

Licensed In:  
MN / NC / PA  
(910) 392-5713  
(910) 739-3020

**Marcus W. Williams**  
*Attorney At Law*  
P.O. Box 1005  
Lumberton, NC 28359

Coastal Contact:  
P.O. Box 7806  
Wilmington, N.C. 28406  
marc7@ec.nc.com

January 20, 2026

Via Priority Mail USPO

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

RE: Amended Statement Of Organization  
ID Number: C00931659

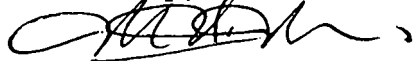
Dear Madam or Sir:

Consistent with Notice of January 13, 2026, sent by  
Ms. Jessica Grainger, Sr. Campaign Finance & Reviewing  
Analyst, Enclosed please find the Amended Statement of  
Organization for the campaign of MARCUS W WILLIAMS FOR  
US SENATE.

Please file this as appropriate and apprise me of any  
further requirements.

Thank you.

Sincerely,



Marcus W. Williams  
Attorney At Law  
Candidate for the U.S. Senate for North Carolina

Enclosure

C: File  
N.C. State Board Of Elections

Via USPO Priority Mail

In The Pursuit of Justice...

RECEIVED BY THE BOARD OF ELECTIONS

FEC  
FORM 1.

STATEMENT OF  
ORGANIZATION

RECEIVED  
FEC MAILCENTER  
2026 FEB -4 AM 10:27

Office Use Only

1. NAME OF  
COMMITTEE (in full)



(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

Marcus W Williams For U.S. Senate

ADDRESS (number and street)

(2811 Martin Luther King Jr Dr., Lumberton, N.C. 28358)



(Check if address  
is changed)

P.O. Box 7806

Wilmington

CITY ▲

N.C.

STATE ▲

28406

- 7806

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS



(Check if address  
is changed)

Marc7@ep.rr.com

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)



(Check if address  
is changed)

www.Humquake.us (Access the updated social media platforms)

www.WilliamsHouseUSA.com

2. DATE

01 / 20 / 2026

3. FEC IDENTIFICATION NUMBER ►

C 00931659

4. IS THIS STATEMENT



NEW (N)

OR



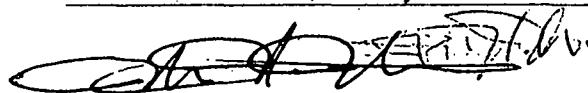
AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Marcus W. Williams, Attorney At Law

Signature of Treasurer



Date

01 / 20 / 2026

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 03/2022)

## 5. TYPE OF COMMITTEE:

**Candidate Committee:**

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Marcus W. Williams

Candidate Party Affiliation DEM Office Sought: ☐ House ☒ Senate ☐ President State NC District

- (c) ☒ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate Marcus W. Williams

**Party Committee:**

- (d) ☐ This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party

**Political Action Committee (PAC):**

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization  
☐ Membership Organization ☐ Trade Association ☐ Cooperative  
☐ In addition, this committee is a Lobbyist/Registrant PAC.

- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

☐ In addition, this committee is a Lobbyist/Registrant PAC.  
☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

- (g) ☐ This committee is an independent expenditure-only political committee (Super PAC).

☐ In addition, this committee is a Lobbyist/Registrant PAC.

- (h) ☐ This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

☐ In addition, this committee is a Lobbyist/Registrant PAC.

**Joint Fundraising Representative:**

- (i) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (j) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.

2.

C

C

2025 RELEASE UNDER E.O. 14176

**Marcus W. Williams For U.S. Senate**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ZIP CODE ▲

**Marcus W. Williams, Attorney At Law**

P.O. Box 7806  
Wilmington, N.C. 28406 - 7806

ZIP CODE ▲

[illegible]

Telephone number | 910 | | - | 392 | | - | 5713 |

**Marcus W. Williams, Attorney At Law**

P.O. Box 7806  
Wilmington N.C. 28406 - 7806

ZIP CODE ▲

Treasurer \_\_\_\_\_

Telephone number 910 - 392 - 5713

Full Name of  
Designated  
Agent

Marcus W. Williams, Attorney At Law

Mailing Address

P.O. Box 7806

Wilmington

N.C.

28406

- 7806

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

Candidate/ Treasurer

Telephone number

910

- 392

- 5713

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

WELLS FARGO

Mailing Address

Lumberton, N.C. 28358

Lumberton BRANCH

Wells Fargo Bank, N.A. (345); P.O. Box 6995

Portland

OR

97228

- 6995

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

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**PRIORITY MAIL**

**Retail**



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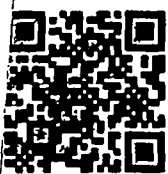
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*Attesting  
Marques W.  
Williams*  
P.O. Box 7806  
Wilmington, N.C. 28406

TO:

FEDERAL ELECTION COMMISSION  
1050 FIRST STREET, N.E.  
WASHINGTON, DC 20463

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

|   |   |
|---|---|
| <input type="checkbox"/> Hand Delivered                         | Date of Receipt   |
| <input type="checkbox"/> USPS First Class Mail                  | Date of Receipt   |
| <input type="checkbox"/> USPS Registered/Certified              | Postmarked (R/C)  |
| <input checked="" type="checkbox"/> USPS Priority Mail          | Postmarked<br>1-21-26   |
| <input type="checkbox"/> USPS Priority Mail Express             | Postmarked  |
| <input type="checkbox"/> Postmark Illegible                     |   |
| <input type="checkbox"/> No Postmark                            |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):  | <div style="display: flex; justify-content: space-between;"> <span>Shipping Date</span> <span>Date of Receipt</span> </div> <div style="display: flex; justify-content: flex-end; align-items: center;"> Next Business Day Delivery <input type="checkbox"/> </div> |
| <input type="checkbox"/> Received via FAX                       | Date of Receipt   |
| <input type="checkbox"/> Received via Email                     | Date of Receipt   |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt   |
| <input type="checkbox"/> Other (Specify):                       | Date of Receipt or Postmarked   |
| JAM<br>PREPARER<br>(4/2023)                                     | 2-5-26<br>DATE PREPARED   |

NON-CONFIDENTIAL