

BRYAN, LYKINS, HEJTMANEK & FINCHER, P.A.

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July 23, 2002

JOHN J. MCG BRYAN
DAN LYKINS
DANTON C. HEJTMANEK
ROGER D. FINCHER

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: Statement of Organization

To Whom It May Concern:

On July 15, 2002, I mailed my Statement of Organization form to the FEC, however, on page two I neglected to identify the state and district. Please note on this form when it is received that I am seeking a house seat for the second district in Kansas. I have attached a copy of the Statement of Organization.

I am also sending the Statement of Candidacy which was not included with the Statement of Organization. If you have any questions please call me at the above number. Thank you for your prompt attention to this matter.

Sincerely,


Dan Lykins

Enclosures

RECEIVED
FEC MAIL ROOM
2002 JUL 30 A 9:37

2002 JUL 24 10:00 AM

RECEIVED
FEC MAIL ROOM

2002 JUL 30 A 9 37

STATEMENT OF CANDIDACY

(see reverse side for instructions)

1. (a) Name of Candidate (in full) DAN LYKINS				
(b) Address (number and street) <input type="checkbox"/> Check if address changed PO Box 797				
(c) City, State, and ZIP Code Topeka, KS 66601			2. Identification Number	
3. Party Affiliation Democrat	4. Office Sought US Congress	5. State & District of Candidate Kansas 2nd Dist.		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the **2002** election(s) (year of election)

NOTE: This designation should be filed with the appropriate office listed below:

(a) Name of Committee (in full) DAN LYKINS FOR CONGRESS
(b) Address (number and street) PO Box 797
(c) City, State, and ZIP Code Topeka, Kansas 66601

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 7-23-02
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7178

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
1000 BIRKENHEAD
Local 202/554-1100

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FEC FORM 2
(revised 1/2001)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED <i>7-24-02</i>
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Jm</i> PREPARER	<i>7-30-02</i> DATE PREPARED