

# FEC FORM 2

## STATEMENT OF CANDIDACY

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2019 MAR -5 PM 2:20

1. (a) Name of Candidate (in full) <i>Phillip RAY Shepard</i>		2. FEC Candidate Identification Number	
(b) Address (number and street) <i>111 VERNON Shepard LANE</i>		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code <i>JACKSONVILLE NC</i>		3. Is This Statement <input type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation <i>Republican</i>	5. Office Sought <i>CONGRESS</i>	6. State & District of Candidate <i>NORTH CAROLINA Dist #3</i>	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2019 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <i>Phil Shepard FOR CONGRESS</i>	
(b) Address (number and street) <i>S. O. Box 335</i>	
(c) City, State, and ZIP Code <i>JACKSONVILLE NC 28540</i>	

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)	
(b) Address (number and street)	
(c) City, State, and ZIP Code	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <i>Phillip Shepard</i>	Date <i>2/18/2019</i>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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PSL

90 Phil Shepard

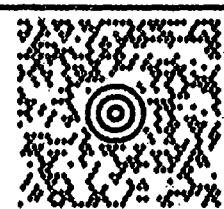
DEBORAH BOETTNER  
9103473971  
PLATINUM CORRAL  
521 NEW BRIDGE ST  
JACKSONVILLE NC 28540

1 LBS

1 OF 1

SHIP TO:

ELECTION COMMISSIONERS  
9103473971 222  
FEDERAL ELECTION COMMISSION  
1050 FIRST STREET  
WASHINGTON DC 20463

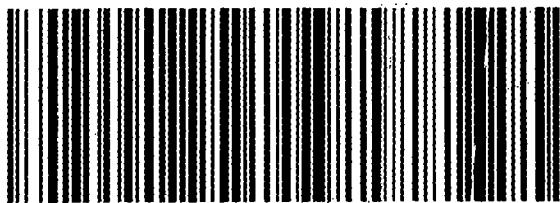


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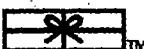
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## Federal Election Commission

**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

	Date of Receipt
<input type="checkbox"/> Hand Delivered	
<input type="checkbox"/> USPS First Class Mail	Postmarked
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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify):	UPS 3/4/19 Next Business Day Delivery <input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
PREPARER <i>MP</i> (3/2015)	3/6/19 DATE PREPARED