

2010 JUN 16 PM 12:02

# FEC FORM 2

## STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

10 JUN 16 PM 3:20

1. (a) Name of Candidate (in full) <b>ERNEST John PAGELS Jr.</b>		
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>352 W. Wisconsin Ave. Rm. # 11</b>		2. Candidate's FEC Identification Number
(c) City, State, and ZIP Code <b>WAUKESHA WI 53186-4755</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>Republ. can</b>	5. Office Sought <b>U.S. Senate</b>	6. State & District of Candidate <b>WISCONSIN</b>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>ERNEST J. PAGELS Jr. - For U.S. Senate</b>		
(b) Address (number and street) <b>352 W. Wisconsin Ave. Rm. # 11</b>		
(c) City, State, and ZIP Code <b>WAUKESHA, WI <del>53186</del> 53186-4755</b>		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <b>Ernest J. Pagels Jr.</b>	Date <b>06/14/2010</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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10020403968



NANCY ERICKSON  
SECRETARY

DANA K. MCCALLUM  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7116  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL 6-15-10 \_\_\_\_\_  
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OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
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AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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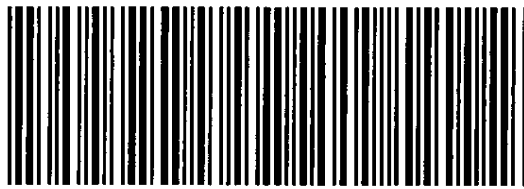
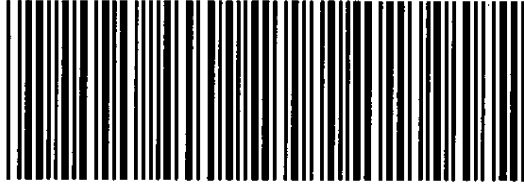
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