| Image# 202404259636744978 | | | | PAGE 1 / 4 |
|---------------------------------|---|---|------------------------|---------------------------------------|
| FEC FORM 1 | STATEMEN ORGANIZ | | | "ing the Och |
| 1. NAME OF | (Check if name | Example:If typing, type | | ffice Use Only |
| COMMITTEE (in full) | is changed) | over the lines. | 12FE4M5 | |
| | Equipment Dealers | | al Action Co | ommittee, Inc. |
| | | | | |
| | 3327 West Bearss Avenue | | | |
| ADDRESS (number and street) | | | | |
| is changed) | Tampa | | | 210 |
| | | | STATE ▲ | $\frac{210}{21P} CODE \blacktriangle$ |
| | | | SIALE | |
| COMMITTEE'S E-MAIL ADDR | ESS | | | |
| (Check if address is changed) | NMEDA-PAC@NMEDA.org |) | | |
| | Optional Second E-Mail Ado habegg@wc-b.com | dress | | |
| | | | | |
| COMMITTEE'S WEB PAGE AI | DDRESS (URL) | | | |
| | 23 / Y Y Y Y 2024 | | | |
| 3. FEC IDENTIFICATION N | | 00542555 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | X AMENDED (A) | | |
| I certify that I have examined | this Statement and to the best | of my knowledge and belief i | t is true, correct and | complete. |
| | | | | |
| Type or Print Name of Treasur | rer <u>Cummings, Toby, , ,</u> | | | |
| Signature of Treasurer Cur | nmings, Toby, , , | | Date 04 | 25 / Y Y Y Y 2024 |
| NOTE: Submission of false, erro | neous, or incomplete information ANY CHANGE IN INFORMA | may subject the person signing TION SHOULD BE REPORTED | | penalties of 52 U.S.C. §3010 |
| Office Use Only | | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

04/25/2024 17 : 57

| FEC Form 1 (Revised 03/2022) | Page 2 |
|---|---------------------------------|
| 5. TYPE OF COMMITTEE: | |
| Candidate Committee: | |
| (a) This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Compl information below.) | ete the candidate |
| Name of Candidate | |
| Candidate Office Party Affiliation Sought: House Senate President | State |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | District |
| | |
| Name of Candidate | |
| (d) This committee is a Correct or subordinate) committee of the Reput | ocratic, blican, etc.) Party |
| (e) X This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con | inected organization is a: |
| Corporation Corporation w/o Capital Stock | abor Organization |
| Membership Organization X Trade Association Co | ooperative |
| X In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate seguritorial committee. (i.e., nonconnected committee) | regated fund or party |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). | |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hyb | orid PAC). |

In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 2.

Relationship:

| | FEC Form 1 (Revised 0 |)2/2009) | Page 3 | | | | | | | | | | |
|----|--|---|------------|--|--|--|--|--|--|--|--|--|--|
| W | Vrite or Type Committee Name | | | | | | | | | | | | |
| _ | National Mobility | Equipment Dealers Association Political Action Commit | ttee, Inc. | | | | | | | | | | |
| 6. | 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership | | | | | | | | | | | | |
| | National Mobility Equ | uipment Dealers Association | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Mailing Address | 3327 West Bearss Avenue | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | Tampa FL 33618 | | | | | | | | | | | |
| | | CITY A STATE A ZIP | P CODE ▲ | | | | | | | | | | |

X Connected Organization Affiliated Organization Joint Fundraising Representative Leadership PAC Sponsor

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Cummings | , Toby, , , | |
|---------------------|--|--|
| Full Name | | |
| Mailing Address | 3327 West Bearss Avenue | |
| | | |
| | Tampa FL 33618 - - - | |
| | CITY ▲ STATE ▲ ZIP CODE ▲ | |
| Title or Position ▼ | | |
| Treasurer | Telephone number 813 264 2697 | |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Cummings, Toby, , , |
|---------------------------|---|
| Mailing Address | 3327 West Bearss Avenue |
| | |
| | Tampa FL 33618 Image: State of the sta |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | |
| Treasurer | Telephone number 813 264 2697 |

| FEC Form 1 (Revised 02 | 2/2 | 200 |)9) | | | | | | | | | | | | | | | | | | | | | | Paç | ge 4 | 4 | |
|-------------------------------------|-----|-----|-----|--|--|--|--|----|----|--|--|-----|-----|-----|-----|-----|-----|-----|--|---|--|-----|---|---|-----|------|---|--|
| Full Name of Designated Agent | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | L | | | | | | - [| | |
| | | | | | | | | CI | ΤY | | | | | | | | ST | ΑΤΕ | | | | | Z | P | co | DE | | |
| Title or Position ▼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Tel | epł | non | e n | uml | oer | | | | | - [| | | | - [| | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | Bank of America | | |
|-----------------|-------------------------|----------|------------|
| Mailing Address | 14002 N. Dale Mabry Hwy | | |
| | | | |
| | Tampa | FL 33618 | |
| | CITY 🔺 | STATE A | ZIP CODE ▲ |
| Name of Bank, [| Depository, etc. | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY 🔺 | STATE A | ZIP CODE ▲ |