

RECEIVED
REG MAIL
OPERATIONS CENTER

FEC FORM 2 STATEMENT OF CANDIDACY

2004 JUN -8 A 11:09

1. (a) Name of Candidate (in full) INAM RAHMAN

(b) Address (number and street) 1441 KAPOLANI BLVD SUITE 2002 B Check if address changed

(c) City, State, and ZIP Code HONOLULU, HI 96814

2. Identification Number

3. Is This Statement New OR Amended

4. Party Affiliation REPUBLICAN

5. Office Sought HOUSE

6. State & District of Candidate HAWAII DISTRICT-2

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 (year of election) sectional.

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) DR INAM RAHMAN FOR CONGRESS

(b) Address (number and street) 1441 KAPOLANI BLVD SUITE 2002 A

(c) City, State, and ZIP Code HONOLULU, HI 96814

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) FRIENDS OF DR INAM RAHMAN

(b) Address (number and street) 1441 KAPOLANI BLVD SUITE 2002 A

(c) City, State, and ZIP Code HONOLULU, HI 96814

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.8) by

SA 10000.00

GA 10000.00

for the primary election, and

for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date

7/6/04

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
|--|--|--|--|--|--|--|--|

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| | Delivery Confirmation™ Label <input type="checkbox"/> |
| <input checked="" type="checkbox"/> USPS Express Mail | Postmarked 7/6/04 |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <i>JALP</i> PREPARER | 7/8/04 DATE PREPARED |