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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. David Gill for Congress 24 Conway Circle ADDRESS (number and street) (Check if address is changed) Bloomington 61704 IL CITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS docgill37@yahoo.com (Check if address is changed) Optional Second E-Mail Address |dnldnecessary@gmail.com COMMITTEE'S WEB PAGE ADDRESS (URL) davidgill2018.com (Check if address is changed) DATE 2017 C00575506 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Necessary, Don, , , Type or Print Name of Treasurer Necessary, Don,,, [Electronically Filed] 02 2017 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530 Only

Local 202-694-1100

| F | EC Fo | rm 1 (Revised 02/2009) | Page 2 | |
|--------------|--|--|---|--|
| TYPE | OF C | OMMITTEE | | |
| Can | didate | e Committee: | | |
| (a) | × | This committee is a principal campaign committee. (Complete the candidate information below.) | | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.) | plete the candidate | |
| Name Cand | | Gill, David, Michael, Dr., | | |
| Cand | | On DEM Sought: X House Senate President | State | |
| Party | Affiliation | on DEM Sought: X House Senate President | District 13 | |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | |
| Name Cand | | | | |
| Part | y Con | nmittee: | | |
| (d) | | | Democratic, Republican, etc.) Party. | |
| Polit | ical A | ction Committee (PAC): | | |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is | | | |
| | | Corporation Corporation w/o Capital Stock | Labor Organization | |
| | | Membership Organization Trade Association | Cooperative | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee) | gregated fund or party | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | |
| Joint | Fund | draising Representative: | | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political | |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, none of which is an authorized committee of a federal candidate. | o or more political | |
| | Com | mittees Participating in Joint Fundraiser | | |
| | 1. | | | |
| | 2. | | | |
| | | | | |
| | 3. | | | |
| | 4. | | | |

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|---|---|------------------------|
| Write or Type Committee Na | ime | |
| David Gill for 0 | Congress | |
| | d Organization, Affiliated Committee, Joint Fundraising Representative, or Leade | rship PAC Sponsor |
| NONE | | |
| | | |
| Mailing Address | | |
| Ü | | |
| | | |
| | CITY STATE | ZIP CODE |
| Relationship: Connec | cted Organization Affiliated Committee Joint Fundraising Representative L | eadership PAC Sponsor |
| Custodian of Records: lo books and records. | dentify by name, address (phone number optional) and position of the person in p | ossession of committee |
| Full Name | | |
| Mailing Address | | |
| | | |
| | | |
| Title or Position | CITY STATE | ZIP CODE |
| | Telephone number | |
| Treasurer: List the name any designated agent (e.g. | and address (phone number optional) of the treasurer of the committee; and the in assistant treasurer). | name and address of |
| Full Name Necessary Necessary | ary, Don, , , | |
| Mailing Address | 912 N. Madison St. | |
| | Apt. 2 | |
| | Bloomington IL 61701 | 7ID CODE |
| Title or Position Treasurer | CITY STATE Telephone number 309 - [| ZIP CODE 645 - 3935 |

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|-------------------------------------|--|---------------|
| | | |
| Full Name of Designated Agent | <u>' , , , , , , , , , , , , , , , , , , ,</u> | <u> </u> |
| Mailing Address | | |
| J 111230 | | |
| | CITY STATE ZII | P CODE |
| Title or Position | | |
| | Telephone number | |
| Mailing Address | CEFCU 2323 E. Empire St. | |
| | Bloomington IL 61704 | |
| | CITY STATE ZI | P CODE |
| Name of Bank, D | epository, etc. | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY STATE ZI | P CODE |