

# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                                       |  |                                  |                                                                                                          |                                                    |  |
|-----------------------------------------------------------------------|--|----------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br><b>Bill Barron</b>              |  |                                  | 2. Candidate's FEC Identification Number                                                                 |                                                    |  |
| (b) Address (number and street)<br><b>769 Harrison Ave</b>            |  |                                  | <input type="checkbox"/> Check if address changed                                                        |                                                    |  |
| (c) City, State, and ZIP Code<br><b>Salt Lake City, UT 84105-2220</b> |  |                                  | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                                                    |  |
| 4. Party Affiliation<br><b>IND</b>                                    |  | 5. Office Sought<br><b>HOUSE</b> |                                                                                                          | 6. State & District of Candidate<br><b>UT - 02</b> |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                            |  |
|----------------------------------------------------------------------------|--|
| (a) Name of Committee (in full)<br><b>Bill Barron for US Congress 2014</b> |  |
| (b) Address (number and street)<br><b>769 Harrison Av</b>                  |  |
| (c) City, State, and ZIP Code<br><b>Salt Lake City, UT 84105-2220</b>      |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |  |
|---------------------------------|--|
| (a) Name of Committee (in full) |  |
| (b) Address (number and street) |  |
| (c) City, State, and ZIP Code   |  |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                        |
|---------------------------------------------------------------------------------------------------------------|------------------------|
| Signature of Candidate<br> | Date<br><b>4-27-14</b> |
|---------------------------------------------------------------------------------------------------------------|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

14031232970

2014 MAY -5 AM 10:55  
FEDERAL ELECTION COMMISSION  
PUBLIC DISCLOSURE DIVISION

14031232971

Zarron for US Congress 2014  
Harrison Av  
Lake City, UT

84105-2220

RECEIVED  
2014 MAY -5 AM 7:28  
REC MAIL CENTER



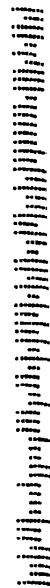
7011 2000 0001 2964 5198



U.S. POSTAGE  
PAID  
SALT LAKE CITY, UT  
84106  
APR 28, 14  
AMOUNT

\$3.79

FEC  
999 E St. NW  
Washington, DC  
20463



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                                 |                                                     |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Hand Delivered                                                         | Date of Receipt                                     |
| <input checked="" type="checkbox"/> USPS First Class Mail                                       | Postmarked<br><b>4/28/14</b>                        |
| <input type="checkbox"/> USPS Registered/Certified                                              | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail                                                     | Postmarked                                          |
| <input type="checkbox"/> USPS Priority Mail Express                                             | Postmarked                                          |
| <input type="checkbox"/> Postmark Illegible                                                     |                                                     |
| <input type="checkbox"/> No Postmark                                                            |                                                     |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                                  | Shipping Date                                       |
|                                                                                                 | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office                      | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office                             | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office                                 | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                                       | Date of Receipt or Postmarked                       |
| <br>PREPARER | <b>5/5/14</b><br>DATE PREPARED                      |

(8/2013)

14031232972