3031094968

STATEMENT OF

PAGE 1/4 -

| FEC | | | RECEIVER | | | | |
|---|-------------------------|---------------------------------------|--|---|-----------------|--------------------------------|----------|
| FORM 1 | | | | | | 2013 JUL 24 Office Use Only | AM 11:50 |
| NAME OF COMMITTEE (in | full) | (Check if name is changed) | | nple:If typing, type the lines. | 12FE4M5 | | |
| Messer-Bro | oks Join | t Fundraising | | nmittee | 1-1-1-1- | 11111 | |
| | 1 1 1 1 1 | | | 1 | _ _ _ _ | <u> </u> | |
| ADDRESS (number a | | 03 Woodway Lane NW | 1 1.1 | <u> </u> | | 1 1 1 1 1 1 | |
| (Check if a is changed | d) · | l l l l l l l l l l l l l l l l l l l | <u> </u> | | DC STATE A | 20016 ZIP C | - CODE A |
| COMMITTEE'S E-MA | AIL ADDRESS | | | | | | |
| (Check if a is changed | i) | omas@maximumcon | <u> </u> | e.com | | | |
| | Op L | tional Second E-Mail Ad | dress | 111111 | 1111 | | |
| COMMITTEE'S WEB (Check if is changed) | address i ^{No} | SS (UHL) pne | | | | | |
| 2. DATE 0 | 7 / 0 0 0 7 15 | 2013 | | | | | |
| 3. FEC IDENTIFIC | CATION NUMB | ER • C | υ—···································· | | | | |
| 4. IS THIS STATE | MENT 🔀 | NEW (N) OR | | AMENDED (A) | | | |
| I certify that I have | examined this S | tatement and to the best | t of my k | nowledge and belief it | is true, correc | t and complete. | |
| Type or Print Name of Treasurer Thomas F. Maxwell III | | | | | | | |
| Signature of Treasure | er | romas 4. | M | wwella | Date 0 | 7'79' | 2013 |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. | | | | | | | |
| Office Use Only | | | | For further information of Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 | | FEC FOI (Revised 06 | |

| FE | C Form 1 (Revised 02/2009) | Page 2 |
|-------------------|--|---|
| TYPE | OF COMMITTEE | |
| Candi | idate Committee: | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | This committee is an authorized committee, and is NOT a principal campaign committee. (Comp | elete the candidate |
| Name o | information below.) | |
| Candida | | |
| Candid Party A | ate Office Sought: House Senate President | State |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name o | | |
| Party | Committee: | |
| (d) | 16:11 II I | Democratic, Republican, etc.) Party. |
| Politic | cal Action Committee (PAC): | |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.) | nected organization is a: |
| (0) | | _ |
| | Corporation Corporation w/o Capital Stock | Labor Organization |
| | Membership Organization Trade Association | Cooperative |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| 40 | | |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate secommittee. (i.e., nonconnected committee) | gregated fund or party |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | [] | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint I | Fundraising Representative: | |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two | o or more political |
| | Committees organizations, at least ong en which is an additionated committees of a load at databate. | |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | o or more political |
| | Committees Participating in Joint Fundraiser | |
| | FRIENDS OF SUSAN BROOKS FEC ID number C COOS | 500207 |
| | LUKE MESSER FOR CONGRESS | |
| | 2. FEC ID number C C004 | 160667 |
| | 3. FEC ID number C | |
| | 4. | 1 0 D C C |
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| Q) |
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| FEC Form 1 (Revised | 1 02/2009) | Page 3 |
|---|---|--------------------------------------|
| Write or Type Committee Nar | | |
| Messer-Brooks | s Joint Fundraising Committee | |
| | *Organization, Affiliated Committee, Joint Fundralsing Representa | tive, or Leadership PAC Sponsor |
| NONE | | |
| | | <u> </u> |
| | | |
| Mailing Address | | <u></u> |
| | | |
| | CITY STAT | L ZIP CODE |
| | materia dell'altri | |
| Relationship: Connec | ed Organization Affiliated Committee Joint Fundraising Repres | sentative Leadership PAC Sponsor |
| | | |
| Custodian of Records: Id books and records. | entify by name, address (phone number optional) and position of the | he person in possession of committee |
| Thomas | F. Maxwell III | |
| Mailing Address | 4703 Woodway Lane, NW | |
| Maining Address | | |
| | Washington DC | 20016 |
| | | |
| Title or Position | CITY STATE | ZIP CODE |
| Treasurer | Telephone number | 202 557 1398 |
| 8. Treasurer: List the name a any designated agent (e.g. | and address (phone number optional) of the treasurer of the commit, assistant treasurer). | ittee; and the name and address of |
| I dii Italiio | F. Maxwell III | |
| of Treasurer | 4703 Woodway Lane, NW | <u> </u> |
| Mailing Address | | <u> </u> |
| | L Washington | 1 120016 |
| | Washington DC CITY STATE | |
| Title or Position Treasurer | Telephone number | 202 - 557 - 1398 |

| TEO FORM F (IN | evised 02/2009) | Page 4 |
|--|---|--|
| Full Name of Designated Agent | | |
| Mailing Address | | |
| | | |
| • | CITY | ATE ZIP CODE |
| Title or Position | Telephone number | <u> </u> |
| safety deposit boxes of Name of Bank, Deposit | | oposits rainas, riolas acadamis, raina |
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| Safety deposit boxes of Name of Bank, Deposition Mailing Address Name of Bank, Deposition Depositi | maintains funds. tory, etc. 15 Wisconsin Circle | MD 20815 ATE ZIP CODE |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCO | MING DOCUMENTS |
|--|-----------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) 7/19/13 |
| USPS Priority Mail | Postmarked |
| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next B | usiness Day Delivery |
| Received from House Records & Registration Office | Date of Receipt e |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | te of Receipt or Postmarked |
| Jmp. | 7/24/13 |
| PREPARER (7/2013) | DATE PREPARED |