

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|-------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------|---------------------------------------|-------------------|--------------------------------------------------------------|--|--|-------------------------------------|--|--|--------------------------------|--------------------|-------------------------------|-----------------------------------|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Tony Cardenas for Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>ADDRESS</b> (number and street) PO Box 15320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>CITY</b><br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | <b>STATE</b><br>DC            |                                                             | <b>ZIP CODE</b><br>20003              |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>2. NAME OF CANDIDATE</b><br>Cardenas, Tony, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                               | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CA 29 |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00498873                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/>           Keyes, Howard, , ,         </td> <td>           Name of Employer<br/>           Keyes Automotive Group         </td> <td>           Date (month, day, year)<br/>           10/27/2022         </td> <td>           Amount<br/>           2900.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           5855 Van Nuys Blvd         </td> <td colspan="2"> <b>Transaction ID : VN8VHTBWWS4</b> </td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Van Nuys         </td> <td> <b>STATE</b><br/>           CA         </td> <td> <b>ZIP CODE</b><br/>           91401-4219         </td> <td colspan="2"> <b>Occupation</b><br/>           Auto Dealer         </td> <td></td> </tr> </table> |                    |                               |                                                             |                                       | <b>A. FULL NAME</b><br>Keyes, Howard, , ,                                                                                                                      |  |  | Name of Employer<br>Keyes Automotive Group | Date (month, day, year)<br>10/27/2022 | Amount<br>2900.00 | <b>MAILING ADDRESS</b><br>5855 Van Nuys Blvd                 |  |  | <b>Transaction ID : VN8VHTBWWS4</b> |  |  | <b>CITY</b><br>Van Nuys        | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>91401-4219 | <b>Occupation</b><br>Auto Dealer  |  |  |
| <b>A. FULL NAME</b><br>Keyes, Howard, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                               | Name of Employer<br>Keyes Automotive Group                  | Date (month, day, year)<br>10/27/2022 | Amount<br>2900.00                                                                                                                                              |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>MAILING ADDRESS</b><br>5855 Van Nuys Blvd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                               | <b>Transaction ID : VN8VHTBWWS4</b>                         |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>CITY</b><br>Van Nuys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>91401-4219 | <b>Occupation</b><br>Auto Dealer                            |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>B. FULL NAME</b><br/>           NCTA - The Internet And Television Association PAC         </td> <td>           Name of Employer         </td> <td>           Date (month, day, year)<br/>           10/26/2022         </td> <td>           Amount<br/>           2500.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           25 Massachusetts Ave NW<br/>           Ste 100         </td> <td colspan="2"> <b>Transaction ID : VN8VHTB3ZP1</b> </td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Washington         </td> <td> <b>STATE</b><br/>           DC         </td> <td> <b>ZIP CODE</b><br/>           20001-1434         </td> <td colspan="2"> <b>Occupation</b> </td> <td></td> </tr> </table>            |                    |                               |                                                             |                                       | <b>B. FULL NAME</b><br>NCTA - The Internet And Television Association PAC                                                                                      |  |  | Name of Employer                           | Date (month, day, year)<br>10/26/2022 | Amount<br>2500.00 | <b>MAILING ADDRESS</b><br>25 Massachusetts Ave NW<br>Ste 100 |  |  | <b>Transaction ID : VN8VHTB3ZP1</b> |  |  | <b>CITY</b><br>Washington      | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20001-1434 | <b>Occupation</b>                 |  |  |
| <b>B. FULL NAME</b><br>NCTA - The Internet And Television Association PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                               | Name of Employer                                            | Date (month, day, year)<br>10/26/2022 | Amount<br>2500.00                                                                                                                                              |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>MAILING ADDRESS</b><br>25 Massachusetts Ave NW<br>Ste 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                               | <b>Transaction ID : VN8VHTB3ZP1</b>                         |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>CITY</b><br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20001-1434 | <b>Occupation</b>                                           |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>C. FULL NAME</b><br/>           Neurocrine Biosciences PAC Inc.         </td> <td>           Name of Employer         </td> <td>           Date (month, day, year)<br/>           10/26/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           12780 El Camino Real         </td> <td colspan="2"> <b>Transaction ID : VN8VHTB3ZS5</b> </td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           San Diego         </td> <td> <b>STATE</b><br/>           CA         </td> <td> <b>ZIP CODE</b><br/>           92130-2042         </td> <td colspan="2"> <b>Occupation</b> </td> <td></td> </tr> </table>                                                          |                    |                               |                                                             |                                       | <b>C. FULL NAME</b><br>Neurocrine Biosciences PAC Inc.                                                                                                         |  |  | Name of Employer                           | Date (month, day, year)<br>10/26/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>12780 El Camino Real               |  |  | <b>Transaction ID : VN8VHTB3ZS5</b> |  |  | <b>CITY</b><br>San Diego       | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>92130-2042 | <b>Occupation</b>                 |  |  |
| <b>C. FULL NAME</b><br>Neurocrine Biosciences PAC Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                               | Name of Employer                                            | Date (month, day, year)<br>10/26/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>MAILING ADDRESS</b><br>12780 El Camino Real                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                               | <b>Transaction ID : VN8VHTB3ZS5</b>                         |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>CITY</b><br>San Diego                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>92130-2042 | <b>Occupation</b>                                           |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>D. FULL NAME</b><br/>           Singh, Nishad, , ,         </td> <td>           Name of Employer<br/>           N/A         </td> <td>           Date (month, day, year)<br/>           10/26/2022         </td> <td>           Amount<br/>           2900.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           26050 Kriste Ln         </td> <td colspan="2"> <b>Transaction ID : VN8VHTBWWT2</b> </td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Los Altos Hills         </td> <td> <b>STATE</b><br/>           CA         </td> <td> <b>ZIP CODE</b><br/>           94022-4422         </td> <td colspan="2"> <b>Occupation</b><br/>           Not Employed         </td> <td></td> </tr> </table>               |                    |                               |                                                             |                                       | <b>D. FULL NAME</b><br>Singh, Nishad, , ,                                                                                                                      |  |  | Name of Employer<br>N/A                    | Date (month, day, year)<br>10/26/2022 | Amount<br>2900.00 | <b>MAILING ADDRESS</b><br>26050 Kriste Ln                    |  |  | <b>Transaction ID : VN8VHTBWWT2</b> |  |  | <b>CITY</b><br>Los Altos Hills | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>94022-4422 | <b>Occupation</b><br>Not Employed |  |  |
| <b>D. FULL NAME</b><br>Singh, Nishad, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                               | Name of Employer<br>N/A                                     | Date (month, day, year)<br>10/26/2022 | Amount<br>2900.00                                                                                                                                              |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>MAILING ADDRESS</b><br>26050 Kriste Ln                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                               | <b>Transaction ID : VN8VHTBWWT2</b>                         |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>CITY</b><br>Los Altos Hills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>94022-4422 | <b>Occupation</b><br>Not Employed                           |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>E. FULL NAME</b><br/>           The Aaron's Company, Inc. Political Action Committee         </td> <td>           Name of Employer         </td> <td>           Date (month, day, year)<br/>           10/26/2022         </td> <td>           Amount<br/>           1500.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           400 Galleria Pkwy SE<br/>           Ste 300         </td> <td colspan="2"> <b>Transaction ID : VN8VHTB3ZQ9</b> </td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Atlanta         </td> <td> <b>STATE</b><br/>           GA         </td> <td> <b>ZIP CODE</b><br/>           30339-3182         </td> <td colspan="2"> <b>Occupation</b> </td> <td></td> </tr> </table>                |                    |                               |                                                             |                                       | <b>E. FULL NAME</b><br>The Aaron's Company, Inc. Political Action Committee                                                                                    |  |  | Name of Employer                           | Date (month, day, year)<br>10/26/2022 | Amount<br>1500.00 | <b>MAILING ADDRESS</b><br>400 Galleria Pkwy SE<br>Ste 300    |  |  | <b>Transaction ID : VN8VHTB3ZQ9</b> |  |  | <b>CITY</b><br>Atlanta         | <b>STATE</b><br>GA | <b>ZIP CODE</b><br>30339-3182 | <b>Occupation</b>                 |  |  |
| <b>E. FULL NAME</b><br>The Aaron's Company, Inc. Political Action Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                               | Name of Employer                                            | Date (month, day, year)<br>10/26/2022 | Amount<br>1500.00                                                                                                                                              |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>MAILING ADDRESS</b><br>400 Galleria Pkwy SE<br>Ste 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                               | <b>Transaction ID : VN8VHTB3ZQ9</b>                         |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>CITY</b><br>Atlanta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>STATE</b><br>GA | <b>ZIP CODE</b><br>30339-3182 | <b>Occupation</b>                                           |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>SIGNATURE (optional)</b><br>May, Jennifer, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                               | <b>DATE</b><br>10/28/2022                                   |                                       | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |
| <b>[Electronically Filed]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                            |                                       |                   |                                                              |  |  |                                     |  |  |                                |                    |                               |                                   |  |  |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)