| Image# 13962839971 | | | | 06/07/2013 18 : 30 |
|-----------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| FEC FORM 1 | STATEMEN ORGANIZA | _ | | PAGE 1 / 6 |
| | | | Office Us | e Only |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | |
| | | | | |
| | | | | |
| ADDRESS (number and street) | 13016 Belle Meade Lane | | | 1 |
| Check if address | | | | |
| is changed) | Markham | | VA 22643 | |
| | | | STATE ▲ | ZIP CODE▲ |
| COMMITTEE'S E-MAIL ADDRE | SS | | | |
| (Check if address | | FORCONGRESS.COM | | 1 |
| is changed) | | | | |
| | Optional Second E-Mail Add | Iress IOTMAIL.COM | | 1 |
| | | | | |
| COMMITTEE'S WEB PAGE ADI | DRESS (URL) | | | |
| (Check if address is changed) | | IGRESS.COM | | |
| is changed) | | | · · · · · · · · · | |
| | | | | |
| 2. DATE 06 07 | 2013 | | | |
| 3. FEC IDENTIFICATION NU | JMBER ► C co | 00444422 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined th | is Statement and to the best | of my knowledge and belief it | is true, correct and comp | olete. |
| | r Mr. JOHN ERWIN II Erwin ST | | | |
| Type or Print Name of Treasure | | | | |
| Signature of Treasurer | OHN ERWIN II Erwin STONE II | [Electronically Filed] | Date | 7 / Y Y Y Y Y 2013 |
| NOTE: Submission of false, errone | | may subject the person signing to N SHOULD BE REPORTED W | | ies of 2 U.S.C. §437g. |
| Office Use Only | | For further information c Federal Election Commissi Toll Free 800-424-9530 Local 202-694-1100 | on FEC | FORM 1 rised 06/2012) |

| - | | | | _ |
|-------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------|
| | FEC Fo | rm 1 (Revised 02/2009) | Page 2 | |
| | | OMMITTEE | | |
| Car | ndidate | Committee: | | |
| (a) | X | This committee is a principal campaign committee. (Complete the candidate information below.) | | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Compl information below.) | ete the candid | late |
| | ne of didate | | | |
| | didate y Affiliati | on REP Office Sought: X House Senate President | State District | GA 12 |
| (C) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | |
| Nam Cano | ne of didate | | | |
| Par | ty Con | nmittee: | | |
| (d) | | | emocratic, epublican, etc. |) Party |
| Poli | itical A | ction Committee (PAC): | | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.) | ected organiza | tion is a |
| | | Corporation Corporation w/o Capital Stock | Labor Organiz | ation |
| | | Membership Organization Trade Association | Cooperative | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segure committee. (i.e., nonconnected committee) | regated fund c | or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | |
| Join | nt Func | Iraising Representative: | | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more politic | al |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more politic | al |
| | Com | mittees Participating in Joint Fundraiser | | |
| | 1. | FEC ID number | | |
| | 2. | FEC ID number | | |
| | 3. | FEC ID number | | |
| | 4. | FEC ID number | | |
| | | | | |

I

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

COMMITTEE TO ELECT JOHN STONE

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address | | | |
|-------------------------|--------------------------------------------------|-----------------------|------------------------|
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |
| Relationship: Connected | d Organization Affiliated Committee Joint Fundra | aising Representative | Leadership PAC Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Mr. JOHN | ERWIN II Erwin STONE II | | |
|-------------------|-------------------------|------------------|------------|
| Full Name | | | |
| Mailing Address | 4228 MATCH POINT DR | | |
| | | | |
| | AUGUSTA | GA 30909 | |
| Title or Position | CITY | STATE | ZIP CODE |
| | | Telephone number | 454 - 8772 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | | | | | |
|---------------------------|----------------------|---|-------|-------|----------|
| Mailing Address | 4031 BRADDOCK STREET | | | | |
| | | | | | |
| | MARTINEZ | 1 | GA | 30907 | |
| | | | | | |
| Title or Position | CITY | | STATE | | ZIP CODE |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|--|--|--|--|--|----|----|--|--|--|-----|-----|------|------|-----|-----|-----|--|---|--|----|-----|--|----|--|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | L | | | | | | | |
| | | | | | | CI | TΥ | | | | | | | | | ST/ | ٩ΤΕ | | | | ZI | P (| | DE | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Tel | eph | ione | e ni | uml | ber | | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| THE | | | |
|-------------------------|-------------------------|----------|----------|
| Mailing Address | 6464 MAIN STREET | | |
| | | | |
| | THE PLAINS | VA 20198 | B |
| | CITY | STATE | ZIP CODE |
| Name of Bank, Depositor | y, etc. | | |
| PAY | PAL | | |
| | 2211 NORTH FIRST STREET | | |
| Mailing Address | | | |
| | | | |
| | SAN JOSE | CA 95131 | |
| | CITY | STATE | ZIP CODE |

Image# 13962839975

FORM 1S -STATEMENT OF ORGANIZATION (Supplemental Page)

FEC Form 1G (Revised 06/2011)

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| Banks or Other Depositories safety deposit boxes or mainta | | nittee deposits funds, h | olds accounts, rents |
|---------------------------------------------------------------|-------------------------------------------------------|--------------------------|--------------------------------------|
| Name of Bank, Depository, etc | | | [ADDITIONAL] |
| BRAIN | | | |
| Mailing Address | 111 NORTH CANAL STREET | | |
| | SUITE 455 | | |
| | | | 0606 |
| | CITY 🗖 | STATE 🗖 | ZIP CODE 🔺 |
| Name of Any Connected Org | anization, Affiliated Committee, Joint Fundraising Re | presentative, or Leade | [ADDITIONAL] ership PAC Sponsor |
| | | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| Relationship: | CITY | STATE 📥 | ZIP CODE 📥 |
| Connected Organization | Affiliated Committee Joint Fundraising Rep | presentative | dership PAC Sponsor |
| Designated Agent | | | [ADDITIONAL] |
| Full Name | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| Title or Position | CITY 📥 | STATE | ZIP CODE |
| | Telepho | one number | |
| Joint Fundraiser Participant | | | [ADDITIONAL] |
| 1 | <u>, , , , , , , , , , , , , , , , , , </u> FE | C ID number | |

Image# 13962839976

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| | ains funds. | | [ADDITIONAL] |
|---------------------------------------------------------------------|----------------------------------------------------|---------------------------|-------------------------------------|
| Name of Bank, Depository, et | | | |
| | AL | | |
| Mailing Address | 2211 NORTH FIRST STREET | | |
| | | | |
| | | | 95131 |
| | CITY 🗖 | STATE 🗖 | ZIP CODE 🔺 |
| Name of Any Connected Or | ganization, Affiliated Committee, Joint Fundraisin | ig Representative, or Lea | [ADDITIONA dership PAC Sponsor |
| | | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | _ | | |
| | | | |
| ationship: | | | |
| ationship: Connected Organization | | - | ZIP CODE |
| Connected Organization | | - | |
| Connected Organization Designated Agent Full Name | | - | adership PAC Sponsor |
| Connected Organization Designated Agent | | - | adership PAC Sponsor |
| Connected Organization Designated Agent Full Name | | - | adership PAC Sponsor |
| Connected Organization Designated Agent Full Name | | - | adership PAC Sponsor |
| Connected Organization Designated Agent Full Name Mailing Address | Affiliated Committee Joint Fundraisin | ng Representative | adership PAC Sponsor [ADDITIONAL] |
| Connected Organization Designated Agent Full Name Mailing Address | Affiliated Committee Joint Fundraisin | ng Representative | adership PAC Sponsor |