98166\FEC 7 10.18.12-12.31.12 1.30.13 Ltr.doc

Lance H. Olson  
Diane M. Fishburn  
Deborah B. Caplan  
Richard C. Miadich  
Richard R. Rios

Bruce J. Hagel  
N. Eugene Hill  
Christopher W. Waddell  
Lacey E. Keys  
Matthew F. O'Leary  
Joshua R. Daniels

13031031979

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Service Employees International Union Local 99	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004924
(b) ADDRESS (Number and Street) 2724 West 8th Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without Capital Stock</span>
(c) CITY, STATE AND ZIP CODE Los Angeles, CA 90005	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <span style="margin-left: 50px;"><input type="checkbox"/> July 15 Quarterly Report</span> <span style="margin-left: 50px;"><input type="checkbox"/> October 15 Quarterly Report</span>  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ to the State of _____ <span style="margin-left: 100px;">(date)</span>  <input checked="" type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <span style="margin-left: 50px;"><input type="checkbox"/> YES</span> <span style="margin-left: 50px;"><input checked="" type="checkbox"/> NO</span>	
5. THIS REPORT COVERS THE PERIOD 10/18/2012 THROUGH 12/31/2012	

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### SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/31/2012	x		Julia Brownley Office: House District: 26 State: CA Election: General 2012	189.90
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/31/2012	x		Tony Cardenas Office: House District: 29 State: CA Election: General 2012	189.90

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

4,440.01

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$** \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Courtnei Pugh

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

1/30/13

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

08815015051

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Service Employees International Union Local 99	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004924
(b) ADDRESS (Number and Street) 2724 West 8th Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE Los Angeles, CA 90005	
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(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2012	x		Raul Ruiz Office: House District: 36 State: CA Election: General 2012	189.90
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2012	x		Jay Chen Office: House District: 39 State: CA Election: General 2012	189.90

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

4,440.01

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$** \_\_\_\_\_

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Courtnei Pugh

01/30/2013

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\_\_\_\_\_  
Date

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 Washington, D.C. 20463

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 Local: 202-694-1100

13031031981

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(b) ADDRESS (Number and Street) 2724 West 8th Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE Los Angeles, CA 90005	

4. TYPE OF REPORT (Check One):

(a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

January 31 Year End Report

(b) Is this Report an Amendment?     YES     NO

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2012	x		Mark Takano Office: House District: 41 State: CA Election: General 2012	189.90
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2012	x		Alan Lowenthal Office: House District: 47 State: CA Election: General 2012	189.90

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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\_\_\_\_\_  
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 Local: 202-694-1100

13031031982

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(b) ADDRESS (Number and Street) 2724 West 8th Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE Los Angeles, CA 90005	

4. TYPE OF REPORT (Check One):

(a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

January 31 Year End Report

(b) Is this Report an Amendment?     YES     NO

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			Support	Oppose		
<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/31/2012	X		Judy Chu Office: House District: 27 State: CA Election: General 2012	189.90
<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/31/2012	X		Adam Schiff Office: House District: 28 State: CA Election: General 2012	189.90

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

4,440.01

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 Local: 202-694-1100

8815015031

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

<b>1. (a) NAME OF ORGANIZATION</b> Service Employees International Union Local 99	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70004924
<b>(b) ADDRESS (Number and Street)</b> 2724 West 8th Street	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
<b>(c) CITY, STATE AND ZIP CODE</b> Los Angeles, CA 90005	
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(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
<b>5. THIS REPORT COVERS THE PERIOD</b> 10/18/2012 <b>THROUGH</b> 12/31/2012	

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2012	x		Howard Berman Office: House District: 30 State: CA Election: General 2012	189.90
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2012	x		Grace Napolitano Office: House District: 32 State: CA Election: General 2012	189.90

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

4,440.01

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ \_\_\_\_\_

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Courtnei Pugh

01/30/2013

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
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 Toll Free: 800-424-9530  
 Local: 202-694-1100

13031031984

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(b) ADDRESS (Number and Street) 2724 West 8th Street		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock	
(c) CITY, STATE AND ZIP CODE Los Angeles, CA 90005			
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date) <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2012	X		Henry Waxman Office: House District: 33 State: CA Election: General 2012	189.90
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2012	X		Karen Bass Office: House District: 37 State: CA Election: General 2012	189.90

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

4,440.01

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$** \_\_\_\_\_

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Courtnei Pugh 01/30/2013

\_\_\_\_\_  
Type or Print Name Signature and Title of Person Designated to Sign This Report Date

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Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
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Toll Free: 800-424-9530  
Local: 202-694-1100

13031031985

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2012	x		Janice Hahn Office: House District: 44 State: CA Election: General 2012	189.90

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

4,440.01

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98615015051



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12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
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January 31 Year End Report

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2012	x		Laura Richardson Office: House District: 44 State: CA Election: General 2012	189.90
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Voter Guide</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2012	x		Barack Obama Office: President  Election: General 2012	1,591.51

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13031031987

Federal Election Commission  
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USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
PREPARER

2/4/13  
DATE PREPARED

13031031988