05/30/2017 13 : 35

Image# 201705309055158970 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| (Schedule E) | | IIUNES | | PAGE 1 OF 3 FOR SE OF FORM 24/48 |
|--|-------------------------------|---------------------------|---------------|--|
| NAME OF COMMITTEE (In Full) | | | | FEC IDENTIFICATION NUMBER ▼ |
| GREAT AMERICA PAC | | | | C C00608489 |
| | | | | 0 |
| Check if 24-hour report 🗶 48-hour rep | port X New rep | ort Amends rep | | M / D D / Y Y Y Y Y |
| Full Name of Payee | | | Date c | f Public Distribution/Dissemination |
| BRILLIANT COMMUNICATIO | DINS S TO BE PAID DIRECTLY | (| | 06 01 Y Y Y Y 2017 |
| Mailing Address 9305 SCHUBERT CT | | | Amour | |
| City | State | Zip Code | | 20000.00 |
| VIENNA | VA | 22182 | | action ID : SE24.101828 If Disbursement or Obligation |
| Purpose of Expenditure ESTIMATED JUNE DIRECT MAIL COSTS | | Category/ Type | | 06 / 01 / Y Y Y Y 2017 |
| Name of Federal Candidate | | X Support | Office Sought | : House District: |
| TRUMP, DONALD, J, , | | Oppose | × Preside | nt Senate State: |
| Calendar Year-To-Date | | | Disbursement | For: Primary X General |
| Per Election for Office Sought | | 940229.99 | 2020 Ot | her (specify) |
| Full Name of Payee | | | | of Public Distribution/Dissemination |
| CAMPAIGN SOLUTIONS | | | М | |
| Mailing Address 117 N SAINT ASAPH S | τ | | L | 06 01 2017 |
| | 1. | | Amou | nt |
| City | State | Zip Code | | 50000.00 |
| ALEXANDRIA | VA | 22314 | | ction ID : SE24.101829 of Disbursement or Obligation |
| Purpose of Expenditure ESTIMATED JUNE ONLINE VOTER CON | ТАСТ | Category/ Type | | 06 ^M / 01 ^D / 2017 ^V |
| Name of Federal Candidate | | X Support | Office Sough | t: House District: |
| TRUMP, DONALD, J, , | | Oppose | × Preside | ent Senate State: |
| Calendar Year-To-Date | | | Disbursemen | t For: Primary X General |
| Per Election for Office Sought | | 940229.99 | 2020 | ther (specify) ► |
| | | | | |
| (a) SUBTOTAL of Itemized Independent Ex | penditures | | ··· ▶ | 70000.00 |
| | | | | |
| (b) SUBTOTAL of Unitemized Independent | Expenditures | | •• • | |
| | | | _ | |
| (c) TOTAL Independent Expenditures | | | ••• | |
| Under penalty of perjury I certify that the in with, or at the request or suggestion of, any party committee) any political party committe | candidate or authorized | | | |
| Backer, Dan, , , | | | M M / | |
| Signature | [Electron | <i>ically Filed]</i> Date | e 05 | 30 2017 |

Image# 201705309055158971 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| (Sc | hedule E) | | | | | PAGE 2 OF 3 FOR SE OF FORM 24/48 | |
|-----|--|--------------------|--------------------|--------------|-----------------|--|---|
| | ME OF COMMITTEE (In Full) | | | | FEC II | DENTIFICATION NUMBER V | - |
| G | REAT AMERICA PAC | | | | | C00608489 | |
| | | | | | С | 00000489 | |
| Ch | eck if 24-hour report 🗶 48-hour report | X New rep | ort Amends repo | ort filed on | M | | |
| | Full Name of Payee CAMPAIGN SOLUTIONS | | | Date | of Publi | c Distribution/Dissemination | |
| | CAMPAIGN SOLUTIONS | | | | ^M 06 | / D D / Y Y Y Y 01 2017 | |
| | Mailing Address 117 N SAINT ASAPH ST. | | | Amo | ount | | 1 |
| | City | State | Zip Code | | | 70000.00 | l |
| | ALEXANDRIA | VA | 22314 | | | ID : SE24.101830 ursement or Obligation | 1 |
| | Purpose of Expenditure ESTIMATED JUNE LIST RENTAL FEES | | Category/ Type | | | / 01 / Y Y Y Y 2017 | |
| | Name of Federal Candidate | | X Support | Office Souce | ht: | House District: | _ |
| | TRUMP, DONALD, J, , | | Oppose | × Presi | dent | Senate State: | _ |
| | Calendar Year-To-Date | | | Disburseme | ent For: | Primary X General | |
| | Per Election for Office Sought | | 940229.99 | 2020 | Other (sp | becify) ▶ | _ |
| | Full Name of Payee | | | Date | e of Publi | c Distribution/Dissemination | |
| | CAMPAIGN SOLUTIONS | | | | м м 06 | / D D / Y Y Y Y 01 2017 | 1 |
| | Mailing Address 117 N SAINT ASAPH ST. | | | | | | 1 |
| | | | | Amo | Juni | | ì |
| | City | State | Zip Code | | | 40000.00 | J |
| | ALEXANDRIA | VA | 22314 | | | D: SE24.101831 ursement or Obligation | |
| | Purpose of Expenditure ESTIMATED JUNE ONLINE DISTRIBUTION COS | STS | Category/ Type | | ^M 06 | / D D / Y Y Y Y 01 2017 | |
| | Name of Federal Candidate | | X Support | Office Sou | ght: | House District: | _ |
| | TRUMP, DONALD, J, , | | Oppose | × Presi | dent | Senate State: | - |
| | Calendar Year-To-Date | | | Disburseme | ent For: | Primary X General | _ |
| | Per Election for Office Sought | | 940229.99 | 2020 | Other (s | pecify) 🕨 | _ |
| | (a) SUBTOTAL of Itemized Independent Expenditu | Jres | | •• | | 110000.00 | |
| | (b) SUBTOTAL of Unitemized Independent Expen | ditures | | •• | | | |
| | (c) TOTAL Independent Expenditures | | | • | -7- | 1 1 1 1 1 1 1 | |
| , | Under penalty of perjury I certify that the indepen with, or at the request or suggestion of, any candi party committee) any political party committee or it | date or authorized | | | | | |
| | Backer, Dan, , , | [Electron | ically Filed] Date | e 05 | 30 | / Y Y Y Y Y 2017 | |
| | Signature | | | | | | |

Image# 201705309055158972 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| (Sc | hedule E) | | PAGE 3 OF 3 FOR SE OF FORM 24/48 | | | | | |
|-----|---|-----------------------------|--|--|--|--|--|--|
| | ME OF COMMITTEE (In Full) | | FEC IDENTIFICATION NUMBER | | | | | |
| G | REAT AMERICA PAC | | C C00608489 | | | | | |
| | | | 0 00000403 | | | | | |
| Ch | eck if 24-hour report X 48-hour report X New re | eport Amends report | t filed on | | | | | |
| | | | Date of Public Distribution/Dissemination | | | | | |
| | INFOCISION MANAGEMENT CORPORATIO | 06 01 Y Y Y Y 06 01 2017 | | | | | | |
| | Mailing Address P.O. BOX 932441 | Amount | | | | | | |
| | City State | Zip Code | 50000.00 | | | | | |
| | CLEVELAND OH | 44193 | Transaction ID : SE24.101832 Date of Disbursement or Obligation | | | | | |
| | Purpose of Expenditure ESTIMATED JUNE PHONE VOTER CONTACT | Category/ Type | | | | | | |
| | Name of Federal Candidate | X Support | Office Sought: House District: | | | | | |
| | TRUMP, DONALD, J, , | Oppose | President Senate State: | | | | | |
| | Calendar Year-To-Date | | Disbursement For: Primary X General | | | | | |
| | Per Election for Office Sought | 940229.99 | 2020 Other (specify) ▶ | | | | | |
| | Full Name of Payee | | Date of Public Distribution/Dissemination | | | | | |
| | POLITICAL LIST BROKERS, LLC | | 06 / 01 / Y Y Y Y 06 01 2017 | | | | | |
| | Mailing Address 107 S. WEST ST BOX 826 | | | | | | | |
| | PMB 826 | | Amount | | | | | |
| | City State | Zip Code | 10000.00 | | | | | |
| | ALEXANDRIA VA | 22314-2824 | Transaction ID : SE24.101833 Date of Disbursement or Obligation | | | | | |
| | Purpose of Expenditure ESTIMATED JUNE ONLINE VOTER CONTACT | Category/ Type | | | | | | |
| | Name of Federal Candidate | x Support | Office Sought: House District: | | | | | |
| | TRUMP, DONALD, J, , | Oppose | President Senate State: | | | | | |
| | Calendar Year-To-Date | | Disbursement For: Primary X General | | | | | |
| | Per Election for Office Sought | 940229.99 | 2020 Other (specify) ▶ | | | | | |
| Γ | (a) SUBTOTAL of Itemized Independent Expenditures | | 60000.00 | | | | | |
| | (b) SUBTOTAL of Unitemized Independent Expenditures | | | | | | | |
| | (c) TOTAL Independent Expenditures | | ▶ 240000.00 | | | | | |
| | Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | | | | | | | |
| | Backer, Dan, , , | | | | | | | |
| | [Electro | Date | 05 30 2017 | | | | | |
| | <u> </u> | | | | | | | |