Committee Name: FEC MAIL CENTER

DRAFT BERNIE

If registered, FEC ID:

Teday's Date:

1/23/2014

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: Form 1, Statement of Organization - Unlimited Contributions

To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

Treasurer's Name:

CHRISTOPHER PEARSON

, Treasurer

Frequency were unity that is an inverse of the control of the cont

 $\mathcal{T}(x,y) = \mathcal{T}(x,y) + (x,y) + (x,y$ 

## 14031162976

FEC FORM 1

## STATEMENT OF ORGANIZATION

RECEIVED

|                                   |  |   |   |   | Officer Use-Only: 20 Mil 0.0    |
|-----------------------------------|--|---|---|---|---------------------------------|
| NAME OF     COMMITTEE (in full)   |  | (Check if name is changed)  | Example: If typing, type over the lines.  | 12FE4M5                                       | TEO MAIL CENTER                 |
| DIRIAIFITI IBIEIRINI              | I <sub>I</sub> E <sub>I</sub> ,        |   |   | <u> </u>                                      |                                 |
| <u>L </u>                         |  |   |   |   |                                 |
| ADDRESS (number and street)       | 1,2,                                   | <sub>I</sub> B <sub>I</sub> R <sub>I</sub> O <sub>I</sub> O <sub>I</sub> K <sub>I</sub> E             | S   |   |                                 |
| (Check if address is changed)     | ــــــــــــــــــــــــــــــــــــــ |   |   |   |                                 |
|                                   |  | R <sub>I</sub> L <sub>I</sub> I <sub>I</sub> N <sub>I</sub> G <sub>I</sub> T <sub>I</sub> O<br>CITY A | IN.   | STATE A                                       | ZIP CODE A                      |
| COMMITTEE'S E-MAIL ADDRE          | SS                                     |   |   |   |                                 |
| (Check if address is changed)     | I <sub>1</sub> N <sub>1</sub>          | F <sub>1</sub> O <sub>1</sub> @ <sub>1</sub> D <sub>1</sub> R <sub>1</sub> A <sub>1</sub> F           | ıTıBıEıRıNıTıEı.ıCıO  | <u>ıMı                                   </u> |                                 |
|                                   | Optiona                                | l Second E-Mail Ad  | dress   |   |                                 |
|                                   |  |   |   |   |                                 |
| (Check if address is changed)     | [MW]                                   | <i>N</i> <sub>1.1</sub> D <sub>1</sub> R <sub>1</sub> A <sub>1</sub> F <sub>1</sub> T                 | ¡B¡E¡R¡N¡I¡E¡.¡C¡O¡M  |   |                                 |
| 2. DATE 0 1 2                     | 3 2                                    | 014   |   |   |                                 |
| 3. FEC IDENTIFICATION N           | JMBER                                  |   | and a support configuration and the support of the |   |                                 |
| 4. IS THIS STATEMENT              | NEV                                    | V (N) OR  | AMENDED (A)   |   |                                 |
| I certify that I have examined th | is Statem                              | nent and to the best  | of my knowledge and belief it   | is true, correct ar                           | nd complete.                    |
| Type or Print Name of Treasure    | r <u>CHF</u>                           | SISTOPHER PEAF  | RSON  |   |                                 |
| Signature of Treasurer            | Cc                                     | i Pr  |   | Date O  | 23 2014                         |
| NOTE: Submission of false, errone |  |   | may subject the person signing ON SHOULD BE REPORTED W  |   | e penalties of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only             |  |   | For further information of<br>Federal Election Commissi<br>Toll Free 800-424-9530   |   | FEC FORM 1<br>(Revised 06/2012) |

|  | F             | EC For     | n 1 (Revised 02/2009)  | Page 2   |  |  |  |  |
|--|---------------|------------|--|--|--|--|--|--|
| 5. TYPE OF COMMITTEE   |               |            |  |  |  |  |  |  |
| Candidate Committee:   |               |            |  |  |  |  |  |  |
|  | (a)           |            | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |  |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the c information below.)  Name of Candidate |               |            |  |  |  |  |  |  |
|  |               |            |  |  |  |  |  |  |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  |               |            |  |  |  |  |  |  |
|  | Name<br>Candi | -          | BERNARD SANDERS  |  |  |  |  |  |
|  | Part          | y Com      | mittee:  |  |  |  |  |  |
|  | (d)           |            | 8 8 °  | (Democratic,<br>Republican, etc.) Party.   |  |  |  |  |
|  | Polit         | ical Ad    | etion Committee (PAC):   |  |  |  |  |  |
|  | (e)           |            | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con-  | nected organization is a:  |  |  |  |  |
|  |               | Total et   | Corporation Corporation w/o Capital Stock  | Labor Organization   |  |  |  |  |
|  |               |            | Membership Organization Trade Association  | Cooperative  |  |  |  |  |
|  |               |            | In additien, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |  |
|  | (f)           |            | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party  |  |  |  |  |  |
|  |               |            | committee. (i.e., nonconnected committee)  In addition, this committee is a Lobbyist/Registrant PAC.   |  |  |  |  |  |
|  |               |            | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |  |  |  |  |
|  | 1-1-4         | . <b>-</b> | raising Barras autation.   |  |  |  |  |  |
|  |               | ( Fund:    | raising Representative:  |  |  |  |  |  |
|  | (g)           |            | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | vo or more political   |  |  |  |  |
|  | (h)           |            | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, none of which is an authorized committee of a federal candidate.          | o or more political  |  |  |  |  |
|  |               | Comr       | nittees Participating in Joint Fundraiser  |  |  |  |  |  |
|  |               | 1.         | FEC ID number C  |  |  |  |  |  |
|  |               | 2.         | FEC ID number C  |  |  |  |  |  |
|  |               | 3.         | FEC ID number  | The state of the s |  |  |  |  |
|  |               | 4.         |  | kananakanan kasamikasa aé masibas sal<br>kananakanan kasamikasa aé masibas sal   |  |  |  |  |

| FEG Fo                    | rm 1 (Revised                                 | 02/2009)   | Page <b>3</b>                                    |
|---------------------------|---|--|--|
| Write or Type C           |   |  |  |
| DR                        | LAFT BE                                       | FRNIE  |  |
| 6. Name of Ar             | y Connected                                   | Organization, Affiliated Committee, Joint Fundraising Representative, or Leadersh  | p PAC Sponsor                                    |
| 111111                    | 1 1 1 1 1                                     |  |  |
| 1                         | <u> </u>                                      | <u> </u>   |  |
| Mailing Adds              |   |  | <del></del>                                      |
| Mailing Addr              | ess .   |  | <del>                                     </del> |
|                           |   |  | <del></del>                                      |
|                           |   | CITY STATE 2   | ZIP CODE   |
| Relationship:             | Connecte                                      | d Organization Affiliated Committee Joint Fundraising Representative   | dership PAC Sponsor                              |
| riciationomp.             |   | Sold and the second sec | .o.op : 7:0                                      |
| 7. Custodian o            |   | ntify by name, address (phone number optional) and position of the person in poss  | ession of committee                              |
| Full Name                 | $T_iR_iE_i$                                   | A <sub>i</sub> S <sub>i</sub> U <sub>i</sub> R <sub>i</sub> E <sub>i</sub> R <sub>i</sub> , , , , , , , , , , , , , , , , , , ,  | <u> </u>   |
| Mailing Addr              | ess   |  |  |
|                           |   |  |  |
|                           |   |  |  |
| Title or Posit            | ion   | CITY STATE Z   | ZIP CODE   |
| <u> </u>                  |   | Telephone number   |  |
|                           |   | nd address (phone number optional) of the treasurer of the committee; and the name assistant treasurer).   | ne and address of                                |
| Full Name<br>of Treasurer | [C <sub>i</sub> H <sub>i</sub> R <sub>i</sub> | I,S,T,O,P,H,E,R, ,P,E,A,R,S,O,N, , , , , , , , , , , , , , ,   |  |
| Mailing Addre             | ess   | P <sub>1</sub> O <sub>1</sub> <sub>1</sub> B <sub>1</sub> O <sub>1</sub> X <sub>1</sub> <sub>1</sub> 6 <sub>1</sub> O <sub>1</sub> 5 <sub>1</sub>   |  |
|                           |   |  |  |
|                           |   | B <sub>1</sub> U <sub>1</sub> R <sub>1</sub> L <sub>1</sub> I <sub>1</sub> N <sub>1</sub> G <sub>1</sub> T <sub>1</sub> O <sub>1</sub> N <sub>1</sub> V <sub>1</sub> T 0 <sub>1</sub> 5 4 <sub>1</sub>   |  |
| Title or Posit            |   |  | (IP CODE<br>6 :0  -  3:9:3:3                     |

9.

| FEC FOR   | 1 (Hevised 02/2009)   | Page 4   |  |  |  |  |
|---|---|--|--|--|--|--|
|   |   |  |  |  |  |  |
| Full Name of<br>Designated<br>Agent   | [C <sub>i</sub> H <sub>1</sub> R <sub>1</sub> I <sub>1</sub> S <sub>1</sub> T <sub>1</sub> O <sub>1</sub> P <sub>1</sub> H <sub>1</sub> E <sub>1</sub> R <sub>1</sub> <sub>1</sub> P <sub>1</sub> E <sub>1</sub> A <sub>1</sub> R <sub>1</sub> S <sub>1</sub> O <sub>1</sub> N <sub>1</sub> |  |  |  |  |  |
| Mailing Address   | P <sub>1</sub> O <sub>1</sub> B <sub>1</sub> O <sub>1</sub> X <sub>1</sub> 6 <sub>1</sub> 0 <sub>1</sub> 5 <sub>1</sub> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |  |  |  |  |
|   |   | لــــــــــــــــــــــــــــــــــــــ            |  |  |  |  |
|   | B <sub>1</sub> U <sub>1</sub> R <sub>1</sub> L <sub>1</sub> I <sub>1</sub> N <sub>1</sub> G <sub>1</sub> T <sub>1</sub> O <sub>1</sub> N <sub>1</sub>   V <sub>1</sub> T   O <sub>1</sub> 5 <sub>1</sub> 4 <sub>1</sub> O <sub>1</sub> 2  CITY STATE ZIP C                                  |  |  |  |  |  |
| Title or Position   |   |  |  |  |  |  |
| TIRIEIAISI  |   | - <u> 3<sub>1</sub>9<sub>1</sub>3<sub>1</sub>3</u> |  |  |  |  |
| <u> </u>  |   |  |  |  |  |  |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.  Name of Bank, Depository, etc. |   |  |  |  |  |  |
|   | NO,R,T,H,F,I,E,L,D,  S,A,V,I,N,G,S,  B,A,N,K,   | 111 1 1 1  |  |  |  |  |
| Mailing Address   | Lana College OTREET   |  |  |  |  |  |
| Ū   |   |  |  |  |  |  |
|   |   | ]-[  |  |  |  |  |
|   | CITY STATE ZIP C  | ODE  |  |  |  |  |
| Name of Bank, Depository, etc.  |   |  |  |  |  |  |
|   | 1   | 1  |  |  |  |  |
| Marillan Address  |   |  |  |  |  |  |
| Mailing Address   |   |  |  |  |  |  |
|   |   | <del></del>  |  |  |  |  |
|   |   | J- <u>L</u> -J                                     |  |  |  |  |
|   | CITY STATE ZIP C  | ODE  |  |  |  |  |
|   |   |  |  |  |  |  |

TO MA TOOK WAY OF

SURLINGTON, NT

RECEIVED

2014 JAN 28 AM 8: 58 FEC MAIL CENTER

Federal Elections Commissibulggg E Street NW Washington, DC 20463

(8/2013)

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail Postmarked USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): PREPARER DATE PREPARED