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## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1.  | (a) Name of Candidate (in full)   |                |                        |  |                 |   |                 |  |
|---|---|----------------|------------------------|--|-----------------|---|-----------------|--|
|   | Franklin, Carson, Henry, Mr.,   | r              |                        |  |                 |   |                 |  |
|   | (b) Address (number and street)   |                |                        |  |                 | Candidate's FEC Identification Number     S4CA00423 |                 |  |
|   | (c) City, State, and ZIP Code   |                |                        |  |                 | 3. Is This No                                       | ew Amended      |  |
|   | Marina CA   |                |                        |  | 3               | Statement (N  | ) <b>OR</b> (A) |  |
| 4.  | Party Affiliation   | 5. Office Soug | ght                    |  | 6. State & Dist | rict of Candidate                                   |                 |  |
|   | DEMOCRATIC PARTY  | Senate         |                        |  | CA              | 00  |                 |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |   |                |                        |  |                 |   |                 |  |
| 7.  | I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election) |                |                        |  |                 |   |                 |  |
|   | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                |                |                        |  |                 |   |                 |  |
| (a) Name of Committee (in full)   |   |                |                        |  |                 |   |                 |  |
| Carson H Franklin for Senate  |   |                |                        |  |                 |   |                 |  |
|   | (b) Address (number and street)<br>657 Barth Court  |                |                        |  |                 |   |                 |  |
|   | (c) City, State, and ZIP Code   |                |                        |  |                 |   |                 |  |
|   | Marina  |                |                        |  | CA              | 93933   |                 |  |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.  NOTE: This designation should be filed with the principal campaign committee.  (a) Name of Committee (in full) |   |                |                        |  |                 |   |                 |  |
| (b) Address (number and street)   |   |                |                        |  |                 |   |                 |  |
|   | (c) City, State, and ZIP Code   |                |                        |  |                 |   |                 |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.  |   |                |                        |  |                 |   |                 |  |
| Signature of Candidate Da   |   |                |                        |  |                 | Date  |                 |  |
| Fr  | ranklin, Carson, Henry, Mr., Jr   |                | [Electronically Filed] |  |                 | 04/14/2022  |                 |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.   |   |                |                        |  |                 |   |                 |  |
|   |   |                |                        |  |                 |   |                 |  |
|   |   |                |                        |  |                 |   |                 |  |

FEC FORM 2 (REV. 02/2009)