

Image# 201807089115247973

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Nelson, Thomas, John, ,			2. Candidate's FEC Identification Number H8AK01031	
(b) Address (number and street) PO Box 670123		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Chugiak AK 99567		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate AK 01		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) JOHN NELSON FOR ALASKANS		
(b) Address (number and street) PO BOX 670123		
(c) City, State, and ZIP Code CHUGIAK AK 99567		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Nelson, Thomas, John, , <i>[Electronically Filed]</i>	Date 07/08/2018
--	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--