

FEC FORM 2

STATEMENT OF CANDIDACY

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2019 JUL 29 AM 8:50

1. (a) Name of Candidate (in full) <u>Chris Richardson</u>		2. FEC Candidate Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <u>2006 Promontory Point Lane</u>		
(c) City, State, and ZIP Code <u>Gold River, CA 95670</u>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <u>Green</u>	5. Office Sought <u>House of Representative</u>	6. State & District of Candidate <u>CA - 7th District</u>

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <u>Chris Richardson for Congress</u>
(b) Address (number and street) <u>2006 Promontory Point Lane</u>
(c) City, State, and ZIP Code <u>Gold River, CA 95670</u>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <u>Chris Richardson</u>	Date <u>16 July 2019</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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