

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE IN FULL<br>WHATLEY FOR SENATE                                                                                                                      |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
| ADDRESS (number and street) PO BOX 10037                                                                                                                                |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
| CITY<br>RALEIGH                                                                                                                                                         |             | STATE<br>NC       |                                                       | ZIP CODE<br>27605                                                                              |                                       |                   |                                                                                                             |
| 2. NAME OF CANDIDATE<br>WHATLEY, MICHAEL, , ,                                                                                                                           |             |                   | 3. OFFICE SOUGHT (State and District)<br>Senate NC 00 |                                                                                                |                                       |                   |                                                                                                             |
| 4. FEC IDENTIFICATION NUMBER<br>C00913996                                                                                                                               |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
| A. FULL NAME<br>BIGGAR, JOHN, R, ,                                                                                                                                      |             |                   |                                                       | Name of Employer<br>RETIRED<br><br>Transaction ID : 168441808<br><br>Occupation<br>RETIRED     | Date (month, day, year)<br>02/25/2026 | Amount<br>1000.00 |                                                                                                             |
| MAILING ADDRESS<br>25 JAMES RIVER PL                                                                                                                                    |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
| CITY<br>PINEHURST                                                                                                                                                       | STATE<br>NC | ZIP CODE<br>28374 |                                                       |                                                                                                |                                       |                   |                                                                                                             |
|                                                                                                                                                                         |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
| B. FULL NAME<br>BROWN, ANNA, , ,                                                                                                                                        |             |                   |                                                       | Name of Employer<br>HOMEMAKER<br><br>Transaction ID : 168441841<br><br>Occupation<br>HOMEMAKER | Date (month, day, year)<br>02/23/2026 | Amount<br>3500.00 |                                                                                                             |
| MAILING ADDRESS<br>18 WALPOLE ST                                                                                                                                        |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
| CITY<br>DOVER                                                                                                                                                           | STATE<br>MA | ZIP CODE<br>02030 |                                                       |                                                                                                |                                       |                   |                                                                                                             |
|                                                                                                                                                                         |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
| C. FULL NAME<br>BROWN, ANNA, , ,                                                                                                                                        |             |                   |                                                       | Name of Employer<br>HOMEMAKER<br><br>Transaction ID : 168441842<br><br>Occupation<br>HOMEMAKER | Date (month, day, year)<br>02/23/2026 | Amount<br>3500.00 |                                                                                                             |
| MAILING ADDRESS<br>18 WALPOLE ST                                                                                                                                        |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
| CITY<br>DOVER                                                                                                                                                           | STATE<br>MA | ZIP CODE<br>02030 |                                                       |                                                                                                |                                       |                   |                                                                                                             |
|                                                                                                                                                                         |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
| D. FULL NAME<br>BROWN, GREG, , ,                                                                                                                                        |             |                   |                                                       | Name of Employer<br>MOTOROLA<br><br>Transaction ID : 168441823<br><br>Occupation<br>CEO        | Date (month, day, year)<br>02/23/2026 | Amount<br>3500.00 |                                                                                                             |
| MAILING ADDRESS<br>18 WALPOLE ST                                                                                                                                        |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
| CITY<br>DOVER                                                                                                                                                           | STATE<br>MA | ZIP CODE<br>02030 |                                                       |                                                                                                |                                       |                   |                                                                                                             |
|                                                                                                                                                                         |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
| E. FULL NAME<br>BROWN, GREG, , ,                                                                                                                                        |             |                   |                                                       | Name of Employer<br>MOTOROLA<br><br>Transaction ID : 168441826<br><br>Occupation<br>CEO        | Date (month, day, year)<br>02/23/2026 | Amount<br>3500.00 |                                                                                                             |
| MAILING ADDRESS<br>18 WALPOLE ST                                                                                                                                        |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
| CITY<br>DOVER                                                                                                                                                           | STATE<br>MA | ZIP CODE<br>02030 |                                                       |                                                                                                |                                       |                   |                                                                                                             |
|                                                                                                                                                                         |             |                   |                                                       |                                                                                                |                                       |                   |                                                                                                             |
| SIGNATURE (optional)<br>CRATE, BRADLEY, T, ,                                                                                                                            |             |                   |                                                       |                                                                                                | DATE<br>02/27/2026                    |                   | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 03/2016)

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |  |                                                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|
| 1. NAME OF COMMITTEE IN FULL<br>WHATLEY FOR SENATE                                                                                                                      |  |                                                                                                                    |  |
| ADDRESS (number and street) PO BOX 10037                                                                                                                                |  |                                                                                                                    |  |
| CITY, STATE, and ZIP CODE<br>RALEIGH NC 27605                                                                                                                           |  |                                                                                                                    |  |
| 2. NAME OF CANDIDATE<br>WHATLEY, MICHAEL, , ,                                                                                                                           |  | 3. OFFICE SOUGHT (State and District)<br>Senate NC 00                                                              |  |
|                                                                                                                                                                         |  | 4. FEC IDENTIFICATION NUMBER<br>C00913996                                                                          |  |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                                                                                    |  |
| continuation page                                                                                                                                                       |  |                                                                                                                    |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>CAIN, TYLER, R, ,<br><br>316 SOUTH BEACH ROAD<br><br>HOBE SOUND FL 33455                                              |  | Name of Employer<br>JUPITER ISLAND MEDICAL CLINIC INC<br><br>Transaction ID : 168441848<br>Occupation<br>PRESIDENT |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>DARRYL, WAYNE, , ,<br><br>8420 OVERCASH RD<br><br>CONCORD NC 28027                                                    |  | Name of Employer<br>WAYNE BROTHERS INC<br><br>Transaction ID : 168441807<br>Occupation<br>EXECUTIVE                |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>EDWARDS, TIMOTHY, , , MD<br><br>2206 WARRENTON WY<br><br>JACKSONVILLE NC 28546                                        |  | Name of Employer<br>RETIRED<br><br>Transaction ID : 168441809<br>Occupation<br>RETIRED                             |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>GIDWITZ, CHRISTINA, , ,<br><br>285 S BEACH ROAD<br><br>HOBE SOUND FL 33455                                            |  | Name of Employer<br>ENTREPRENEUR<br><br>Transaction ID : 168441845<br>Occupation<br>ENTREPRENEUR                   |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>GIDWITZ, JAMES, , ,<br><br>1260 NORTH ASTOR STREET<br><br>CHICAGO IL 60610                                            |  | Name of Employer<br>RETIRED<br><br>Transaction ID : 168441854<br>Occupation<br>RETIRED                             |  |
|                                                                                                                                                                         |  | Date (month, day, year)                                                                                            |  |
|                                                                                                                                                                         |  | Amount                                                                                                             |  |
|                                                                                                                                                                         |  | 2000.00                                                                                                            |  |
|                                                                                                                                                                         |  | 02/11/2026                                                                                                         |  |
|                                                                                                                                                                         |  | 1000.00                                                                                                            |  |
|                                                                                                                                                                         |  | 02/25/2026                                                                                                         |  |
|                                                                                                                                                                         |  | 1000.00                                                                                                            |  |
|                                                                                                                                                                         |  | 02/25/2026                                                                                                         |  |
|                                                                                                                                                                         |  | 3500.00                                                                                                            |  |
|                                                                                                                                                                         |  | 02/17/2026                                                                                                         |  |
|                                                                                                                                                                         |  | 3500.00                                                                                                            |  |
|                                                                                                                                                                         |  | 01/27/2026                                                                                                         |  |

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |  |                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>WHATLEY FOR SENATE                                                                                                                      |  |                                                              |  |
| <b>ADDRESS</b> (number and street) PO BOX 10037                                                                                                                                |  |                                                              |  |
| <b>CITY, STATE, and ZIP CODE</b><br>RALEIGH NC 27605                                                                                                                           |  |                                                              |  |
| <b>2. NAME OF CANDIDATE</b><br>WHATLEY, MICHAEL, , ,                                                                                                                           |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>Senate NC 00 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00913996                                                                                                                               |  | <i>continuation page</i>                                     |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                              |  |

  

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                       | Name of Employer                                                                                                      | Date (month, day, year)               | Amount            |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|
| GIDWITZ, JAMES, , ,<br><br>1260 NORTH ASTOR STREET<br><br>CHICAGO IL 60610                                                       | RETIRED<br><br><b>Transaction ID : 168441863</b><br>Occupation<br>RETIRED                                             | 01/27/2026                            | 3500.00           |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>GIDWITZ, RONALD, J, ,<br><br>285 S BEACH RD<br><br>HOBE SOUND FL 33455         | Name of Employer<br>RIVERBEND INDUSTRIES<br><br><b>Transaction ID : 168441839</b><br>Occupation<br>EXECUTIVE CHAIRMAN | Date (month, day, year)<br>02/17/2026 | Amount<br>3500.00 |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>GIDWITZ, RONALD, J, ,<br><br>285 S BEACH RD<br><br>HOBE SOUND FL 33455         | Name of Employer<br>RIVERBEND INDUSTRIES<br><br><b>Transaction ID : 168441840</b><br>Occupation<br>EXECUTIVE CHAIRMAN | Date (month, day, year)<br>02/17/2026 | Amount<br>3500.00 |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>HERRO, DAVID, G, ,<br><br>6015 E CAMELDALE WAY<br><br>PARADISE VALLEY AZ 85253 | Name of Employer<br>HARRIS ASSOCIATES LP<br><br><b>Transaction ID : 168441843</b><br>Occupation<br>INVESTMENT MGMT    | Date (month, day, year)<br>01/28/2026 | Amount<br>3500.00 |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>HERRO, DAVID, G, ,<br><br>6015 E CAMELDALE WAY<br><br>PARADISE VALLEY AZ 85253 | Name of Employer<br>HARRIS ASSOCIATES LP<br><br><b>Transaction ID : 168441844</b><br>Occupation<br>INVESTMENT MGMT    | Date (month, day, year)<br>01/28/2026 | Amount<br>3500.00 |

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |  |                                                                                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. NAME OF COMMITTEE IN FULL<br>WHATLEY FOR SENATE                                                                                                                      |  |                                                                                                                                                                     |  |
| ADDRESS (number and street) PO BOX 10037                                                                                                                                |  |                                                                                                                                                                     |  |
| CITY, STATE, and ZIP CODE<br>RALEIGH NC 27605                                                                                                                           |  |                                                                                                                                                                     |  |
| 2. NAME OF CANDIDATE<br>WHATLEY, MICHAEL, , ,                                                                                                                           |  | 3. OFFICE SOUGHT (State and District)<br>Senate NC 00                                                                                                               |  |
|                                                                                                                                                                         |  | 4. FEC IDENTIFICATION NUMBER<br>C00913996                                                                                                                           |  |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                                                                                                                                     |  |
| continuation page                                                                                                                                                       |  |                                                                                                                                                                     |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>HILL, JAMES, TOMLINSON, , III<br>239 WEST 24TH STREET<br>NEW YORK NY 10011                                                |  | Name of Employer<br>HILL ART FOUNDATION<br>Transaction ID : 168441827<br>Occupation<br>CHAIR<br>Date (month, day, year)<br>02/11/2026<br>Amount<br>3500.00          |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>HILL, JAMES, TOMLINSON, , III<br>239 WEST 24TH STREET<br>NEW YORK NY 10011                                                |  | Name of Employer<br>HILL ART FOUNDATION<br>Transaction ID : 168441828<br>Occupation<br>CHAIR<br>Date (month, day, year)<br>02/11/2026<br>Amount<br>3500.00          |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>HORRIGAN, DAVID, , ,<br>11165 OLD HARBOUR RD<br>NORTH PALM BEACH FL 33408                                                 |  | Name of Employer<br>SILGAN HOLDINGS<br>Transaction ID : 168441831<br>Occupation<br>DIRECTOR<br>Date (month, day, year)<br>02/10/2026<br>Amount<br>3500.00           |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>HORRIGAN, DAVID, , ,<br>11165 OLD HARBOUR RD<br>NORTH PALM BEACH FL 33408                                                 |  | Name of Employer<br>SILGAN HOLDINGS<br>Transaction ID : 168441833<br>Occupation<br>DIRECTOR<br>Date (month, day, year)<br>02/10/2026<br>Amount<br>3500.00           |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>LESNIK, STEVEN, , ,<br>3883 TOULOUSE DRIVE<br>PALM BEACH GARDENS FL 33410                                                 |  | Name of Employer<br>KEMPER SPORTS MANAGEMENT<br>Transaction ID : 168441837<br>Occupation<br>EXECUTIVE<br>Date (month, day, year)<br>02/10/2026<br>Amount<br>1166.66 |  |

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |  |                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|
| 1. NAME OF COMMITTEE IN FULL<br>WHATLEY FOR SENATE                                                                                                                      |  |                                                                                                           |  |
| ADDRESS (number and street) PO BOX 10037                                                                                                                                |  |                                                                                                           |  |
| CITY, STATE, and ZIP CODE<br>RALEIGH NC 27605                                                                                                                           |  |                                                                                                           |  |
| 2. NAME OF CANDIDATE<br>WHATLEY, MICHAEL, , ,                                                                                                                           |  | 3. OFFICE SOUGHT (State and District)<br>Senate NC 00                                                     |  |
|                                                                                                                                                                         |  | 4. FEC IDENTIFICATION NUMBER<br>C00913996                                                                 |  |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                                                                           |  |
| continuation page                                                                                                                                                       |  |                                                                                                           |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>LESNIK, STEVEN, , ,<br><br>3883 TOULOUSE DRIVE<br><br>PALM BEACH GARDENS FL 33410                                     |  | Name of Employer<br>KEMPER SPORTS MANAGEMENT<br><br>Transaction ID : 168441835<br>Occupation<br>EXECUTIVE |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>LEWIS, CLIFFORD, , ,<br><br>5310 N OCEAN DR<br>UNIT 602<br>RIVIERA BEACH FL 33404                                     |  | Name of Employer<br>RETIRED<br><br>Transaction ID : 168441855<br>Occupation<br>RETIRED                    |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>MACLEAN, BARRY, L, ,<br><br>1000 ALLANSON RD<br><br>MUNDELEIN IL 60060                                                |  | Name of Employer<br>MACLEAN-FOGG COMPANY<br><br>Transaction ID : 168441829<br>Occupation<br>CHAIRMAN      |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>MACLEAN, BARRY, L, ,<br><br>1000 ALLANSON RD<br><br>MUNDELEIN IL 60060                                                |  | Name of Employer<br>MACLEAN-FOGG COMPANY<br><br>Transaction ID : 168441830<br>Occupation<br>CHAIRMAN      |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>MACLEAN, DUNCAN, , ,<br><br>1000 ALLANSON RD<br><br>MUNDELEIN IL 60060                                                |  | Name of Employer<br>MACLEAN-FOGG COMPANY<br><br>Transaction ID : 168441850<br>Occupation<br>PRESIDENT     |  |
|                                                                                                                                                                         |  | Date (month, day, year)                                                                                   |  |
|                                                                                                                                                                         |  | Amount                                                                                                    |  |
|                                                                                                                                                                         |  | 3500.00                                                                                                   |  |
|                                                                                                                                                                         |  | 2000.00                                                                                                   |  |
|                                                                                                                                                                         |  | 3500.00                                                                                                   |  |
|                                                                                                                                                                         |  | 3500.00                                                                                                   |  |
|                                                                                                                                                                         |  | 3500.00                                                                                                   |  |

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |  |                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|
| 1. NAME OF COMMITTEE IN FULL<br>WHATLEY FOR SENATE                                                                                                                      |  |                                                                                                   |  |
| ADDRESS (number and street) PO BOX 10037                                                                                                                                |  |                                                                                                   |  |
| CITY, STATE, and ZIP CODE<br>RALEIGH NC 27605                                                                                                                           |  |                                                                                                   |  |
| 2. NAME OF CANDIDATE<br>WHATLEY, MICHAEL, , ,                                                                                                                           |  | 3. OFFICE SOUGHT (State and District)<br>Senate NC 00                                             |  |
|                                                                                                                                                                         |  | 4. FEC IDENTIFICATION NUMBER<br>C00913996                                                         |  |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                                                                   |  |
| continuation page                                                                                                                                                       |  |                                                                                                   |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>MACLEAN, DUNCAN, , ,<br>1000 ALLANSON RD<br>MUNDELEIN IL 60060                                                            |  | Name of Employer<br>MACLEAN-FOGG COMPANY<br>Transaction ID : 168441853<br>Occupation<br>PRESIDENT |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/10/2026                                                             |  |
|                                                                                                                                                                         |  | Amount<br>3500.00                                                                                 |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>MCCAUSLAND, BONNIE, , ,<br>190 GOMEZ ROAD<br>HOBE SOUND FL 33455                                                          |  | Name of Employer<br>RETIRED<br>Transaction ID : 168441856<br>Occupation<br>RETIRED                |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/10/2026                                                             |  |
|                                                                                                                                                                         |  | Amount<br>3500.00                                                                                 |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>MCCAUSLAND, BONNIE, , ,<br>190 GOMEZ ROAD<br>HOBE SOUND FL 33455                                                          |  | Name of Employer<br>RETIRED<br>Transaction ID : 168441864<br>Occupation<br>RETIRED                |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/10/2026                                                             |  |
|                                                                                                                                                                         |  | Amount<br>3500.00                                                                                 |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>MCCAUSLAND, PETER, , ,<br>190 GOMEZ ROAD<br>HOBE SOUND FL 33455                                                           |  | Name of Employer<br>RETIRED<br>Transaction ID : 168441857<br>Occupation<br>RETIRED                |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/10/2026                                                             |  |
|                                                                                                                                                                         |  | Amount<br>3500.00                                                                                 |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>MCCAUSLAND, PETER, , ,<br>190 GOMEZ ROAD<br>HOBE SOUND FL 33455                                                           |  | Name of Employer<br>RETIRED<br>Transaction ID : 168441865<br>Occupation<br>RETIRED                |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/10/2026                                                             |  |
|                                                                                                                                                                         |  | Amount<br>3500.00                                                                                 |  |

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |  |                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>WHATLEY FOR SENATE                                                                                                                      |  |                                                              |  |
| <b>ADDRESS</b> (number and street) PO BOX 10037                                                                                                                                |  |                                                              |  |
| <b>CITY, STATE, and ZIP CODE</b><br>RALEIGH NC 27605                                                                                                                           |  |                                                              |  |
| <b>2. NAME OF CANDIDATE</b><br>WHATLEY, MICHAEL, , ,                                                                                                                           |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>Senate NC 00 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00913996                                                                                                                               |  | <i>continuation page</i>                                     |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                              |  |

  

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                                            | Name of Employer                                                                                     | Date (month, day, year) | Amount  |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------|---------|
| MCGRAW, WILLIAM, SCOTT, ,<br><br>127 GOMEZ ROAD<br><br>HOBE SOUND FL 33455            | JUPITER ISLAND MEDICAL CLINIC INC<br><br><b>Transaction ID : 168441832</b><br>Occupation<br>DIRECTOR | 02/11/2026              | 3500.00 |
| MORSE, PETER, C, ,<br><br>392 S BEACH ROAD<br><br>HOBE SOUND FL 33455                 | MORSE PARTNERS INC<br><br><b>Transaction ID : 168441851</b><br>Occupation<br>PRESIDENT               | 02/20/2026              | 2500.00 |
| NISSEN, DAVID, R, ,<br><br>158 BEARS CLUB DRIVE<br><br>JUPITER FL 33477               | RETIRED<br><br><b>Transaction ID : 168441858</b><br>Occupation<br>RETIRED                            | 02/11/2026              | 2000.00 |
| REYES, CHRISTOPHER, , ,<br><br>6250 NORTH RIVER ROAD<br>STE 9000<br>ROSEMONT IL 60018 | REYES HOLDINGS LLC<br><br><b>Transaction ID : 168441836</b><br>Occupation<br>EXECUTIVE               | 02/13/2026              | 3500.00 |
| REYES, CHRISTOPHER, , ,<br><br>6250 NORTH RIVER ROAD<br>STE 9000<br>ROSEMONT IL 60018 | REYES HOLDINGS LLC<br><br><b>Transaction ID : 168441838</b><br>Occupation<br>EXECUTIVE               | 02/13/2026              | 3500.00 |

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |  |                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| 1. NAME OF COMMITTEE IN FULL<br>WHATLEY FOR SENATE                                                                                                                      |  |                                                                                       |  |
| ADDRESS (number and street) PO BOX 10037                                                                                                                                |  |                                                                                       |  |
| CITY, STATE, and ZIP CODE<br>RALEIGH NC 27605                                                                                                                           |  |                                                                                       |  |
| 2. NAME OF CANDIDATE<br>WHATLEY, MICHAEL, , ,                                                                                                                           |  | 3. OFFICE SOUGHT (State and District)<br>Senate NC 00                                 |  |
| 4. FEC IDENTIFICATION NUMBER<br>C00913996                                                                                                                               |  |                                                                                       |  |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                                                       |  |
| continuation page                                                                                                                                                       |  |                                                                                       |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                                                       |  |
| RYAN, PATRICK, G, ,<br>155 N WACKER DR<br>STE 4000<br>CHICAGO IL 60606                                                                                                  |  | Name of Employer<br>RYAN SPECIALTY<br>Transaction ID : 168441821<br>Occupation<br>CEO |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/05/2026                                                 |  |
|                                                                                                                                                                         |  | Amount<br>3500.00                                                                     |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                                                       |  |
| RYAN, PATRICK, G, ,<br>155 N WACKER DR<br>STE 4000<br>CHICAGO IL 60606                                                                                                  |  | Name of Employer<br>RYAN SPECIALTY<br>Transaction ID : 168441824<br>Occupation<br>CEO |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/05/2026                                                 |  |
|                                                                                                                                                                         |  | Amount<br>3500.00                                                                     |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                                                       |  |
| RYAN, SHIRLEY, W, ,<br>155 N WACKER DR<br>STE 4000<br>CHICAGO IL 60606                                                                                                  |  | Name of Employer<br>PATHWAYSORG<br>Transaction ID : 168441822<br>Occupation<br>CEO    |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/05/2026                                                 |  |
|                                                                                                                                                                         |  | Amount<br>3500.00                                                                     |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                                                       |  |
| RYAN, SHIRLEY, W, ,<br>155 N WACKER DR<br>STE 4000<br>CHICAGO IL 60606                                                                                                  |  | Name of Employer<br>PATHWAYSORG<br>Transaction ID : 168441825<br>Occupation<br>CEO    |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/05/2026                                                 |  |
|                                                                                                                                                                         |  | Amount<br>3500.00                                                                     |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                                                       |  |
| SCHIANO, ANTHONY, , ,<br>4016 POLLOCK VW<br>MOUNT HOLLY NC 28120                                                                                                        |  | Name of Employer<br>RETIRED<br>Transaction ID : 168442151<br>Occupation<br>RETIRED    |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/25/2026                                                 |  |
|                                                                                                                                                                         |  | Amount<br>1000.00                                                                     |  |

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |  |                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|
| 1. NAME OF COMMITTEE IN FULL<br>WHATLEY FOR SENATE                                                                                                                      |  |                                                                                                   |  |
| ADDRESS (number and street) PO BOX 10037                                                                                                                                |  |                                                                                                   |  |
| CITY, STATE, and ZIP CODE<br>RALEIGH NC 27605                                                                                                                           |  |                                                                                                   |  |
| 2. NAME OF CANDIDATE<br>WHATLEY, MICHAEL, , ,                                                                                                                           |  | 3. OFFICE SOUGHT (State and District)<br>Senate NC 00                                             |  |
|                                                                                                                                                                         |  | 4. FEC IDENTIFICATION NUMBER<br>C00913996                                                         |  |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                                                                   |  |
| continuation page                                                                                                                                                       |  |                                                                                                   |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>SCOTT, ANNE, , ,<br>9 S BEACH RD<br>HOBE SOUND FL 33455                                                                   |  | Name of Employer<br>RETIRED<br>Transaction ID : 168441859<br>Occupation<br>RETIRED                |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/12/2026                                                             |  |
|                                                                                                                                                                         |  | Amount<br>2625.00                                                                                 |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>SLPFLA, LLC<br>239 S BEACH ROAD<br>HOBE SOUND FL 33455                                                                    |  | Name of Employer<br>RETIRED<br>Transaction ID : 168441819<br>Occupation                           |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/10/2026                                                             |  |
|                                                                                                                                                                         |  | Amount<br>3500.00                                                                                 |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>SMITH, WILLIAM, SPENCER, ,<br>2930 PIPER WAY<br>WELLINGTON FL 33414                                                       |  | Name of Employer<br>RETIRED<br>Transaction ID : 168441860<br>Occupation<br>RETIRED                |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/11/2026                                                             |  |
|                                                                                                                                                                         |  | Amount<br>3500.00                                                                                 |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>SPIES, CHARLES, , ,<br>3030 K STREET NW<br>WASHINGTON DC 20007                                                            |  | Name of Employer<br>DICKINSON WRIGHT PLLC<br>Transaction ID : 168441820<br>Occupation<br>ATTORNEY |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/11/2026                                                             |  |
|                                                                                                                                                                         |  | Amount<br>3000.00                                                                                 |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>THE PETER NORBECK LEADERSHIP PAC<br>PO BOX 477<br>PIERRE SD 57501                                                         |  | Name of Employer<br>Transaction ID : 168377076<br>Occupation                                      |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>02/25/2026                                                             |  |
|                                                                                                                                                                         |  | Amount<br>5000.00                                                                                 |  |

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |  |                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>WHATLEY FOR SENATE                                                                                                                      |  |                                                              |  |
| <b>ADDRESS</b> (number and street) PO BOX 10037                                                                                                                                |  |                                                              |  |
| <b>CITY, STATE, and ZIP CODE</b><br>RALEIGH NC 27605                                                                                                                           |  |                                                              |  |
| <b>2. NAME OF CANDIDATE</b><br>WHATLEY, MICHAEL, , ,                                                                                                                           |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>Senate NC 00 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00913996                                                                                                                               |  | <i>continuation page</i>                                     |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                              |  |

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                         | Name of Employer                                                                              | Date (month, day, year)                   | Amount                |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|
| THE PETER NORBECK LEADERSHIP PAC<br><br>PO BOX 477<br><br>PIERRE SD 57501                                                          | Transaction ID : 168377077<br>Occupation                                                      | 02/25/2026                                | 5000.00               |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>WILSON, KENDRICK, , , III<br><br>146 SOUTH BEACH ROAD<br><br>HOBE SOUND FL 33455 | Name of Employer<br><br>RETIRED<br><br>Transaction ID : 168441861<br>Occupation<br>RETIRED    | Date (month, day, year)<br><br>01/28/2026 | Amount<br><br>3500.00 |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>WILSON, KENDRICK, , , III<br><br>146 SOUTH BEACH ROAD<br><br>HOBE SOUND FL 33455 | Name of Employer<br><br>RETIRED<br><br>Transaction ID : 168441867<br>Occupation<br>RETIRED    | Date (month, day, year)<br><br>01/28/2026 | Amount<br><br>3500.00 |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>WRENN, GEORGE, , ,<br><br>404 E MAIN ST<br><br>JAMESTOWN NC 27282                | Name of Employer<br><br>WELLS FARGO<br><br>Transaction ID : 168450771<br>Occupation<br>BANKER | Date (month, day, year)<br><br>02/25/2026 | Amount<br><br>1000.00 |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>ZIVKOVIC, ANITA, , ,<br><br>249 PERUVIAN AVE<br>STE F2<br>PALM BEACH FL 33480    | Name of Employer<br><br>RETIRED<br><br>Transaction ID : 168441862<br>Occupation<br>RETIRED    | Date (month, day, year)<br><br>02/11/2026 | Amount<br><br>2000.00 |