

FEC
FORM 1

STATEMENT OF ORGANIZATION

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FEC MAILCENTER
2022 JUL 19 AM 11:05

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

ALABAMA FIRST PAC

ADDRESS (number and street)

PO BOX 3723

(Check if address is changed)

MONTGOMERY

CITY ▲

AL

STATE ▲

36109

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

ASHLEY.NEWMAN@LIVE.COM

Optional Second E-Mail Address

JCM.GOP@GMAIL.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

2. DATE

07 / 13 / 2022

3. FEC IDENTIFICATION NUMBER ▶

C

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer J. ASHLEY NEWMAN

Signature of Treasurer

Date

07 / 18 / 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 03/2022)

NON-PROFIT CORPORATION

5. TYPE OF COMMITTEE:

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)
- (g) This committee is an independent expenditure-only political committee (Super PAC).
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).
 - In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

- (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

- 1. _____
- 2. _____

NONDISCLOSURE INFORMATION

Write or Type Committee Name

ALABAMA FIRST PAC

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

KATIE B. BRITT

Mailing Address PO BOX 3723

MONTGOMERY AL 36109

CITY STATE ZIP CODE

Relationship: [] Connected Organization [] Affiliated Organization [] Joint Fundraising Representative [x] Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name J. ASHLEY NEWMAN

Mailing Address PO BOX 3723

MONTGOMERY AL 36109

CITY STATE ZIP CODE

Title or Position

TREASURER Telephone number 334 - 301 - 3401

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer J. ASHLEY NEWMAN

Mailing Address PO BOX 3723

MONTGOMERY AL 36109

CITY STATE ZIP CODE

Title or Position

TREASURER Telephone number 334 - 301 - 3401

NONPROFIT CORPORATION

Full Name of Designated Agent

JULIA C. MACKINGER

Mailing Address

PO BOX 3723

MONTGOMERY AL 36109

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

ASSISTANT TREASURER

Telephone number 503 - 750 - 6254

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

SERVISFIRST BANK

Mailing Address

ONE COMMERCE STREET

SUITE 200

MONTGOMERY AL 36104

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

NON-PROFIT ORGANIZATION

NON-PROFIT ORGANIZATION

ORIGIN ID: MGMA (334) 301-3401
ASHLEY NEWMAN
NEWMAN AND ASSOCIATES, LLC
250 COMMERCE STREET
SUITE 6
MONTGOMERY, AL 36104
UNITED STATES US

SHIP DATE: 18 JUL 22
ACTWGT: 0.50 LB
CAD: 102214615/IN/NET4490

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TO FEDERAL ELECTION COMMISSION

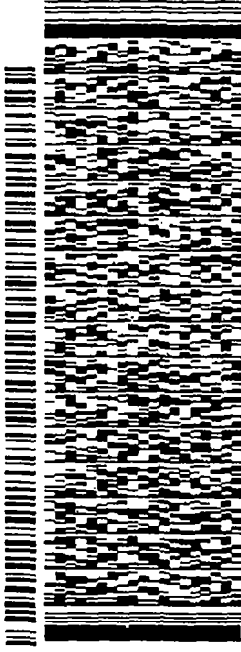
1050 FIRST STREET, NE

Express

WASHINGTON DC 20463

(202) 694-1100 REF: AF PAC
INV.
PO

DEPT



2220220412010V

TUE - 19 JUL 4:30P

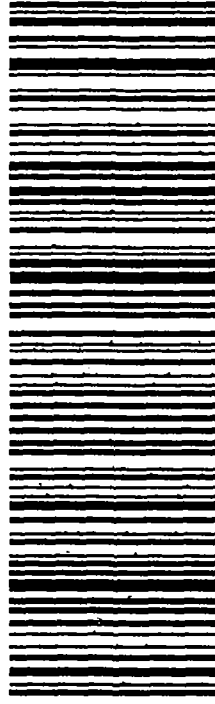
STANDARD OVERNIGHT

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Ex</i>	Shipping Date <i>7/18/22</i>
Next Business Day Delivery	<input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

SPU
 PREPARER
 (3/2015)

7/19/22
 DATE PREPARED