

FEC  
FORM 3XREPORT OF RECEIPTS  
AND DISBURSEMENTS  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF  
COMMITTEE (in full)USE FEC MAILING LABEL  
OR TYPE OR PRINT ▼Example: If typing, type  
over the lines

NEW DEMOCRAT NETWORK

ADDRESS (number and street)  
▼

777 NORTH CAPITOL STREET, NE

SUITE 410

Check if different  
than previously  
reported. (ACC)

WASHINGTON

DC

20002

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00319772

3. IS THIS  
REPORT

X

NEW  
(N)

OR

AMENDED  
(A)4. TYPE OF REPORT  
(Choose One)(b) Monthly  
Report  
Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11)  
(Non-Election  
Year Only)

(a) Quarterly Reports:

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12)  
(Non-Election  
Year Only)

X

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (M13)

April 15  
Quarterly Report(Q1)July 15  
Quarterly Report(Q2)October 15  
Quarterly Report(Q3)January 31  
Quarterly Report(YE)July 31 Mid-Year  
Report(Non-election  
Year Only) (MY)Termination Report  
(TER)(c) 12-Day  
PRE Election  
Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the  
State of(d) 30-Day  
Post -Election  
Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the  
State of

5. Covering Period

03

01

2002

through

03

31

2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mr. Simon Rosenberg

Signature of Treasurer Electronically Filed by Mr. Simon Rosenberg

Date 04 20 2002

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office  
Use  
OnlyFEC FORM 3X  
(Revised 1/2001)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/2001)

Page 2

Write or Type Committee Name  
NEW DEMOCRAT NETWORK

Report Covering the Period: From: 03 01 2002 To: 03 31 2002

|                                                                                                           | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1 2002                                                                     |                         | 29595.14                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....                                                | 79448.13                |                                   |
| (c) Total Receipts (from Line 19) .....                                                                   | 119309.72               | 500827.16                         |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 198757.85               | 530422.30                         |
| 7. Total Disbursements (from Line 30) .....                                                               | 127371.98               | 459036.43                         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 71385.87                | 71385.87                          |
| 9. Debts and Obligations owed TO<br>the committee (itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations owed BY<br>the committee (itemize all on<br>Schedule C and/or Schedule D) ..... | 133242.54               |                                   |

☒ This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Revised 1/2001)

Page 3

Write or Type Committee Name

NEW DEMOCRAT NETWORK

Report Covering the Period: From: <sup>h</sup>0<sup>m</sup>3<sup>d</sup> <sup>D</sup>0<sup>C</sup>1<sup>y</sup> <sup>v</sup>2<sup>r</sup>0<sup>g</sup>0<sup>h</sup>2<sup>y</sup> To: <sup>h</sup>0<sup>m</sup>3<sup>d</sup> <sup>D</sup>0<sup>C</sup>3<sup>y</sup>1<sup>y</sup> <sup>v</sup>2<sup>r</sup>0<sup>g</sup>0<sup>h</sup>2<sup>y</sup>

| I. Receipts                                                                                                  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                                   |                               |                                   |
| (a) Individuals/Persons Other<br>Than Political Committees                                                   | 10000.00                      |                                   |
| (i) Itemized (use Schedule A) .....                                                                          | 0.00                          |                                   |
| (ii) Unitemized .....                                                                                        |                               |                                   |
| (III) TOTAL (add<br>Lines 11(a)(i) and (ii) ..... ►                                                          | 10000.00                      | 74210.00                          |
| (b) Political Party Committees .....                                                                         | 0.00                          | 0.00                              |
| (c) Other Political Committees<br>(such as PACs) .....                                                       | 52500.00                      | 157500.00                         |
| (d) Total Contributions (add Lines<br>11(a)(III), (b) and (c)) (Carry<br>Totals to Line 32, page 4) ..... ►  | 62500.00                      | 231710.00                         |
| 12. Transfers From Affiliated/Other<br>Party Committees .....                                                | 0.00                          | 0.00                              |
| 13. All Loans Received .....                                                                                 | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....                                                                           | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures<br>(Refunds, Rebates, etc.)<br>(Carry Totals to Line 36, page 4) ..... | 0.00                          | 1805.51                           |
| 16. Refunds of Contributions Made<br>to Federal candidates and Other<br>Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts<br>(Dividends, Interest, etc.) .....                                              | 0.00                          | 0.00                              |
| 18. Transfers from Nonfederal<br>Account for Joint Activity .....                                            | 56809.72                      | 267311.65                         |
| 19. Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18) ..... ►                              | 119309.72                     | 500827.16                         |
| 20. Total Federal Receipts<br>(subtract Line 18 from Line 19) ..... ►                                        | 62500.00                      | 233515.51                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Revised 1/2001)

Page 4

| II. DISBURSEMENTS                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                               |                                   |
| (i) Federal Share.....                                                                         | 31872.92                      | 130032.40                         |
| (ii) Non-Federal Share.....                                                                    | 61837.95                      | 271556.06                         |
| (b) Other Federal Operating Expenditures.....                                                  | 380.24                        | 508.72                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ►                        | 94091.11                      | 402097.18                         |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 33280.87                      | 53380.87                          |
| 24. Independent Expenditure (use Schedule E).....                                              | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees.....                                   | 0.00                          | 0.00                              |
| (b) Political Party Committees.....                                                            | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ►                          | 0.00                          | 0.00                              |
| 29. Other Disbursements.....                                                                   | 0.00                          | 3558.38                           |
| 30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29)..... ►        | 127371.98                     | 459036.43                         |
| 31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30)..... ►                  | 65534.03                      | 187480.37                         |
| <b>III. Net Contributions/Operating Expenditures</b>                                           |                               |                                   |
| 32. Total Contributions (other than loans) from Line 11(d), page 3).....                       | 62500.00                      | 231710.00                         |
| 33. Total Contribution Refunds (from Line 28(d)).....                                          | 0.00                          | 0.00                              |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32).....                  | 62500.00                      | 231710.00                         |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... ►             | 32253.16                      | 130541.12                         |
| 36. Offsets to Operating Expenditures (from Line 15, page 3).....                              | 0.00                          | 1805.51                           |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35)..... ►                          | 32253.16                      | 128735.61                         |

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 / 74

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

**A.** Full Name (Last, First, Middle Initial)  
Mr. Eric Biel  
Mailing Address  
5803 Kirby Road  
City State Zip Code  
Bethesda MD 20817  
FEC ID number of contributing federal political committee.  
Name of Employer Occupation  
Fornheim International Senior Vice President & General Council  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ .00  
Date of Receipt  
M / D / Y  
03 / 29 / 2002  
Amount of Each Receipt this Period  
250.00  
Earmarked for FRIENDS OF BARON HILL  
[MEMO ITEM]

Transaction ID: SA11A1.4578

**B.** Full Name (Last, First, Middle Initial)  
Mr. Claude G.B. Fornheim  
Mailing Address  
Fornheim International, LLC 601 13th Street, NW  
City State Zip Code  
Washington DC 20005  
FEC ID number of contributing federal political committee.  
Name of Employer Occupation  
Fornheim International, LLC Principal  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ .00  
Date of Receipt  
M / D / Y  
03 / 29 / 2002  
Amount of Each Receipt this Period  
500.00  
Earmarked for LUCAS FOR CONGRESS  
[MEMO ITEM]

Transaction ID: SA11A1.4579

**C.** Full Name (Last, First, Middle Initial)  
Mr. Ken Levinson  
Mailing Address  
601 13th St., NW, #1100N  
City State Zip Code  
Washington DC 20005  
FEC ID number of contributing federal political committee.  
Name of Employer Occupation  
Fornheim International, LLC Senior Director  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ .00  
Date of Receipt  
M / D / Y  
03 / 29 / 2002  
Amount of Each Receipt this Period  
250.00  
Earmarked for MOORE FOR CONGRESS  
[MEMO ITEM]

Transaction ID: SA11A1.4581

**SUBTOTAL** of Receipts This Page (optional) ..... **0.00**

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 / 74

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

**A.** Full Name (Last, First, Middle Initial)  
Mr. Tad Sedgwick  
Mailing Address  
1825 N. Lynn St. Suite 105D  
City State Zip Code  
Arlington VA 22209  
FEC ID number of contributing federal political committee.  
Name of Employer Occupation  
IO Energy Chairman  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ 5000.00  
Date of Receipt  
M / D / Y Y Y Y  
03 / 14 / 2002  
Amount of Each Receipt this Period  
5000.00  
Check  
Transaction ID: SA11A1.4583

**B.** Full Name (Last, First, Middle Initial)  
Ms. Deane Shatz  
Mailing Address  
4243 Lenore Lane, NW  
City State Zip Code  
Washington DC 20008  
FEC ID number of contributing federal political committee.  
Name of Employer Occupation  
Retired  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ 5000.00  
Date of Receipt  
M / D / Y Y Y Y  
03 / 14 / 2002  
Amount of Each Receipt this Period  
5000.00  
Check  
Transaction ID: SA11A1.4584

**C.** Full Name (Last, First, Middle Initial)  
Ms. Deane Shatz  
Mailing Address  
4243 Lenore Lane, NW  
City State Zip Code  
Washington DC 20008  
FEC ID number of contributing federal political committee.  
Name of Employer Occupation  
Retired  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ .00  
Date of Receipt  
M / D / Y Y Y Y  
03 / 20 / 2002  
Amount of Each Receipt this Period  
200.00  
Earmarked for FRED DUVAL  
[MEMO ITEM]  
Transaction ID: SA11A1.4585

**SUBTOTAL** of Receipts This Page (optional) ..... **10000.00**

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 / 74

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

**A.** Full Name (Last, First, Middle Initial)  
Ms. Deane Shatz  
Mailing Address  
4243 Lenore Lane, NW  
City State Zip Code  
Washington DC 20008  
FEC ID number of contributing federal political committee.  
Name of Employer Occupation  
Retired  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ .00  
Date of Receipt  
M / D / Y  
03 / 20 / 2002  
Amount of Each Receipt this Period  
500.00  
Earmarked for DOOLEY FOR CONGRESS  
[MEMO ITEM]

Transaction ID: SA11A1.4586

**B.** Full Name (Last, First, Middle Initial)  
Ms. Deane Shatz  
Mailing Address  
4243 Lenore Lane, NW  
City State Zip Code  
Washington DC 20008  
FEC ID number of contributing federal political committee.  
Name of Employer Occupation  
Retired  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ .00  
Date of Receipt  
M / D / Y  
03 / 20 / 2002  
Amount of Each Receipt this Period  
200.00  
Earmarked for BOB ETHERIDGE FOR CONGRESS  
[MEMO ITEM]

Transaction ID: SA11A1.4587

**C.** Full Name (Last, First, Middle Initial)  
Ms. Deane Shatz  
Mailing Address  
4243 Lenore Lane, NW  
City State Zip Code  
Washington DC 20008  
FEC ID number of contributing federal political committee.  
Name of Employer Occupation  
Retired  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ .00  
Date of Receipt  
M / D / Y  
03 / 20 / 2002  
Amount of Each Receipt this Period  
250.00  
Earmarked for INSLEE FOR CONGRESS  
[MEMO ITEM]

Transaction ID: SA11A1.4588

**SUBTOTAL** of Receipts This Page (optional) ..... 0.00  
**TOTAL** This Period (last page this line number only) ..... 10000.00

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 / 74

☐ 11a ☐ 11b ☒ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

Full Name (Last, First, Middle Initial)

A. ACT PAC

Mailing Address

1413 K Street, NW

12th Floor

City

State

Zip Code

Washington

DC

20005

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
03 / 10 / 2002

Amount of Each Receipt this Period

1000.00

Name of Employer

Occupation

Earmarked for MATHESON FOR  
CONGRESS  
[MEMO ITEM]

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4600

Full Name (Last, First, Middle Initial)

B. AMERICAN CONSULTING ENGINEERS PAC

Mailing Address

1015 15th St., NW #B02

City

State

Zip Code

Washington

DC

20005

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
03 / 05 / 2002

Amount of Each Receipt this Period

2500.00

Name of Employer

Occupation

Check

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

2500.00

Transaction ID: SA11C.4602

Full Name (Last, First, Middle Initial)

C. BOEING PAC

Mailing Address

4700 N. 34th St

City

State

Zip Code

Arlington

VA

22207

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
03 / 26 / 2002

Amount of Each Receipt this Period

500.00

Name of Employer

Occupation

Earmarked for LUCAS FOR  
CONGRESS  
[MEMO ITEM]

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4604

**SUBTOTAL** of Receipts This Page (optional) .....

**2500.00**

**TOTAL** This Period (last page this line number only) .....



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 / 74

☐ 11a ☐ 11b ☒ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

Full Name (Last, First, Middle Initial)  
**A. BOEING PAC** Date of Receipt  
Mailing Address  
4700 N. 34th St  
City State Zip Code  
Arlington VA 22207  
FEC ID number of contributing  
federal political committee.  
Amount of Each Receipt this Period  
500.00  
Name of Employer Occupation  
Earmarked for MATHESON FOR  
CONGRESS  
[MEMO ITEM]  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ .00

Transaction ID: SA11C.4605

Full Name (Last, First, Middle Initial)  
**B. BUILD POLITICAL ACTION COMMITTEE OF THE NATIONAL ASSOCIATION OF HOME BUILDERS** Date of Receipt  
Mailing Address  
1201 15TH STREET NW  
City State Zip Code  
WASHINGTON DC 20005  
FEC ID number of contributing  
federal political committee.  
Amount of Each Receipt this Period  
2500.00  
Name of Employer Occupation  
Earmarked for DOOLEY FOR  
CONGRESS  
[MEMO ITEM]  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ .00

Transaction ID: SA11C.4639

Full Name (Last, First, Middle Initial)  
**C. CITIGROUP INC POLITICAL ACTION COMMITTEE-FEDERAL (CITIGROUP PAC-FEDERAL)** Date of Receipt  
Mailing Address  
1101 PENNSYLVANIA AVE NW STE 1000  
City State Zip Code  
WASHINGTON DC 20004  
FEC ID number of contributing  
federal political committee.  
Amount of Each Receipt this Period  
1000.00  
Name of Employer Occupation  
Earmarked for RE-ELECT HA-  
ROLD FORD  
[MEMO ITEM]  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ .00

Transaction ID: SA11C.4606

**SUBTOTAL** of Receipts This Page (optional) ..... **0.00**

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 / 74

☐ 11a ☐ 11b ☒ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

Full Name (Last, First, Middle Initial)

A. CIVIC INVOLVEMENT PROGRAM/GENERAL MOTORS CORPORATION

Mailing Address

P.O. BOX 75000

City

State

Zip Code

DETROIT

MI

48275

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
03 / 13 / 2002

Amount of Each Receipt this Period

1000.00

Name of Employer

Occupation

Earmarked for SUSAN DAVIS  
FOR CONGRESS  
**[MEMO ITEM]**

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4837

Full Name (Last, First, Middle Initial)

B. CIVIC INVOLVEMENT PROGRAM/GENERAL MOTORS CORPORATION

Mailing Address

P.O. BOX 75000

City

State

Zip Code

DETROIT

MI

48275

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
03 / 14 / 2002

Amount of Each Receipt this Period

5000.00

Name of Employer

Occupation

Check

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

5000.00

Transaction ID: SA11C.4838

Full Name (Last, First, Middle Initial)

C. COMCAST CORPORATION POLITICAL ACTION COMMITTEE

Mailing Address

1500 MARKET STREET 35TH FLOOR

City

State

Zip Code

PHILADELPHIA

PA

19102

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
03 / 05 / 2002

Amount of Each Receipt this Period

5000.00

Name of Employer

Occupation

Check

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

5000.00

Transaction ID: SA11C.4810

**SUBTOTAL** of Receipts This Page (optional) .....

**10000.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 11 / 74

☐ 11a ☐ 11b ☒ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

Full Name (Last, First, Middle Initial)

**A. DAIMLERCHRYSLER CORPORATION POLITICAL SUPPORT COMMITTEE**

Mailing Address

1000 CHRYSLER DRIVE

CIMS # 485-09-02

City

State

Zip Code

AUBURN HILLS

MI

48326

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
03 / 18 / 2002

Amount of Each Receipt this Period

1000.00

Name of Employer

Occupation

Earmarked for JOHN SPRATT  
FOR CONGRESS  
[MEMO ITEM]

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4612

Full Name (Last, First, Middle Initial)

**B. DAIMLERCHRYSLER CORPORATION POLITICAL SUPPORT COMMITTEE**

Mailing Address

1000 CHRYSLER DRIVE

CIMS # 485-09-02

City

State

Zip Code

AUBURN HILLS

MI

48326

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
03 / 18 / 2002

Amount of Each Receipt this Period

1000.00

Name of Employer

Occupation

Earmarked for FRIENDS OF  
JOHN TANNER  
[MEMO ITEM]

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4613

Full Name (Last, First, Middle Initial)

**C. DAIMLERCHRYSLER CORPORATION POLITICAL SUPPORT COMMITTEE**

Mailing Address

1000 CHRYSLER DRIVE

CIMS # 485-09-02

City

State

Zip Code

AUBURN HILLS

MI

48326

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
03 / 19 / 2002

Amount of Each Receipt this Period

1000.00

Name of Employer

Occupation

Earmarked for CHRIS JOHN  
FOR CONGRESS  
[MEMO ITEM]

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4614

**SUBTOTAL** of Receipts This Page (optional) .....

0.00

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 12/74

☐ 11a ☐ 11b ☒ 11c ☐ 12 ☐ 17  
☐ 13 ☐ 14 ☐ 15 ☐ 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

Full Name (Last, First, Middle Initial)

**A. DAIMLERCHRYSLER CORPORATION POLITICAL SUPPORT COMMITTEE**

Mailing Address

1000 CHRYSLER DRIVE

CIMS # 485-09-02

City

State

Zip Code

AUBURN HILLS

MI

48326

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D C / Y Y Y Y  
03 / 10 / 2002

Amount of Each Receipt this Period

1000.00

Name of Employer

Occupation

Earmarked for FRIENDS OF  
BUD CRAMER  
[MEMO ITEM]

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4615

Full Name (Last, First, Middle Initial)

**B. DAIMLERCHRYSLER CORPORATION POLITICAL SUPPORT COMMITTEE**

Mailing Address

1000 CHRYSLER DRIVE

CIMS # 485-09-02

City

State

Zip Code

AUBURN HILLS

MI

48326

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D C / Y Y Y Y  
03 / 26 / 2002

Amount of Each Receipt this Period

1000.00

Name of Employer

Occupation

Earmarked for BEN NELSON  
FOR SENATE  
[MEMO ITEM]

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4611

Full Name (Last, First, Middle Initial)

**C. DELOITTE AND TOUCHE LLP FEDERAL POLITICAL ACTION COMMITTEE**

Mailing Address

PO BOX 365

City

State

Zip Code

WASHINGTON

DC

20044

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D C / Y Y Y Y  
03 / 14 / 2002

Amount of Each Receipt this Period

5000.00

Name of Employer

Occupation

Check

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

5000.00

Transaction ID: SA11C.4617

**SUBTOTAL** of Receipts This Page (optional) .....

**5000.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 13 / 74

☐ 11a ☐ 11b ☒ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

A. Full Name (Last, First, Middle Initial)  
EDS Date of Receipt  
Mailing Address N M / D C / Y Y Y Y  
Suite 1300 North 1331 Pennsylvania Ave, NW 03 26 2002  
City State Zip Code  
Washington DC 20004 Amount of Each Receipt this Period  
FEC ID number of contributing federal political committee. 1000.00  
Name of Employer Occupation Earmarked for FRIENDS OF  
MAX CLELAND  
[Memo Item]  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ .00

Transaction ID: SA11C.4590

B. Full Name (Last, First, Middle Initial)  
EDS Date of Receipt  
Mailing Address N M / D C / Y Y Y Y  
Suite 1300 North 1331 Pennsylvania Ave, NW 03 26 2002  
City State Zip Code  
Washington DC 20004 Amount of Each Receipt this Period  
FEC ID number of contributing federal political committee. 1000.00  
Name of Employer Occupation Earmarked for MATHESON FOR  
CONGRESS  
[Memo Item]  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ .00

Transaction ID: SA11C.4591

C. Full Name (Last, First, Middle Initial)  
EDS Date of Receipt  
Mailing Address N M / D C / Y Y Y Y  
Suite 1300 North 1331 Pennsylvania Ave, NW 03 26 2002  
City State Zip Code  
Washington DC 20004 Amount of Each Receipt this Period  
FEC ID number of contributing federal political committee. 1000.00  
Name of Employer Occupation Earmarked for SUSAN DAVIS  
FOR CONGRESS  
[Memo Item]  
Receipt For: Aggregate Year-to-Date ▼  
Primary General  
Other (specify) ▼ .00

Transaction ID: SA11C.4592

**SUBTOTAL** of Receipts This Page (optional) ..... 0.00

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 14 / 74

☐ 11a ☐ 11b ☒ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

Full Name (Last, First, Middle Initial)

**A. EMPLOYEES OF NORTHROP GRUMMAN PAC**

Mailing Address

1000 Wilson Blvd., Suite 2300

City

State

Zip Code

Arlington

VA

22209

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D C / Y Y Y Y  
03 / 26 / 2002

Amount of Each Receipt this Period

1000.00

Name of Employer

Occupation

Earmarked for SUSAN DAVIS  
FOR CONGRESS  
[MEMO ITEM]

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4629

Full Name (Last, First, Middle Initial)

**B. GENERAL ELECTRIC COMPANY POLITICAL ACTION COMMITTEE**

Mailing Address

1239 Pennsylvania Ave NW

STE 1100

City

State

Zip Code

Washington

DC

20004

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D C / Y Y Y Y  
03 / 19 / 2002

Amount of Each Receipt this Period

1000.00

Name of Employer

Occupation

Earmarked for FRIENDS OF  
BARON HILL  
[MEMO ITEM]

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4618

Full Name (Last, First, Middle Initial)

**C. INTEL CORPORATION POLITICAL ACTION COMMITTEE**

Mailing Address

1634 I Street N.W.

Suite 900

City

State

Zip Code

Washington

DC

20006

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D C / Y Y Y Y  
03 / 29 / 2002

Amount of Each Receipt this Period

1000.00

Name of Employer

Occupation

Earmarked for LUCAS FOR  
CONGRESS  
[MEMO ITEM]

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4619

**SUBTOTAL** of Receipts This Page (optional) .....

0.00

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 15 / 74

☐ 11a ☐ 11b ☒ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

Full Name (Last, First, Middle Initial)

**A. INTEL CORPORATION POLITICAL ACTION COMMITTEE**

Mailing Address

1634 I Street N.W.

Suite 300

City

State

Zip Code

Washington

DC

20006

Date of Receipt

N M / D C / Y Y Y Y  
03 / 20 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1000.00

Name of Employer

Occupation

Earmarked for BOB ETHERID-  
GE FOR CONGRESS  
**[MEMO ITEM]**

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4620

Full Name (Last, First, Middle Initial)

**B. JACOBS SVERDRUP GOOD GOVERNMENT FUND**

Mailing Address

1111 South Arroyo Parkway

City

State

Zip Code

Pasadena

CA

91105

Date of Receipt

N M / D C / Y Y Y Y  
03 / 14 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

5000.00

Name of Employer

Occupation

Check

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

5000.00

Transaction ID: SA11C.4622

Full Name (Last, First, Middle Initial)

**C. JOHNSON & JOHNSON EMPLOYEES' GOOD GOVERNMENT FUND**

Mailing Address

ONE JOHNSON & JOHNSON PLAZA

City

State

Zip Code

NEW BRUNSWICK

NJ

08933

Date of Receipt

N M / D C / Y Y Y Y  
03 / 14 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

5000.00

Name of Employer

Occupation

Check

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

5000.00

Transaction ID: SA11C.4504

**SUBTOTAL** of Receipts This Page (optional) .....

**10000.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 16 / 74

☐ 11a ☐ 11b ☒ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

Full Name (Last, First, Middle Initial)

A. JOHNSON & JOHNSON EMPLOYEES' GOOD GOVERNMENT FUND

Mailing Address

ONE JOHNSON & JOHNSON PLAZA

City

State

Zip Code

NEW BRUNSWICK

NJ

08933

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D C / Y Y Y Y  
03 / 10 / 2002

Amount of Each Receipt this Period

1000.00

Name of Employer

Occupation

Earmarked for SUSAN DAVIS  
FOR CONGRESS  
**[MEMO ITEM]**

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4595

Full Name (Last, First, Middle Initial)

B. KELLOGG BETTER GOVERNMENT COMMITTEE

Mailing Address

One Kellogg Square

City

State

Zip Code

Battle Creek

MI

49016

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D C / Y Y Y Y  
03 / 22 / 2002

Amount of Each Receipt this Period

5000.00

Name of Employer

Occupation

Check

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

5000.00

Transaction ID: SA11C.4597

Full Name (Last, First, Middle Initial)

C. KOGH INDUSTRIES INC POLITICAL ACTION COMMITTEE (KOGHPAC)

Mailing Address

655 15th Street NW Suite 445

City

State

Zip Code

Washington

DC

20005

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D C / Y Y Y Y  
03 / 14 / 2002

Amount of Each Receipt this Period

5000.00

Name of Employer

Occupation

Check

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

5000.00

Transaction ID: SA11C.4624

**SUBTOTAL** of Receipts This Page (optional) .....

**10000.00**

**TOTAL** This Period (last page this line number only) .....



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 17 / 74

☐ 11a ☐ 11b ☒ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

Full Name (Last, First, Middle Initial)

A. MOTOROLA CIVIC ACTION CAMPAIGN FUND

Mailing Address

1350 I STREET NW SUITE 400

City

State

Zip Code

WASHINGTON

DC

20005

Date of Receipt

N M / D C / Y Y Y Y  
03 / 20 / 2002

Amount of Each Receipt this Period

1000.00

FEC ID number of contributing  
federal political committee.

Name of Employer

Occupation

Earmarked for FRIENDS OF  
BARON HILL  
[MEMO ITEM]

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4625

Full Name (Last, First, Middle Initial)

B. NATIONAL ASSOCIATION OF INSURANCE AND FINANCIAL ADVISORS POLITICAL ACTION COMMITTEE

Mailing Address

2901 TELESTAR COURT

City

State

Zip Code

FALLS CHURCH

VA

22042

Date of Receipt

N M / D C / Y Y Y Y  
03 / 22 / 2002

Amount of Each Receipt this Period

5000.00

FEC ID number of contributing  
federal political committee.

Name of Employer

Occupation

Check

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

5000.00

Transaction ID: SA11C.4627

Full Name (Last, First, Middle Initial)

C. NATIONAL COMMITTEE TO PRESERVE SOCIAL SECURITY & MEDICARE - PAC

Mailing Address

10 G Street NE

City

State

Zip Code

WASHINGTON

DC

20006

Date of Receipt

N M / D C / Y Y Y Y  
03 / 26 / 2002

Amount of Each Receipt this Period

500.00

FEC ID number of contributing  
federal political committee.

Name of Employer

Occupation

Earmarked for RE-ELECT HA-  
ROLD FORD JR  
[MEMO ITEM]

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

.00

Transaction ID: SA11C.4598

**SUBTOTAL** of Receipts This Page (optional) .....

**5000.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 18 / 74

☐ 11a ☐ 11b ☒ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

A. Full Name (Last, First, Middle Initial)  
TARGETCITIZEN'S FEDERAL FORUM

Date of Receipt

Mailing Address

N M / D C / Y Y Y Y  
03 / 14 / 2002

1000 NICOLLET MALL

City

State

Zip Code

MINNEAPOLIS

MN

55403

Amount of Each Receipt this Period

FEC ID number of contributing  
federal political committee.

5000.00

Name of Employer

Occupation

Check

Receipt For:

Aggregate Year-to-Date ▼

Primary

General

Other (specify) ▼

5000.00

Transaction ID: SA11C.4631

B. Full Name (Last, First, Middle Initial)  
UPSPAC

Date of Receipt

Mailing Address

N M / D C / Y Y Y Y  
03 / 22 / 2002

316 Pennsylvania Ave, SE

City

State

Zip Code

Washington

DC

20003

Amount of Each Receipt this Period

FEC ID number of contributing  
federal political committee.

5000.00

Name of Employer

Occupation

Check

Receipt For:

Aggregate Year-to-Date ▼

Primary

General

Other (specify) ▼

5000.00

Transaction ID: SA11C.4633

C.

**SUBTOTAL** of Receipts This Page (optional) .....

**10000.00**

**TOTAL** This Period (last page this line number only) .....

**52500.00**

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 19 / 74

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                        |                              |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. BOB ETHERIDGE FOR CONGRESS COMMITTEE</b></p> <p>Mailing Address<br/>POST OFFICE BOX 28001<br/>City: RALEIGH State: NC Zip Code: 27611</p> <p>Purpose of Disbursement<br/>Earmarked by Deane Stetzel</p> <p>Candidate Name<br/>BOB ETHERIDGE FOR CONGRESS COMMITTEE</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: NC District: 02</p> <p>Disbursement For: 2002<br/><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br/>Other (specify) ▼</p> |  |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>200.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4648</p>  |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. BOB ETHERIDGE FOR CONGRESS COMMITTEE</b></p> <p>Mailing Address<br/>POST OFFICE BOX 28001<br/>City: RALEIGH State: NC Zip Code: 27611</p> <p>Purpose of Disbursement<br/>Earmarked by INTEL PAC</p> <p>Candidate Name<br/>BOB ETHERIDGE FOR CONGRESS COMMITTEE</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: NC District: 02</p> <p>Disbursement For: 2002<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/>Other (specify) ▼</p>     |  |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4649</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. BRADBURY FOR US SENATE</b></p> <p>Mailing Address<br/>PO BOX 4107<br/>City: PORTLAND State: OR Zip Code: 97208</p> <p>Purpose of Disbursement</p> <p>Candidate Name<br/>BRADBURY FOR US SENATE</p> <p>Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: OR District: 00</p> <p>Disbursement For: 2002<br/><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br/>Other (specify) ▼</p>                                                                     |  |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>2500.00</p> <p>Transaction ID: SB23.4919</p>                    |

**SUBTOTAL** of Disbursements This Page (optional) ..... **2500.00**

**TOTAL** This Period (last page this line number only) ..... ▶

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 20 / 74

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                        |                              |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. CHRIS JOHN FOR CONGRESS COMMITTEE INC</b></p> <p>Mailing Address<br/>PO DRAWER 307<br/>City CROWLEY State LA Zip Code 70527</p> <p>Purpose of Disbursement<br/>Earmarked by DAIMLERCHRYSLER PAC</p> <p>Candidate Name<br/>CHRIS JOHN FOR CONGRESS COMMITTEE INC</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: LA District: 07</p> <p>Disbursement For:<br/>Primary General<br/>Other (specify) ▼</p> |  |  | <p>Date of Disbursement<br/>03 / 27 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4661</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. CITIZENS TO ELECT RICK LARSEN</b></p> <p>Mailing Address<br/>PO BOX 326<br/>City EVERETT State WA Zip Code 98206</p> <p>Purpose of Disbursement</p> <p>Candidate Name<br/>CITIZENS TO ELECT RICK LARSEN</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: WA District: 02</p> <p>Disbursement For: 2002<br/><input checked="" type="checkbox"/> Primary General<br/>Other (specify) ▼</p>                |  |  | <p>Date of Disbursement<br/>03 / 19 / 2002</p> <p>Amount of Each Disbursement this Period<br/>2500.00</p> <p>Transaction ID: SB23.4909</p>                    |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. CITIZENS TO ELECT RICK LARSEN</b></p> <p>Mailing Address<br/>PO BOX 326<br/>City EVERETT State WA Zip Code 98206</p> <p>Purpose of Disbursement</p> <p>Candidate Name<br/>CITIZENS TO ELECT RICK LARSEN</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: WA District: 02</p> <p>Disbursement For: 2002<br/><input checked="" type="checkbox"/> Primary General<br/>Other (specify) ▼</p>                |  |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1500.00</p> <p>Transaction ID: SB23.4928</p>                    |
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | <p><b>4000.00</b></p>                                                                                                                                         |
| <p><b>TOTAL</b> This Period (last page this line number only) ..... ▶</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                               |

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 21 / 74

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                        |                              |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. CONWAY FOR CONGRESS</b></p> <p>Mailing Address<br/>PO BOX 5640<br/>City LOUISVILLE State KY Zip Code 40205</p> <p>Purpose of Disbursement</p> <p>Candidate Name<br/>CONWAY FOR CONGRESS</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: KY District: 03</p> <p>Disbursement For: 2002<br/><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br/>Other (specify) ▼</p>                       |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>2500.00</p> <p>Transaction ID: SB23.4925</p>                    |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. DOOLEY FOR CONGRESS</b></p> <p>Mailing Address<br/>Post Office Box 109<br/>City Fresno State CA Zip Code 93709</p> <p>Purpose of Disbursement<br/>Earmarked by BUILD PAC</p> <p>Candidate Name</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: CA District: 20</p> <p>Disbursement For: 2002<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/>Other (specify) ▼</p>                |  | <p>Date of Disbursement<br/>03 / 05 / 2002</p> <p>Amount of Each Disbursement this Period<br/>2500.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4942</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. DOOLEY FOR CONGRESS</b></p> <p>Mailing Address<br/>Post Office Box 109<br/>City Fresno State CA Zip Code 93709</p> <p>Purpose of Disbursement<br/>Earmarked by Deane Shetz</p> <p>Candidate Name<br/>DOOLEY FOR CONGRESS</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: CA District: 20</p> <p>Disbursement For: 2002<br/><input type="checkbox"/> Primary <input type="checkbox"/> General<br/>Other (specify) ▼</p> |  | <p>Date of Disbursement<br/>03 / 28 / 2002</p> <p>Amount of Each Disbursement this Period<br/>500.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4844</p>  |
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) .....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <p><b>2500.00</b></p>                                                                                                                                         |
| <p><b>TOTAL</b> This Period (last page this line number only) .....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                               |

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 22 / 74

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                        |                              |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. DUVAL FOR CONGRESS</b></p> <p>Mailing Address<br/>POB 1107<br/>City Flagstaff State AZ Zip Code 86002</p> <p>Purpose of Disbursement<br/>Earmarked by Deane Stetz</p> <p>Candidate Name<br/>DUVAL FOR CONGRESS</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: AZ District: 01</p> <p>Disbursement For:<br/>Primary General<br/>Other (specify) ▼</p>                                            |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>200.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4646</p>  |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. FRIENDS OF BARON HILL</b></p> <p>Mailing Address<br/>PO BOX 1071<br/>City SEYMOUR State IN Zip Code 47274</p> <p>Purpose of Disbursement<br/>Earmarked by GE PAC</p> <p>Candidate Name<br/>FRIENDS OF BARON HILL</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: IN District: 09</p> <p>Disbursement For: 2002<br/><input checked="" type="checkbox"/> Primary General<br/>Other (specify) ▼</p> |  | <p>Date of Disbursement<br/>03 / 27 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4655</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. FRIENDS OF BARON HILL</b></p> <p>Mailing Address<br/>PO BOX 1071<br/>City SEYMOUR State IN Zip Code 47274</p> <p>Purpose of Disbursement<br/>Earmarked by MOTOROLA CIVIC ACTION PAC</p> <p>Candidate Name<br/>FRIENDS OF BARON HILL</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: IN District: 09</p> <p>Disbursement For:<br/>Primary General<br/>Other (specify) ▼</p>                       |  | <p>Date of Disbursement<br/>03 / 28 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4656</p> |

**SUBTOTAL** of Disbursements This Page (optional) ..... 0.00

**TOTAL** This Period (last page this line number only) ..... ▶

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 23 / 74

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                        |                              |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. FRIENDS OF BARON HILL</b></p> <p>Mailing Address<br/>PO BOX 1071<br/>City SEYMOUR State IN Zip Code 47274</p> <p>Purpose of Disbursement<br/>Earmarked by Eric Blal</p> <p>Candidate Name<br/>FRIENDS OF BARDN HILL</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: IN District: 09</p>                |  | <p>Date of Disbursement<br/>03 / 31 / 2002</p> <p>Amount of Each Disbursement this Period<br/>250.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4657</p>  |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. FRIENDS OF BUD CRAMER</b></p> <p>Mailing Address<br/>P.O. Box 2621<br/>City Huntsville State AL Zip Code 35804</p> <p>Purpose of Disbursement<br/>Earmarked by DAIMLERCHRYSLER PAC</p> <p>Candidate Name<br/>FRIENDS OF BUD CRAMER</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: AL District: 05</p> |  | <p>Date of Disbursement<br/>03 / 27 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4638</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. FRIENDS OF JIM MALONEY</b></p> <p>Mailing Address<br/>20 E Main St #235<br/>City Waterbury State CT Zip Code 06702</p> <p>Purpose of Disbursement</p> <p>Candidate Name<br/>FRIENDS OF JIM MALONEY</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: CT District: 06</p>                                 |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>3000.00</p> <p>Transaction ID: SB23.4930</p>                    |

**SUBTOTAL** of Disbursements This Page (optional) ..... **3000.00**

**TOTAL** This Period (last page this line number only) ..... **▶**

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 24 / 74

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                        |                              |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

|                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. FRIENDS OF JOHN TANNER</b></p> <p>Mailing Address<br/>Post Office Box 1694<br/>City State Zip Code<br/>Union City TN 38281</p> <p>Purpose of Disbursement<br/>Earmarked by DAIMLERCHRYSLER PAC</p> <p>Candidate Name<br/>FRIENDS OF JOHN TANNER</p> <p>Office Sought: <input checked="" type="checkbox"/> House<br/>Senate<br/>President</p> <p>State: TN District: 06</p>   |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4677</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. FRIENDS OF LOIS CAPPIS</b></p> <p>Mailing Address<br/>PO Box 23940<br/>City State Zip Code<br/>Santa Barbara CA 93121</p> <p>Purpose of Disbursement</p> <p>Candidate Name<br/>FRIENDS OF LOIS CAPPIS</p> <p>Office Sought: <input checked="" type="checkbox"/> House<br/>Senate<br/>President</p> <p>State: CA District: 23</p>                                             |  | <p>Date of Disbursement<br/>03 / 05 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>Transaction ID: SB23.4905</p>                    |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. FRIENDS OF MAX CLELAND</b></p> <p>Mailing Address<br/>1100 SPRING STREET SUITE 800A P O Box 7843<br/>City State Zip Code<br/>ATLANTA GA 30309</p> <p>Purpose of Disbursement<br/>(redesignation)</p> <p>Candidate Name<br/>FRIENDS OF MAX CLELAND</p> <p>Office Sought: House<br/><input checked="" type="checkbox"/> Senate<br/>President</p> <p>State: GA District: 00</p> |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>-218.51</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4982</p> |
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) .....</p>                                                                                                                                                                                                                                                                                                                                                                |  | <p><b>1000.00</b></p>                                                                                                                                         |
| <p><b>TOTAL</b> This Period (last page this line number only) .....</p>                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                               |



**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 25 / 74

|                              |                             |                                        |                              |                             |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 29 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. FRIENDS OF MAX CLELAND</b></p> <p>Mailing Address<br/>1100 SPRING STREET SUITE 800A P O Box 7843<br/>City ATLANTA State GA Zip Code 30308</p> <p>Purpose of Disbursement (redesignation)<br/>Candidate Name<br/>FRIENDS OF MAX CLELAND</p> <p>Office Sought: House <input type="checkbox"/> Senate <input checked="" type="checkbox"/> President <input type="checkbox"/><br/>State: GA District: 00</p> <p>Disbursement For: 2002<br/>Primary <input type="checkbox"/> General <input checked="" type="checkbox"/><br/>Other (specify) ▼</p> <p>Category/<br/>Type</p> |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>216.51</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4983</p>  |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. FRIENDS OF MAX CLELAND</b></p> <p>Mailing Address<br/>1100 SPRING STREET SUITE 800A P O Box 7843<br/>City ATLANTA State GA Zip Code 30308</p> <p>Purpose of Disbursement<br/>Earmarked by EDS PAC<br/>Candidate Name<br/>FRIENDS OF MAX CLELAND</p> <p>Office Sought: House <input type="checkbox"/> Senate <input checked="" type="checkbox"/> President <input type="checkbox"/><br/>State: GA District: 00</p> <p>Disbursement For:<br/>Primary <input type="checkbox"/> General <input type="checkbox"/><br/>Other (specify) ▼</p> <p>Category/<br/>Type</p>        |  | <p>Date of Disbursement<br/>03 / 28 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4636</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. FRIENDS OF RAHM EMANUEL</b></p> <p>Mailing Address<br/>1059 West Belmont Avenue<br/>City Chicago State IL Zip Code 60657</p> <p>Purpose of Disbursement<br/>Candidate Name<br/>FRIENDS OF RAHM EMANUEL</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President <input type="checkbox"/><br/>State: IL District: 06</p> <p>Disbursement For: 2002<br/><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br/>Other (specify) ▼</p> <p>Category/<br/>Type</p>        |  | <p>Date of Disbursement<br/>03 / 15 / 2002</p> <p>Amount of Each Disbursement this Period<br/>2500.00</p> <p>Transaction ID: SB23.4913</p>                    |
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) .....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <p><b>2500.00</b></p>                                                                                                                                         |
| <p><b>TOTAL</b> This Period (last page this line number only) .....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                               |

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 26 / 74

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                        |                              |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

Full Name (Last, First, Middle Initial)  
A. HAROLD FORD COMMITTEE

Mailing Address  
346 SOUTH MAIN STREET Suite 1300  
City State Zip Code  
MEMPHIS TN 38103

Purpose of Disbursement  
Earmarked by NAT'L COMMITT. TO PRESERVE

Candidate Name  
HAROLD FORD COMMITTEE

Category/  
Type

Office Sought: ☒ House  
Senate  
President

Disbursement For:  
Primary General  
Other (specify) ▼

State: TN District: 09

Date of Disbursement

03 / 26 / 2002

Amount of Each Disbursement this Period

500.00

[MEMO ITEM]

Transaction ID: SB23.4652

Full Name (Last, First, Middle Initial)  
B. HAROLD FORD COMMITTEE

Mailing Address  
346 SOUTH MAIN STREET Suite 1300  
City State Zip Code  
MEMPHIS TN 38103

Purpose of Disbursement  
Earmarked by CITIGROUP PAC

Candidate Name  
HAROLD FORD COMMITTEE

Category/  
Type

Office Sought: ☒ House  
Senate  
President

Disbursement For: 2002  
☒ Primary General  
Other (specify) ▼

State: TN District: 09

Date of Disbursement

03 / 26 / 2002

Amount of Each Disbursement this Period

1000.00

[MEMO ITEM]

Transaction ID: SB23.4653

Full Name (Last, First, Middle Initial)  
C. HENRY CUELLAR FOR CONGRESS

Mailing Address  
C/O PO BOX 910  
City State Zip Code  
LAREDO TX 78042

Purpose of Disbursement

Candidate Name  
HENRY CUELLAR FOR CONGRESS

Category/  
Type

Office Sought: ☒ House  
Senate  
President

Disbursement For: 2002  
☒ Primary General  
Other (specify) ▼

State: TX District: 23

Date of Disbursement

03 / 12 / 2002

Amount of Each Disbursement this Period

5000.00

Transaction ID: SB23.4907

SUBTOTAL of Disbursements This Page (optional) ▶

5000.00

TOTAL This Period (last page this line number only) ▶

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 27 / 74

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                        |                              |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. HERRERA FOR CONGRESS</b></p> <p>Mailing Address<br/>6100 ELTON AVENUE SUITE 1000<br/>City LAS VEGAS State NV Zip Code 89107</p> <p>Purpose of Disbursement</p> <p>Candidate Name<br/>HERRERA FOR CONGRESS</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: NV District: 03</p> <p>Disbursement For: 2002<br/><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br/>Other (specify) ▼</p> <p>Category/<br/>Type</p>           |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>3000.00</p> <p>Transaction ID: SB23.4927</p>                          |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. INSLEE FOR CONGRESS</b></p> <p>Mailing Address<br/>PO BOX 33027<br/>City SEATTLE State WA Zip Code 98133</p> <p>Purpose of Disbursement<br/>Earmarked by Deane Stutz</p> <p>Candidate Name<br/>INSLEE FOR CONGRESS</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: WA District: 01</p> <p>Disbursement For:<br/><input type="checkbox"/> Primary <input type="checkbox"/> General<br/>Other (specify) ▼</p> <p>Category/<br/>Type</p>                  |  | <p>Date of Disbursement<br/>03 / 28 / 2002</p> <p>Amount of Each Disbursement this Period<br/>250.00</p> <p><b>[MEMO ITEM]</b></p> <p>Transaction ID: SB23.4659</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. JEAN CARNAHAN FOR MISSOURI COMMITTEE</b></p> <p>Mailing Address<br/>PO BOX 920<br/>City ROLLA State MO Zip Code 65402</p> <p>Purpose of Disbursement</p> <p>Candidate Name<br/>JEAN CARNAHAN FOR MISSOURI COMMITTEE</p> <p>Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: MO District: 00</p> <p>Disbursement For: 2002<br/><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br/>Other (specify) ▼</p> <p>Category/<br/>Type</p> |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1095.87</p> <p>Transaction ID: SB23.4921</p>                          |
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) .....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <p><b>4095.87</b></p>                                                                                                                                               |
| <p><b>TOTAL</b> This Period (last page this line number only) .....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                     |

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 28 / 74

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                        |                              |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

Full Name (Last, First, Middle Initial)  
A. LUCAS FOR CONGRESS 2000

Mailing Address  
P.O. BOX 17344

City State Zip Code  
COVINGTON KY 41017

Purpose of Disbursement

Candidate Name  
LUCAS FOR CONGRESS 2000

Category/  
Type

Office Sought: ☒ House  
Senate  
President

Disbursement For: 2002  
☒ Primary General  
Other (specify) ▼

State: KY District: 04

Date of Disbursement

03 / 26 / 2002

Amount of Each Disbursement this Period

2500.00

Transaction ID: SB23.4936

Full Name (Last, First, Middle Initial)  
B. LUCAS FOR CONGRESS 2000

Mailing Address  
P.O. BOX 17344

City State Zip Code  
COVINGTON KY 41017

Purpose of Disbursement  
Earmarked by BOEING PAC

Candidate Name  
LUCAS FOR CONGRESS 2000

Category/  
Type

Office Sought: ☒ House  
Senate  
President

Disbursement For: 2002  
☒ Primary General  
Other (specify) ▼

State: KY District: 04

Date of Disbursement

03 / 28 / 2002

Amount of Each Disbursement this Period

500.00

[MEMO ITEM]

Transaction ID: SB23.4863

Full Name (Last, First, Middle Initial)  
C. LUCAS FOR CONGRESS 2000

Mailing Address  
P.O. BOX 17344

City State Zip Code  
COVINGTON KY 41017

Purpose of Disbursement  
Earmarked by INTEL PAC

Candidate Name  
LUCAS FOR CONGRESS 2000

Category/  
Type

Office Sought: ☒ House  
Senate  
President

Disbursement For: 2002  
☒ Primary General  
Other (specify) ▼

State: KY District: 04

Date of Disbursement

03 / 29 / 2002

Amount of Each Disbursement this Period

1000.00

[MEMO ITEM]

Transaction ID: SB23.4864

SUBTOTAL of Disbursements This Page (optional) ▶

2500.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 29 / 74

|                              |                             |                                        |                              |                             |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 29 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

Full Name (Last, First, Middle Initial)  
A. LUCAS FOR CONGRESS 2000

Mailing Address  
P.O. BOX 17344

City State Zip Code  
COVINGTON KY 41017

Purpose of Disbursement  
Earmarked by Claude Fonthiem

Candidate Name  
LUCAS FOR CONGRESS 2000

Category/  
Type

Office Sought: ☒ House  
Senate  
President

Disbursement For:  
Primary General  
Other (specify) ▼

State: KY District: 04

Date of Disbursement

03 / 31 / 2002

Amount of Each Disbursement this Period

500.00

[MEMO ITEM]

Transaction ID: SB23.4665

Full Name (Last, First, Middle Initial)  
B. MATHESON FOR CONGRESS

Mailing Address  
877 SOUTH 200 WEST SUITE A

City State Zip Code  
SALT LAKE CITY UT 84101

Purpose of Disbursement

Candidate Name  
MATHESON FOR CONGRESS

Category/  
Type

Office Sought: ☒ House  
Senate  
President

Disbursement For: 2002  
☒ Primary General  
Other (specify) ▼

State: UT District: 02

Date of Disbursement

03 / 13 / 2002

Amount of Each Disbursement this Period

1500.00

Transaction ID: SB23.4911

Full Name (Last, First, Middle Initial)  
C. MATHESON FOR CONGRESS

Mailing Address  
877 SOUTH 200 WEST SUITE A

City State Zip Code  
SALT LAKE CITY UT 84101

Purpose of Disbursement  
(redesignation)

Candidate Name  
MATHESON FOR CONGRESS

Category/  
Type

Office Sought: ☒ House  
Senate  
President

Disbursement For: 2002  
☒ Primary General  
Other (specify) ▼

State: UT District: 02

Date of Disbursement

03 / 26 / 2002

Amount of Each Disbursement this Period

-169.27

[MEMO ITEM]

Transaction ID: SB23.4974

SUBTOTAL of Disbursements This Page (optional) ▶

1500.00

TOTAL This Period (last page this line number only) ▶

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 30 / 74

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                        |                              |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

|                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. MATHESON FOR CONGRESS</b></p> <p>Mailing Address<br/>677 SOUTH 200 WEST SUITE A<br/>City<br/>SALT LAKE CITY State UT Zip Code 84101</p> <p>Purpose of Disbursement<br/>(redesignation)</p> <p>Candidate Name<br/>MATHESON FOR CONGRESS</p> <p>Office Sought: <input checked="" type="checkbox"/> House<br/>Senate<br/>President</p> <p>State: UT District: 02</p>         |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>189.27</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4976</p>  |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. MATHESON FOR CONGRESS</b></p> <p>Mailing Address<br/>677 SOUTH 200 WEST SUITE A<br/>City<br/>SALT LAKE CITY State UT Zip Code 84101</p> <p>Purpose of Disbursement<br/>Earmarked by EDS PAC</p> <p>Candidate Name<br/>MATHESON FOR CONGRESS</p> <p>Office Sought: <input checked="" type="checkbox"/> House<br/>Senate<br/>President</p> <p>State: UT District: 02</p>    |  | <p>Date of Disbursement<br/>03 / 28 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4867</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. MATHESON FOR CONGRESS</b></p> <p>Mailing Address<br/>677 SOUTH 200 WEST SUITE A<br/>City<br/>SALT LAKE CITY State UT Zip Code 84101</p> <p>Purpose of Disbursement<br/>Earmarked by BOEING PAC</p> <p>Candidate Name<br/>MATHESON FOR CONGRESS</p> <p>Office Sought: <input checked="" type="checkbox"/> House<br/>Senate<br/>President</p> <p>State: UT District: 02</p> |  | <p>Date of Disbursement<br/>03 / 28 / 2002</p> <p>Amount of Each Disbursement this Period<br/>500.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4868</p>  |
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) .....</p>                                                                                                                                                                                                                                                                                                                                                             |  | 0.00                                                                                                                                                          |
| <p><b>TOTAL</b> This Period (last page this line number only) .....</p>                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                               |

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 31 / 74

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                        |                              |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>MATHESON FOR CONGRESS</p> <p>Mailing Address<br/>677 SOUTH 200 WEST SUITE A<br/>City: SALT LAKE CITY State: UT Zip Code: 84101</p> <p>Purpose of Disbursement<br/>Earmarked by ACT PAC</p> <p>Candidate Name<br/>MATHESON FOR CONGRESS</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: UT District: 02</p> <p>Disbursement For:<br/>Primary General<br/>Other (specify) ▼</p> |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4669</p> |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>MOORE FOR CONGRESS</p> <p>Mailing Address<br/>PO BOX 14631<br/>City: SHAWNEE MISSION State: KS Zip Code: 66285</p> <p>Purpose of Disbursement</p> <p>Candidate Name<br/>MOORE FOR CONGRESS</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: KS District: 03</p> <p>Disbursement For: 2002<br/><input checked="" type="checkbox"/> Primary General<br/>Other (specify) ▼</p>    |  | <p>Date of Disbursement<br/>03 / 26 / 2002</p> <p>Amount of Each Disbursement this Period<br/>2185.00</p> <p>Transaction ID: SB23.4632</p>                    |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>MOORE FOR CONGRESS</p> <p>Mailing Address<br/>PO BOX 14631<br/>City: SHAWNEE MISSION State: KS Zip Code: 66285</p> <p>Purpose of Disbursement<br/>Earmarked by Kan Levinson</p> <p>Candidate Name<br/>MOORE FOR CONGRESS</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: KS District: 03</p> <p>Disbursement For:<br/>Primary General<br/>Other (specify) ▼</p>               |  | <p>Date of Disbursement<br/>03 / 31 / 2002</p> <p>Amount of Each Disbursement this Period<br/>250.00</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB23.4671</p>  |

**SUBTOTAL** of Disbursements This Page (optional) ..... **2185.00**

**TOTAL** This Period (last page this line number only) ..... ▶

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 32 / 74

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                        |                              |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

Full Name (Last, First, Middle Initial)  
A. NELSON FOR U S SENATE

Mailing Address  
PO BOX 540154

City State Zip Code  
OMAHA NE 68154

Purpose of Disbursement  
Earmarked by DAIMLERCHRYSLER PAC

Candidate Name  
NELSON FOR U S SENATE

Category/  
Type

Office Sought: House  
X Senate  
President

Disbursement For:  
Primary General  
Other (specify) ▼

State: NE District: 00

Date of Disbursement

03 / 26 / 2002

Amount of Each Disbursement this Period

1000.00

[MEMO ITEM]

Transaction ID: SB23.4673

Full Name (Last, First, Middle Initial)  
B. SHAHEEN FOR SENATE COMMITTEE

Mailing Address  
POST OFFICE BOX 1803

City State Zip Code  
CONCORD NH 03302

Purpose of Disbursement

Candidate Name  
SCHIFF FOR CONGRESS

Category/  
Type

Office Sought: House  
X Senate  
President

Disbursement For: 2002  
X Primary General  
Other (specify) ▼

State: NH District: 00

Date of Disbursement

03 / 26 / 2002

Amount of Each Disbursement this Period

2500.00

Transaction ID: SB23.4823

Full Name (Last, First, Middle Initial)  
C. SPRATT FOR CONGRESS COMMITTEE

Mailing Address  
PO BOX 830

City State Zip Code  
YORK SC 29745

Purpose of Disbursement  
Earmarked by DAIMLERCHRYSLER PAC

Candidate Name  
SPRATT FOR CONGRESS COMMITTEE

Category/  
Type

Office Sought: X House  
Senate  
President

Disbursement For:  
Primary General  
Other (specify) ▼

State: SC District: 05

Date of Disbursement

03 / 28 / 2002

Amount of Each Disbursement this Period

1000.00

[MEMO ITEM]

Transaction ID: SB23.4875

SUBTOTAL of Disbursements This Page (optional) ▶

2500.00

TOTAL This Period (last page this line number only) ▶



**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 33 / 74

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                        |                              |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. SUSAN DAVIS FOR CONGRESS</b><br><br>Mailing Address<br>C/O 144 WEST D STREET<br>City ENCINITAS State CA Zip Code 92024<br>Purpose of Disbursement<br>Earmarked by CMC INVOLVEMENT PROGRAM<br>Candidate Name<br>SUSAN DAVIS FOR CONGRESS<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: CA District: 53<br>Disbursement For: 2002<br>Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼<br>Category/Type     |  |  | Date of Disbursement<br>03 / 14 / 2002<br><br>Amount of Each Disbursement this Period<br>1000.00<br><br>[MEMO ITEM]<br><br>Transaction ID: SB23.4938 |
| <b>B. SUSAN DAVIS FOR CONGRESS</b><br><br>Mailing Address<br>C/O 144 WEST D STREET<br>City ENCINITAS State CA Zip Code 92024<br>Purpose of Disbursement<br>Earmarked by JOHNSON & JOHNSON EMPLOYEES<br>Candidate Name<br>SUSAN DAVIS FOR CONGRESS<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: CA District: 53<br>Disbursement For: 2002<br>Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼<br>Category/Type |  |  | Date of Disbursement<br>03 / 27 / 2002<br><br>Amount of Each Disbursement this Period<br>1000.00<br><br>[MEMO ITEM]<br><br>Transaction ID: SB23.4641 |
| <b>C. SUSAN DAVIS FOR CONGRESS</b><br><br>Mailing Address<br>C/O 144 WEST D STREET<br>City ENCINITAS State CA Zip Code 92024<br>Purpose of Disbursement<br>Earmarked by EDS PAC<br>Candidate Name<br>SUSAN DAVIS FOR CONGRESS<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: CA District: 53<br>Disbursement For: General<br>Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br>Category/Type                             |  |  | Date of Disbursement<br>03 / 28 / 2002<br><br>Amount of Each Disbursement this Period<br>1000.00<br><br>[MEMO ITEM]<br><br>Transaction ID: SB23.4642 |
| <b>SUBTOTAL of Disbursements This Page (optional)</b> ..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | <b>0.00</b>                                                                                                                                          |
| <b>TOTAL This Period (last page this line number only)</b> ..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                                                                                                                                                      |

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 34 / 74

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
|                              |                             |                                        |                              | <input type="checkbox"/> 29  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
NEW DEMOCRAT NETWORK

A. Full Name (Last, First, Middle Initial)  
SUSAN DAVIS FOR CONGRESS

Mailing Address

C/O 144 WEST D STREET

City

ENCINITAS

State

CA

Zip Code

92024

Purpose of Disbursement

Earmarked by EMPLOYEES OF NORTHROP GRMMA

Candidate Name

SUSAN DAVIS FOR CONGRESS

Category/  
Type

Office Sought:

☒ House

☐ Senate

☐ President

State: CA

District: 53

Disbursement For:

☐ Primary

☐ General

☐ Other (specify) ▼

Date of Disbursement

03 / 26 / 2002

Amount of Each Disbursement this Period

1000.00

[MEMO ITEM]

Transaction ID: 5B23.4643

B.

C.

SUBTOTAL of Disbursements This Page (optional) ▶

0.00

TOTAL This Period (last page this line number only) ▶

33280.87

**SCHEDULE D****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 35 / 74

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORKA Full Name (Last, First, Middle Initial) of Debtor or Creditor  
AAC AssociatesMailing Address  
8470 Tyco RoadCity State ZIP Code  
Vienna VA 22182Outstanding Balance Beginning This Period  
6914.32

Amount Incurred This Period

0.00

Payment This Period

0.00

Nature of Debt (Purpose):  
Network/Computing Services  
(in dispute)

Transaction ID: SD10.4678

Outstanding Balance at Close of This Period

6914.32

B Full Name (Last, First, Middle Initial) of Debtor or Creditor  
APCO AssociatesMailing Address  
2200 Alaskan WayCity State ZIP Code  
Seattle WA 98198Outstanding Balance Beginning This Period  
3000.00

Amount Incurred This Period

0.00

Payment This Period

0.00

Nature of Debt (Purpose):  
event consulting

Transaction ID: SD10.4686

Outstanding Balance at Close of This Period

3000.00

C Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Bank of America VisaMailing Address  
P.O. Box 53155City State ZIP Code  
Phoenix AZ 85072-3155Outstanding Balance Beginning This Period  
29805.32

Amount Incurred This Period

0.00

Payment This Period

0.00

Nature of Debt (Purpose):  
Credit Card charges

Transaction ID: SD10.4680

Outstanding Balance at Close of This Period

29805.32

|                                                                                                      |   |                 |
|------------------------------------------------------------------------------------------------------|---|-----------------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....                                           | ▶ | <b>39719.64</b> |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | ▶ |                 |
| 3) <b>TOTALS OUTSTANDING LOANS</b> from Schedule C (last page only) .....                            | ▶ |                 |
| 4) <b>ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)</b> ..... | ▶ |                 |

**SCHEDULE D****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 36 / 74

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORKA Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Citicorp Vendor Finance (form. Digital)Nature of Debt (Purpose):  
telephone equipmentMailing Address  
P.O. Box 41647City State ZIP Code  
Philadelphia PA 19101Outstanding Balance Beginning This Period  
9780.30

Transaction ID: SD10.4683

Amount Incurred This Period Payment This Period  
0.00 1435.91Outstanding Balance at Close of This Period  
8344.39B Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Fidelity InvestmentsNature of Debt (Purpose):  
retirement planMailing Address  
1900 K Street, NWCity State ZIP Code  
Washington DC 20006Outstanding Balance Beginning This Period  
364.00

Transaction ID: SD10.4694

Amount Incurred This Period Payment This Period  
0.00 0.00Outstanding Balance at Close of This Period  
364.00C Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Kenneth Baer CommunicationsNature of Debt (Purpose):  
political consultingMailing Address  
2800 Quebec Street NW, ApartmentCity State ZIP Code  
Washington DC 20006Outstanding Balance Beginning This Period  
5500.00

Transaction ID: SD10.4690

Amount Incurred This Period Payment This Period  
0.00 5500.00Outstanding Balance at Close of This Period  
0.00

|                                                                                                      |   |                |
|------------------------------------------------------------------------------------------------------|---|----------------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....                                           | ▶ | <b>8708.39</b> |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | ▶ |                |
| 3) <b>TOTALS OUTSTANDING LOANS</b> from Schedule C (last page only) .....                            | ▶ |                |
| 4) <b>ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)</b> ..... | ▶ |                |

**SCHEDULE D****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 37 / 74

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORKA Full Name (Last, First, Middle Initial) of Debtor or Creditor  
PepcoNature of Debt (Purpose):  
electricityMailing Address  
P.O. Box 97275City State ZIP Code  
Washington DC 20090Outstanding Balance Beginning This Period  
183.40

Transaction ID: SD10.4700

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

0.00

0.00

183.40

B Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Perkins Coie LLPNature of Debt (Purpose):  
legal feesMailing Address  
1201 Third AveCity State ZIP Code  
Seattle WA 98101Outstanding Balance Beginning This Period  
83864.78

Transaction ID: SD10.4702

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

0.00

0.00

83864.78

C Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Quick Messenger ServiceNature of Debt (Purpose):  
delivery serviceMailing Address  
P.O. Box 27378City State ZIP Code  
Washington DC 20038-7378Outstanding Balance Beginning This Period  
49.68

Transaction ID: SD10.4704

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

0.00

49.68

0.00

1) **SUBTOTALS** This Period This Page (optional) .....**83848.18**2) **TOTALS** This Period (last page this line number only) .....3) **TOTALS OUTSTANDING LOANS** from Schedule C (last page only) .....4) **ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)** .....

**SCHEDULE D****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 38 / 74

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORKA Full Name (Last, First, Middle Initial) of Debtor or Creditor  
United Business MachinesNature of Debt (Purpose):  
copier rentalMailing Address  
8900 Hill Park DriveCity State ZIP Code  
Lorton VA 22079Outstanding Balance Beginning This Period  
271.38

Transaction ID: SD10.4708

Amount Incurred This Period  
0.00Payment This Period  
271.38Outstanding Balance at Close of This Period  
0.00B Full Name (Last, First, Middle Initial) of Debtor or Creditor  
VerizonNature of Debt (Purpose):  
telephone serviceMailing Address  
P.O. Box 84268City State ZIP Code  
Baltimore MD 21264-4268Outstanding Balance Beginning This Period  
1402.21

Transaction ID: SD10.4709

Amount Incurred This Period  
0.00Payment This Period  
678.64Outstanding Balance at Close of This Period  
723.57C Full Name (Last, First, Middle Initial) of Debtor or Creditor  
XpediteNature of Debt (Purpose):  
faxing serviceMailing Address  
One Industrial WayCity State ZIP Code  
Eatontown NJ 07724Outstanding Balance Beginning This Period  
34.25

Transaction ID: SD10.4711

Amount Incurred This Period  
0.00Payment This Period  
34.25Outstanding Balance at Close of This Period  
0.001) **SUBTOTALS** This Period This Page (optional) .....**723.57**2) **TOTALS** This Period (last page this line number only) .....3) **TOTALS OUTSTANDING LOANS** from Schedule C (last page only) .....4) **ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)** .....

**SCHEDULE D****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 39 / 74

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORKA Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Cary YoungMailing Address  
15 Hayes StreetCity State ZIP Code  
Stafford VA 22554Nature of Debt (Purpose):  
cleaning servicesOutstanding Balance Beginning This Period  
242.76

Transaction ID: SD10.46B1

Amount Incurred This Period  
0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period  
242.76

B

C

|                                                                                                      |   |           |
|------------------------------------------------------------------------------------------------------|---|-----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....                                           | ▶ | 242.76    |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | ▶ | 133242.54 |
| 3) <b>TOTALS OUTSTANDING LOANS</b> from Schedule C (last page only) .....                            | ▶ |           |
| 4) <b>ADD</b> 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ..... | ▶ |           |

SCHEDULE H2 (FEC Form 3X)  
ALLOCATION RATIOS

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

ALLOCATION RATIOS FOR INDIVIDUAL FUND-RAISING EVENTS, EXEMPT ACTIVITIES, AND SHARED DIRECT CANDIDATE SUPPORT APPEARING ON THIS REPORT.

Methods of allocation :

I. **FUNDRAISING** activities are allocated using the 'funds received method' where the federal proportion of expenses must equal the federal proportion of monies raised.

II. **EXEMPT** activities are allocated using the 'time and space method' where the federal proportion of disbursements is based on the proportion of time or space devoted to federal candidates.

III. Shared **DIRECT CANDIDATE SUPPORT** activities are allocated according to benefit expected to be derived, where the federal proportion of disbursements is based on benefit derived by federal candidates from the activity.

|                                                                                                                                                         |           |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------|
| NAME OF ACTIVITY OR EVENT<br>GF - 01 (03/31/2002)                                                                                                       | FEDERAL % | NON-FEDERAL %              |
| ACTIVITY IS:<br><input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support       | 30.00 %   | 70.00 %                    |
| CHECK IF THE RATIO IS:<br><input type="checkbox"/> New <input type="checkbox"/> Revised <input checked="" type="checkbox"/> Same as Previously Reported |           | Transaction ID:<br>H2.4985 |

|                                                                                                                                                         |           |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------|
| NAME OF ACTIVITY OR EVENT<br>WD - 02 (02/13/2002)                                                                                                       | FEDERAL % | NON-FEDERAL %              |
| ACTIVITY IS:<br><input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support       | 20.00 %   | 80.00 %                    |
| CHECK IF THE RATIO IS:<br><input type="checkbox"/> New <input type="checkbox"/> Revised <input checked="" type="checkbox"/> Same as Previously Reported |           | Transaction ID:<br>H2.4986 |



# SCHEDULE H3 (FEC Form 3X)

## TRANSFERS FROM NON-FEDERAL ACCOUNTS

PAGE 41 / 74  
FOR LINE 18 OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                      |
| NAME OF ACCOUNT<br>NDN-nonfederal account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DATE OF RECEIPT<br>03 14 2002 | TOTAL AMOUNT TRANSFERRED<br>22406.87 |
| <p style="text-align: center;"><b>BREAKDOWN OF TRANSFER RECEIVED</b></p> <p style="text-align: center;">ADMINISTRATIVE/VOTER DRIVE AMOUNT <span style="float: right;">Transaction ID:</span></p> <p>i) Total Administrative/Voter Drive ..... 22406.87 <span style="float: right;">H3.4961</span></p> <p>ii) Direct Fundraising<br/>(List Events-Amount For Each) <span style="float: right;">DIRECT FUNDRAISING AMOUNT</span></p> <p>a) _____</p> <p>b) _____</p> <p>c) _____</p> <p>d) _____</p> <p>e) Total Amount Transferred For Direct Fundraising .. 0.00</p> <p>iii) Exempt Activity/Direct Candidate Support<br/>(List Events-Amount For Each) <span style="float: right;">EXEMPT ACTIVITY/<br/>DIRECT CANDIDATE SUPPORT</span></p> <p>a) _____</p> <p>b) _____</p> <p>c) _____</p> <p>d) _____</p> <p>e) Total Amount Transferred For<br/>Exempt Activity/Direct Candidate Support ..... 0.00</p> |                               |                                      |
| <p style="text-align: center;"><b>TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED</b></p> <p>TOTAL This Period<br/>(Administrative/Voter Drive Amount) .....</p> <p>TOTAL This Period (Direct Fundraising Amount) .....</p> <p>TOTAL This Period (Exempt Activity/Direct Candidate Support) .....</p> <p>TOTAL This Period (Total Amount Transferred) .....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                      |

**SCHEDULE H3 (FEC Form 3X)**

**TRANSFERS FROM NON-FEDERAL ACCOUNTS**

PAGE 42 / 74  
FOR LINE 18 OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                                      |
| NAME OF ACCOUNT<br>NDN-nonfederal account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DATE OF RECEIPT<br>03 28 2002 | TOTAL AMOUNT TRANSFERRED<br>18843.63 |
| <div style="text-align: center; border-bottom: 1px solid black; margin-bottom: 10px;">BREAKDOWN OF TRANSFER RECEIVED</div> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p style="text-align: center; margin-bottom: 10px;">ADMINISTRATIVE/VOTER DRIVE AMOUNT</p> <p>i) Total Administrative/Voter Drive ..... 12880.96</p> <p>ii) Direct Fundraising<br/>(List Events-Amount For Each)</p> <p style="text-align: center; margin-bottom: 10px;">DIRECT FUNDRAISING AMOUNT</p> <p>a) GF-01 (01/01/2002) ..... 1901.67</p> <p>b) WD - 02 (02/13/2002) ..... 4049.58</p> <p>c) 10.15.01 Event (10/15/2001) (1) ..... 11.02</p> <p>d) _____</p> <p>e) Total Amount Transferred For Direct Fundraising .. 5962.67</p> <p>iii) Exempt Activity/Direct Candidate Support<br/>(List Events-Amount For Each)</p> <p style="text-align: center; margin-bottom: 10px;">EXEMPT ACTIVITY/<br/>DIRECT CANDIDATE SUPPORT</p> <p>a) _____</p> <p>b) _____</p> <p>c) _____</p> <p>d) _____</p> <p>e) Total Amount Transferred For<br/>Exempt Activity/Direct Candidate Support ..... 0.00</p> </div> <div style="width: 35%; text-align: right;"> <p>Transaction ID:</p> <p>H3.4958</p> <p>H3.4958.0</p> <p>H3.4958.1</p> <p>H3.4958.2</p> </div> </div> |                               |                                      |
| <div style="text-align: center; border-bottom: 1px solid black; margin-bottom: 10px;">TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED</div> <p>TOTAL This Period<br/>(Administrative/Voter Drive Amount) .....</p> <p>TOTAL This Period (Direct Fundraising Amount) .....</p> <p>TOTAL This Period (Exempt Activity/Direct Candidate Support) .....</p> <p>TOTAL This Period (Total Amount Transferred) .....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                      |

**TRANSFERS FROM NON-FEDERAL ACCOUNTS**

FOR LINE 18 OF FORM 3X

NEW DEMOCRAT NETWORK

| NAME OF ACCOUNT        | DATE OF RECEIPT | TOTAL AMOUNT TRANSFERRED |
|------------------------|-----------------|--------------------------|
| NDN-nonfederal account | 03 28 2002      | 15559.22                 |

## Transaction ID:

DIRECT FUNDRAISING AMOUNT

|                                                |      |
|------------------------------------------------|------|
| e) Total Amount Transferred For                |      |
| Exempt Activity/Direct Candidate Support ..... | 0.00 |

## FEC Schedule H3 (Form IX) (Revised 1/2001)

PAGE 44 / 74  
FOR LINE 21a OF FORM 99X

FOR LINE 21a OF FORM 99X

03 01 2002

03 01 2002

Date 03 01 2002

FEC School U-3 H4 (Form 3X) (Revised 12/2001)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 45 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                        |                                                                                                                                                                                                                 |                            |          |
|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                        |                                                                                                                                                                                                                 |                            |          |
| A. Full Name (Last, First, Middle Initial)<br>James Cooper                                                            |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                            |          |
| Mailing Address<br>814 S Wilson Blvd                                                                                  |             |                        | Event Year-To-Date<br>248262.71                                                                                                                                                                                 |                            |          |
| City<br>Nashville                                                                                                     | State<br>TN | Zip Code<br>37215      | ORG                                                                                                                                                                                                             | Date<br>03     01     2002 |          |
| Purpose/Event:<br>salary                                                                                              |             |                        | Category/<br>Type                                                                                                                                                                                               |                            |          |
| Description: salary                                                                                                   |             |                        |                                                                                                                                                                                                                 |                            |          |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                               |                            | =        |
| 384.18                                                                                                                |             |                        | 713.50                                                                                                                                                                                                          |                            | 1097.69  |
| Transaction ID: H4.4796                                                                                               |             |                        |                                                                                                                                                                                                                 |                            |          |
| A. Full Name (Last, First, Middle Initial)<br>Mr. Tom Ochs                                                            |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                            |          |
| Mailing Address<br>4601 Connecticut Ave., NW Apt. 805                                                                 |             |                        | Event Year-To-Date<br>247165.02                                                                                                                                                                                 |                            |          |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20008      | IND                                                                                                                                                                                                             | Date<br>03     01     2002 |          |
| Purpose/Event:<br>salary                                                                                              |             |                        | Category/<br>Type                                                                                                                                                                                               |                            |          |
| Description: salary                                                                                                   |             |                        |                                                                                                                                                                                                                 |                            |          |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                               |                            | =        |
| 1017.18                                                                                                               |             |                        | 1889.06                                                                                                                                                                                                         |                            | 2906.25  |
| Transaction ID: H4.4794                                                                                               |             |                        |                                                                                                                                                                                                                 |                            |          |
| A. Full Name (Last, First, Middle Initial)<br>Paychex                                                                 |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                            |          |
| Mailing Address<br>P. O. Box 2950                                                                                     |             |                        | Event Year-To-Date<br>241094.93                                                                                                                                                                                 |                            |          |
| City<br>Manfield                                                                                                      | State<br>VA | Zip Code<br>22116-2950 | ORG                                                                                                                                                                                                             | Date<br>03     01     2002 |          |
| Purpose/Event:<br>payroll taxes                                                                                       |             |                        | Category/<br>Type                                                                                                                                                                                               |                            |          |
| Description: payroll taxes                                                                                            |             |                        |                                                                                                                                                                                                                 |                            |          |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                               |                            | =        |
| 2731.87                                                                                                               |             |                        | 5073.10                                                                                                                                                                                                         |                            | 7804.77  |
| Transaction ID: H4.4792                                                                                               |             |                        |                                                                                                                                                                                                                 |                            |          |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |             |                        |                                                                                                                                                                                                                 |                            |          |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                               |                            | =        |
| 4133.05                                                                                                               |             |                        | 7675.66                                                                                                                                                                                                         |                            | 11808.71 |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                        |                                                                                                                                                                                                                 |                            |          |
| FEDERAL SHARE                                                                                                         |             | TOTAL AMOUNT           |                                                                                                                                                                                                                 |                            |          |
|                                                                                                                       |             |                        |                                                                                                                                                                                                                 |                            |          |
|                                                                                                                       |             | NON-FEDERAL SHARE      |                                                                                                                                                                                                                 |                            |          |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                        |                                                                                                                                                                                                                 |                            |          |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 48 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                        |                                                                                                                                                                                                                 |                                                                        |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                        |                                                                                                                                                                                                                 |                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>Ms. Cynthia Rice                                                        |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |                |
| Mailing Address<br>904 Commonwealth Ave.                                                                              |             |                        | Event Year-To-Date<br>232085.89                                                                                                                                                                                 |                                                                        |                |
| City<br>Alexandria                                                                                                    | State<br>VA | Zip Code<br>22301-2312 | IND                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>03       01       2002 |                |
| Purpose/Event:<br>salary                                                                                              |             |                        | Category/<br>Type                                                                                                                                                                                               |                                                                        |                |
| Description: salary                                                                                                   |             |                        |                                                                                                                                                                                                                 |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                        | = TOTAL AMOUNT |
| 978.40                                                                                                                |             |                        | 1818.88                                                                                                                                                                                                         |                                                                        | 2798.28        |
| Transaction ID: H4.4789                                                                                               |             |                        |                                                                                                                                                                                                                 |                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>Mr. Simon Rosenberg                                                     |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |                |
| Mailing Address<br>777 North Capitol Street, NE Suite 410                                                             |             |                        | Event Year-To-Date<br>244258.77                                                                                                                                                                                 |                                                                        |                |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20002      | IND                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>03       01       2002 |                |
| Purpose/Event:<br>salary                                                                                              |             |                        | Category/<br>Type                                                                                                                                                                                               |                                                                        |                |
| Description: salary                                                                                                   |             |                        |                                                                                                                                                                                                                 |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                        | = TOTAL AMOUNT |
| 1107.34                                                                                                               |             |                        | 2056.50                                                                                                                                                                                                         |                                                                        | 3163.84        |
| Transaction ID: H4.4793                                                                                               |             |                        |                                                                                                                                                                                                                 |                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>Mindshare Internet Campaigns, LLC                                       |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |                |
| Mailing Address<br>1025 Vermont Avenue, NW                                                                            |             |                        | Event Year-To-Date<br>250897.71                                                                                                                                                                                 |                                                                        |                |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20005      | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>03       04       2002 |                |
| Purpose/Event:<br>website maintenance                                                                                 |             |                        | Category/<br>Type                                                                                                                                                                                               |                                                                        |                |
| Description: website maintenance                                                                                      |             |                        |                                                                                                                                                                                                                 |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                        | = TOTAL AMOUNT |
| 922.25                                                                                                                |             |                        | 1712.75                                                                                                                                                                                                         |                                                                        | 2635.00        |
| Transaction ID: H4.4798                                                                                               |             |                        |                                                                                                                                                                                                                 |                                                                        |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                        |                                                                                                                                                                                                                 |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                        | = TOTAL AMOUNT |
| 3008.99                                                                                                               |             |                        | 5588.13                                                                                                                                                                                                         |                                                                        | 8597.12        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                        |                                                                                                                                                                                                                 |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | TOTAL AMOUNT           |                                                                                                                                                                                                                 |                                                                        |                |
|                                                                                                                       |             |                        |                                                                                                                                                                                                                 |                                                                        |                |
| NON-FEDERAL SHARE                                                                                                     |             |                        |                                                                                                                                                                                                                 |                                                                        |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                        |                                                                                                                                                                                                                 |                                                                        |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 47 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                        |                                                                                                                                                                                                                                                                                          |                                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                                                                                                                                                                                                                                                                                                                               |             |                        |                                                                                                                                                                                                                                                                                          |                                                          |  |
| A. Full Name (Last, First, Middle Initial)<br>Bank of America                                                                                                                                                                                                                                                                                                                                                                     |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br><div style="text-align: right;">252366.35</div> |                                                          |  |
| Mailing Address<br>Regional Center, VA2-125-04-D1 P.O. Box 27025                                                                                                                                                                                                                                                                                                                                                                  |             |                        | Event Year-To-Date<br><div style="text-align: right;">252366.35</div>                                                                                                                                                                                                                    |                                                          |  |
| City<br>Richmond                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>VA | Zip Code<br>23261-7025 | ORG                                                                                                                                                                                                                                                                                      | Date<br><div style="text-align: right;">03 05 2002</div> |  |
| Purpose/Event:<br>bank fees                                                                                                                                                                                                                                                                                                                                                                                                       |             |                        | Category/<br>Type                                                                                                                                                                                                                                                                        |                                                          |  |
| Description: bank fees                                                                                                                                                                                                                                                                                                                                                                                                            |             |                        |                                                                                                                                                                                                                                                                                          |                                                          |  |
| <div style="display: flex; justify-content: space-between;"> <span>FEDERAL SHARE</span> <span>+</span> <span>NON-FEDERAL SHARE</span> <span>=</span> <span>TOTAL AMOUNT</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>5.58</span> <span>10.37</span> <span>15.95</span> </div>                                                                                               |             |                        |                                                                                                                                                                                                                                                                                          |                                                          |  |
| Transaction ID: H4.4803                                                                                                                                                                                                                                                                                                                                                                                                           |             |                        |                                                                                                                                                                                                                                                                                          |                                                          |  |
| A. Full Name (Last, First, Middle Initial)<br>Celo Furniture                                                                                                                                                                                                                                                                                                                                                                      |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br><div style="text-align: right;">252307.40</div> |                                                          |  |
| Mailing Address<br>7200 Fullerton Road #A                                                                                                                                                                                                                                                                                                                                                                                         |             |                        | Event Year-To-Date<br><div style="text-align: right;">252307.40</div>                                                                                                                                                                                                                    |                                                          |  |
| City<br>Springfield                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>VA | Zip Code<br>22150      | ORG                                                                                                                                                                                                                                                                                      | Date<br><div style="text-align: right;">03 05 2002</div> |  |
| Purpose/Event:<br>tables                                                                                                                                                                                                                                                                                                                                                                                                          |             |                        | Category/<br>Type                                                                                                                                                                                                                                                                        |                                                          |  |
| Description: tables                                                                                                                                                                                                                                                                                                                                                                                                               |             |                        |                                                                                                                                                                                                                                                                                          |                                                          |  |
| <div style="display: flex; justify-content: space-between;"> <span>FEDERAL SHARE</span> <span>+</span> <span>NON-FEDERAL SHARE</span> <span>=</span> <span>TOTAL AMOUNT</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>361.00</span> <span>670.42</span> <span>1031.42</span> </div>                                                                                          |             |                        |                                                                                                                                                                                                                                                                                          |                                                          |  |
| Transaction ID: H4.4801                                                                                                                                                                                                                                                                                                                                                                                                           |             |                        |                                                                                                                                                                                                                                                                                          |                                                          |  |
| A. Full Name (Last, First, Middle Initial)<br>FedEx                                                                                                                                                                                                                                                                                                                                                                               |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br><div style="text-align: right;">252350.40</div> |                                                          |  |
| Mailing Address<br>P.O. Box 1140                                                                                                                                                                                                                                                                                                                                                                                                  |             |                        | Event Year-To-Date<br><div style="text-align: right;">252350.40</div>                                                                                                                                                                                                                    |                                                          |  |
| City<br>Memphis                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br>TN | Zip Code<br>38101-1140 | ORG                                                                                                                                                                                                                                                                                      | Date<br><div style="text-align: right;">03 05 2002</div> |  |
| Purpose/Event:<br>postage and delivery                                                                                                                                                                                                                                                                                                                                                                                            |             |                        | Category/<br>Type                                                                                                                                                                                                                                                                        |                                                          |  |
| Description: postage and delivery                                                                                                                                                                                                                                                                                                                                                                                                 |             |                        |                                                                                                                                                                                                                                                                                          |                                                          |  |
| <div style="display: flex; justify-content: space-between;"> <span>FEDERAL SHARE</span> <span>+</span> <span>NON-FEDERAL SHARE</span> <span>=</span> <span>TOTAL AMOUNT</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>15.05</span> <span>27.95</span> <span>43.00</span> </div>                                                                                              |             |                        |                                                                                                                                                                                                                                                                                          |                                                          |  |
| Transaction ID: H4.4802                                                                                                                                                                                                                                                                                                                                                                                                           |             |                        |                                                                                                                                                                                                                                                                                          |                                                          |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b><br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>FEDERAL SHARE</span> <span>+</span> <span>NON-FEDERAL SHARE</span> <span>=</span> <span>TOTAL AMOUNT</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>361.63</span> <span>708.74</span> <span>1090.37</span> </div> |             |                        |                                                                                                                                                                                                                                                                                          |                                                          |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>FEDERAL SHARE</span> <span>NON-FEDERAL SHARE</span> <span>TOTAL AMOUNT</span> </div>                                                                                                                                |             |                        |                                                                                                                                                                                                                                                                                          |                                                          |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                                                                                                                                                                                                                                                                                                                                |             |                        |                                                                                                                                                                                                                                                                                          |                                                          |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 48 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                        |                                                                                                                                                                                                                                                  |                  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Starbucks Coffee Company                                                |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 251275.88 |                  |  |
| Mailing Address<br>2401 Utah Ave. S                                                                                   |             |                        | Event Year-To-Date: 251275.88                                                                                                                                                                                                                    |                  |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98134      | ORG                                                                                                                                                                                                                                              | Date: 03 05 2002 |  |
| Purpose/Event:<br>coffee brewer                                                                                       |             |                        | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: coffee brewer                                                                                            |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>132.38     245.88     378.27                      |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| Transaction ID: H4.4800                                                                                               |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>FedEx                                                                   |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 252389.10 |                  |  |
| Mailing Address<br>P.O. Box 1140                                                                                      |             |                        | Event Year-To-Date: 252389.10                                                                                                                                                                                                                    |                  |  |
| City<br>Memphis                                                                                                       | State<br>TN | Zip Code<br>38101-1140 | ORG                                                                                                                                                                                                                                              | Date: 03 06 2002 |  |
| Purpose/Event:<br>postage and delivery                                                                                |             |                        | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: postage and delivery                                                                                     |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>11.46     21.29     32.75                         |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| Transaction ID: H4.4804                                                                                               |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>AT&T                                                                    |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 252615.87 |                  |  |
| Mailing Address<br>PO Box 2969                                                                                        |             |                        | Event Year-To-Date: 252615.87                                                                                                                                                                                                                    |                  |  |
| City<br>Omaha                                                                                                         | State<br>NE | Zip Code<br>68103      | ORG                                                                                                                                                                                                                                              | Date: 03 07 2002 |  |
| Purpose/Event:<br>long-distance charges                                                                               |             |                        | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: long-distance charges                                                                                    |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>75.80     140.77     216.57                       |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| Transaction ID: H4.4808                                                                                               |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>219.65     407.94     627.59                      |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE                                                                                                         |             |                        | TOTAL AMOUNT                                                                                                                                                                                                                                     |                  |  |
|                                                                                                                       |             |                        | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                        |                                                                                                                                                                                                                                                  |                  |  |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 49 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                          |  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                   |                                                                                                                                                                                                                                                                          |  |  |
| A. Full Name (Last, First, Middle Initial)<br>AT&T                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 253289.25<br>Date: 03 / 07 / 2002 |  |  |
| Mailing Address<br>PO Box 2989                                                                                        |             |                   | ORG<br><br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| City<br>Omaha                                                                                                         | State<br>NE | Zip Code<br>68103 |                                                                                                                                                                                                                                                                          |  |  |
| Purpose/Event:<br>long-distance charges<br>Description: long-distance charges                                         |             |                   |                                                                                                                                                                                                                                                                          |  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT                                                  |             |                   | Transaction ID: H4.4809                                                                                                                                                                                                                                                  |  |  |
| 86.38      160.44      246.83                                                                                         |             |                   |                                                                                                                                                                                                                                                                          |  |  |
| A. Full Name (Last, First, Middle Initial)<br>ICMA (International City/County Management Association)                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 268920.54<br>Date: 03 / 07 / 2002 |  |  |
| Mailing Address<br>777 North Capitol Street, NE Suite 500                                                             |             |                   | ORG<br><br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20002 |                                                                                                                                                                                                                                                                          |  |  |
| Purpose/Event:<br>rent<br>Description: rent                                                                           |             |                   |                                                                                                                                                                                                                                                                          |  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT                                                  |             |                   | Transaction ID: H4.4813                                                                                                                                                                                                                                                  |  |  |
| 5258.46      9767.56      15027.02                                                                                    |             |                   |                                                                                                                                                                                                                                                                          |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Michael Gossel                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 253052.42<br>Date: 03 / 07 / 2002 |  |  |
| Mailing Address<br>242 Eleventh Street, SE                                                                            |             |                   | ORG<br><br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20003 |                                                                                                                                                                                                                                                                          |  |  |
| Purpose/Event:<br>printing & reproduction<br>Description: printing & reproduction                                     |             |                   |                                                                                                                                                                                                                                                                          |  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT                                                  |             |                   | Transaction ID: H4.4808                                                                                                                                                                                                                                                  |  |  |
| 152.88      283.89      436.75                                                                                        |             |                   |                                                                                                                                                                                                                                                                          |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                                          |  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT                                                  |             |                   |                                                                                                                                                                                                                                                                          |  |  |
| 5498.71      10211.89      15710.60                                                                                   |             |                   |                                                                                                                                                                                                                                                                          |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                                          |  |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                                             |  |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                                                                          |  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                                          |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 50 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                        |                                                                                                                                                                                                                |                            |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                        |                                                                                                                                                                                                                |                            |                |
| A. Full Name (Last, First, Middle Initial)<br>Paychex                                                                 |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                            |                |
| Mailing Address<br>P. O. Box 2950                                                                                     |             |                        | Event Year-To-Date<br>253581.83                                                                                                                                                                                |                            |                |
| City<br>Merrifield                                                                                                    | State<br>VA | Zip Code<br>22116-2950 | ORG                                                                                                                                                                                                            | Date<br>03     07     2002 |                |
| Purpose/Event:<br>payroll service fee                                                                                 |             |                        | Category/<br>Type                                                                                                                                                                                              |                            |                |
| Description: payroll service fee                                                                                      |             |                        |                                                                                                                                                                                                                |                            |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                              |                            | = TOTAL AMOUNT |
| 102.44                                                                                                                |             |                        | 190.24                                                                                                                                                                                                         |                            | 292.68         |
| Transaction ID: H4.4810                                                                                               |             |                        |                                                                                                                                                                                                                |                            |                |
| A. Full Name (Last, First, Middle Initial)<br>Paychex                                                                 |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                            |                |
| Mailing Address<br>P. O. Box 2950                                                                                     |             |                        | Event Year-To-Date<br>253739.21                                                                                                                                                                                |                            |                |
| City<br>Merrifield                                                                                                    | State<br>VA | Zip Code<br>22116-2950 | ORG                                                                                                                                                                                                            | Date<br>03     07     2002 |                |
| Purpose/Event:<br>payroll service fee                                                                                 |             |                        | Category/<br>Type                                                                                                                                                                                              |                            |                |
| Description: payroll service fee                                                                                      |             |                        |                                                                                                                                                                                                                |                            |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                              |                            | = TOTAL AMOUNT |
| 51.55                                                                                                                 |             |                        | 95.73                                                                                                                                                                                                          |                            | 147.28         |
| Transaction ID: H4.4811                                                                                               |             |                        |                                                                                                                                                                                                                |                            |                |
| A. Full Name (Last, First, Middle Initial)<br>Siemens Security                                                        |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                            |                |
| Mailing Address<br>PO Box 691753                                                                                      |             |                        | Event Year-To-Date<br>253893.52                                                                                                                                                                                |                            |                |
| City<br>Cincinnati                                                                                                    | State<br>OH | Zip Code<br>45269      | ORG                                                                                                                                                                                                            | Date<br>03     07     2002 |                |
| Purpose/Event:<br>security                                                                                            |             |                        | Category/<br>Type                                                                                                                                                                                              |                            |                |
| Description: security                                                                                                 |             |                        |                                                                                                                                                                                                                |                            |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                              |                            | = TOTAL AMOUNT |
| 54.01                                                                                                                 |             |                        | 100.30                                                                                                                                                                                                         |                            | 154.31         |
| Transaction ID: H4.4812                                                                                               |             |                        |                                                                                                                                                                                                                |                            |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                        |                                                                                                                                                                                                                |                            |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                              |                            | = TOTAL AMOUNT |
| 208.00                                                                                                                |             |                        | 386.27                                                                                                                                                                                                         |                            | 594.27         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                        |                                                                                                                                                                                                                |                            |                |
| FEDERAL SHARE                                                                                                         |             | TOTAL AMOUNT           |                                                                                                                                                                                                                |                            |                |
|                                                                                                                       |             |                        |                                                                                                                                                                                                                |                            |                |
|                                                                                                                       |             | NON-FEDERAL SHARE      |                                                                                                                                                                                                                |                            |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                        |                                                                                                                                                                                                                |                            |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 51 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                   |             |                        |                                                                                                                                                                                                                                                    |                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                                                                               |             |                        |                                                                                                                                                                                                                                                    |                    |  |
| A. Full Name (Last, First, Middle Initial)<br>Verizon                                                                                                                             |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>269110.26 |                    |  |
| Mailing Address<br>P.O. Box 64268                                                                                                                                                 |             |                        | Event Year-To-Date<br>269110.26                                                                                                                                                                                                                    |                    |  |
| City<br>Baltimore                                                                                                                                                                 | State<br>MD | Zip Code<br>21264-4268 | ORG                                                                                                                                                                                                                                                | Date<br>03 07 2002 |  |
| Purpose/Event:<br>phone service                                                                                                                                                   |             |                        | Category/<br>Type                                                                                                                                                                                                                                  |                    |  |
| Description: phone service                                                                                                                                                        |             |                        |                                                                                                                                                                                                                                                    |                    |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>66.40      123.32      189.72<br>Transaction ID: H4.5019                                                  |             |                        |                                                                                                                                                                                                                                                    |                    |  |
| A. Full Name (Last, First, Middle Initial)<br>Bank of America                                                                                                                     |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>269847.26 |                    |  |
| Mailing Address<br>Regional Center, VA2-125-04-D1 P.O. Box 27025                                                                                                                  |             |                        | Event Year-To-Date<br>269847.26                                                                                                                                                                                                                    |                    |  |
| City<br>Richmond                                                                                                                                                                  | State<br>VA | Zip Code<br>23261-7025 | ORG                                                                                                                                                                                                                                                | Date<br>03 13 2002 |  |
| Purpose/Event:<br>taxes                                                                                                                                                           |             |                        | Category/<br>Type                                                                                                                                                                                                                                  |                    |  |
| Description: taxes                                                                                                                                                                |             |                        |                                                                                                                                                                                                                                                    |                    |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>257.95      479.05      737.00<br>Transaction ID: H4.4814                                                 |             |                        |                                                                                                                                                                                                                                                    |                    |  |
| A. Full Name (Last, First, Middle Initial)<br>District of Columbia Treasurer                                                                                                      |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>270087.26 |                    |  |
| Mailing Address<br>P.O. Box 601                                                                                                                                                   |             |                        | Event Year-To-Date<br>270087.26                                                                                                                                                                                                                    |                    |  |
| City<br>Washington                                                                                                                                                                | State<br>DC | Zip Code<br>20044      | ORG                                                                                                                                                                                                                                                | Date<br>03 13 2002 |  |
| Purpose/Event:<br>taxes                                                                                                                                                           |             |                        | Category/<br>Type                                                                                                                                                                                                                                  |                    |  |
| Description: taxes                                                                                                                                                                |             |                        |                                                                                                                                                                                                                                                    |                    |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>77.00      143.00      220.00<br>Transaction ID: H4.4816                                                  |             |                        |                                                                                                                                                                                                                                                    |                    |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br>FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>401.35      745.37      1146.72     |             |                        |                                                                                                                                                                                                                                                    |                    |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br>FEDERAL SHARE      TOTAL AMOUNT<br><br>NON-FEDERAL SHARE |             |                        |                                                                                                                                                                                                                                                    |                    |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                             |             |                        |                                                                                                                                                                                                                                                    |                    |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 52 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                      |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                   |                                                                                                                                                                                                                                                  |                      |                |
| A. Full Name (Last, First, Middle Initial)<br>Cecily Cutbill                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 272681.10 |                      |                |
| Mailing Address<br>9922 Grayson Avenue                                                                                |             |                   | Event Year-To-Date: 272681.10                                                                                                                                                                                                                    |                      |                |
| City<br>Silver Spring                                                                                                 | State<br>MD | Zip Code<br>20901 | IND                                                                                                                                                                                                                                              | Date: 03 / 15 / 2002 |                |
| Purpose/Event:<br>salary                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                      |                |
| Description: salary                                                                                                   |             |                   |                                                                                                                                                                                                                                                  |                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                      | = TOTAL AMOUNT |
| 791.32                                                                                                                |             |                   | 1469.58                                                                                                                                                                                                                                          |                      | 2260.90        |
| Transaction ID: H4.4820                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                      |                |
| A. Full Name (Last, First, Middle Initial)<br>Ms. Diane L. Grant                                                      |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 276382.76 |                      |                |
| Mailing Address<br>2913 Brinkley Road #101                                                                            |             |                   | Event Year-To-Date: 276382.76                                                                                                                                                                                                                    |                      |                |
| City<br>Temple Hills                                                                                                  | State<br>MD | Zip Code<br>20748 | IND                                                                                                                                                                                                                                              | Date: 03 / 15 / 2002 |                |
| Purpose/Event:<br>salary                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                      |                |
| Description: salary                                                                                                   |             |                   |                                                                                                                                                                                                                                                  |                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                      | = TOTAL AMOUNT |
| 316.18                                                                                                                |             |                   | 587.20                                                                                                                                                                                                                                           |                      | 903.38         |
| Transaction ID: H4.4822                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                      |                |
| A. Full Name (Last, First, Middle Initial)<br>James Cooper                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 283968.03 |                      |                |
| Mailing Address<br>814 S Wilson Blvd                                                                                  |             |                   | Event Year-To-Date: 283968.03                                                                                                                                                                                                                    |                      |                |
| City<br>Nashville                                                                                                     | State<br>TN | Zip Code<br>37215 | ORG                                                                                                                                                                                                                                              | Date: 03 / 15 / 2002 |                |
| Purpose/Event:<br>salary                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                      |                |
| Description: salary                                                                                                   |             |                   |                                                                                                                                                                                                                                                  |                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                      | = TOTAL AMOUNT |
| 488.82                                                                                                                |             |                   | 868.95                                                                                                                                                                                                                                           |                      | 1353.77        |
| Transaction ID: H4.4827                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                      |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                  |                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                      | = TOTAL AMOUNT |
| 1574.32                                                                                                               |             |                   | 2923.73                                                                                                                                                                                                                                          |                      | 4498.05        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                  |                      |                |
| FEDERAL SHARE                                                                                                         |             | TOTAL AMOUNT      |                                                                                                                                                                                                                                                  |                      |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                      |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                  |                      |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                  |                      |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 53 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                        |                   |                                                                                                                                                                                                                 |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                        |                   |                                                                                                                                                                                                                 |                |
| A. Full Name (Last, First, Middle Initial)<br>Jessica Straus                                                          |             |                        |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                |
| Mailing Address<br>950 25th Street, NW                                                                                |             |                        |                   | Event Year-To-Date<br>276564.17                                                                                                                                                                                 |                |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20037      | ORG               | Date    M    D    Y    C    D    Y    Y    Y    Y<br>03     15     2002                                                                                                                                         |                |
| Purpose/Event:<br>salary                                                                                              |             |                        |                   | Category/<br>Type                                                                                                                                                                                               |                |
| Description: salary                                                                                                   |             |                        |                   |                                                                                                                                                                                                                 |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE |                                                                                                                                                                                                                 | = TOTAL AMOUNT |
| 58.98                                                                                                                 |             |                        | 111.42            |                                                                                                                                                                                                                 | 171.41         |
| Transaction ID: H4.4824                                                                                               |             |                        |                   |                                                                                                                                                                                                                 |                |
| A. Full Name (Last, First, Middle Initial)<br>Mr. Tom Ochs                                                            |             |                        |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                |
| Mailing Address<br>4601 Connecticut Ave., NW Apt. 805                                                                 |             |                        |                   | Event Year-To-Date<br>282634.26                                                                                                                                                                                 |                |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20008      | IND               | Date    M    D    Y    C    D    Y    Y    Y    Y<br>03     15     2002                                                                                                                                         |                |
| Purpose/Event:<br>salary                                                                                              |             |                        |                   | Category/<br>Type                                                                                                                                                                                               |                |
| Description: salary                                                                                                   |             |                        |                   |                                                                                                                                                                                                                 |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE |                                                                                                                                                                                                                 | = TOTAL AMOUNT |
| 1017.18                                                                                                               |             |                        | 1889.06           |                                                                                                                                                                                                                 | 2906.25        |
| Transaction ID: H4.4826                                                                                               |             |                        |                   |                                                                                                                                                                                                                 |                |
| A. Full Name (Last, First, Middle Initial)<br>Payherz                                                                 |             |                        |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                |
| Mailing Address<br>P. O. Box 2950                                                                                     |             |                        |                   | Event Year-To-Date<br>270097.26                                                                                                                                                                                 |                |
| City<br>Manfield                                                                                                      | State<br>VA | Zip Code<br>22116-2950 | ORG               | Date    M    D    Y    C    D    Y    Y    Y    Y<br>03     15     2002                                                                                                                                         |                |
| Purpose/Event:<br>payroll service fee                                                                                 |             |                        |                   | Category/<br>Type                                                                                                                                                                                               |                |
| Description: payroll service fee                                                                                      |             |                        |                   |                                                                                                                                                                                                                 |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE |                                                                                                                                                                                                                 | = TOTAL AMOUNT |
| 10.50                                                                                                                 |             |                        | 19.50             |                                                                                                                                                                                                                 | 30.00          |
| Transaction ID: H4.4817                                                                                               |             |                        |                   |                                                                                                                                                                                                                 |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                        |                   |                                                                                                                                                                                                                 |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE |                                                                                                                                                                                                                 | = TOTAL AMOUNT |
| 1087.68                                                                                                               |             |                        | 2019.98           |                                                                                                                                                                                                                 | 3107.66        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                        |                   |                                                                                                                                                                                                                 |                |
| FEDERAL SHARE                                                                                                         |             |                        |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT   |
|                                                                                                                       |             |                        |                   |                                                                                                                                                                                                                 |                |
|                                                                                                                       |             |                        |                   |                                                                                                                                                                                                                 |                |
|                                                                                                                       |             |                        |                   |                                                                                                                                                                                                                 |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                        |                   |                                                                                                                                                                                                                 |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 54 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                           |             |                        |                                                                                                                                                                                                                                                    |                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                                                                                                                                                                                                                                                       |             |                        |                                                                                                                                                                                                                                                    |                        |  |
| A. Full Name (Last, First, Middle Initial)<br>Paychex                                                                                                                                                                                                                                                                                                     |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>282027.51 |                        |  |
| Mailing Address<br>P. O. Box 2950                                                                                                                                                                                                                                                                                                                         |             |                        | Event Year-To-Date<br>282027.51                                                                                                                                                                                                                    |                        |  |
| City<br>Merrifield                                                                                                                                                                                                                                                                                                                                        | State<br>VA | Zip Code<br>22116-2950 | ORG                                                                                                                                                                                                                                                | Date<br>03 / 15 / 2002 |  |
| Purpose/Event:<br>payroll taxes                                                                                                                                                                                                                                                                                                                           |             |                        | Category/<br>Type                                                                                                                                                                                                                                  |                        |  |
| Description: payroll taxes                                                                                                                                                                                                                                                                                                                                |             |                        |                                                                                                                                                                                                                                                    |                        |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>2820.82     5238.66     8059.48<br>Transaction ID: H4.4828                                                                                                                                                                                                                            |             |                        |                                                                                                                                                                                                                                                    |                        |  |
| A. Full Name (Last, First, Middle Initial)<br>Ms. Cynthia Rice                                                                                                                                                                                                                                                                                            |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>275488.38 |                        |  |
| Mailing Address<br>904 Commonwealth Ave.                                                                                                                                                                                                                                                                                                                  |             |                        | Event Year-To-Date<br>275488.38                                                                                                                                                                                                                    |                        |  |
| City<br>Alexandria                                                                                                                                                                                                                                                                                                                                        | State<br>VA | Zip Code<br>22301-2312 | IND                                                                                                                                                                                                                                                | Date<br>03 / 15 / 2002 |  |
| Purpose/Event:<br>salary                                                                                                                                                                                                                                                                                                                                  |             |                        | Category/<br>Type                                                                                                                                                                                                                                  |                        |  |
| Description: salary                                                                                                                                                                                                                                                                                                                                       |             |                        |                                                                                                                                                                                                                                                    |                        |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>978.40     1818.88     2798.28<br>Transaction ID: H4.4821                                                                                                                                                                                                                             |             |                        |                                                                                                                                                                                                                                                    |                        |  |
| A. Full Name (Last, First, Middle Initial)<br>Mr. Simon Rosenberg                                                                                                                                                                                                                                                                                         |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>279728.01 |                        |  |
| Mailing Address<br>777 North Capitol Street, NE Suite 410                                                                                                                                                                                                                                                                                                 |             |                        | Event Year-To-Date<br>279728.01                                                                                                                                                                                                                    |                        |  |
| City<br>Washington                                                                                                                                                                                                                                                                                                                                        | State<br>DC | Zip Code<br>20002      | IND                                                                                                                                                                                                                                                | Date<br>03 / 15 / 2002 |  |
| Purpose/Event:<br>salary                                                                                                                                                                                                                                                                                                                                  |             |                        | Category/<br>Type                                                                                                                                                                                                                                  |                        |  |
| Description: salary                                                                                                                                                                                                                                                                                                                                       |             |                        |                                                                                                                                                                                                                                                    |                        |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>1107.34     2058.50     3165.84<br>Transaction ID: H4.4825                                                                                                                                                                                                                            |             |                        |                                                                                                                                                                                                                                                    |                        |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br>FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>4907.56     9114.04     14021.60<br><b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(i))</b><br>FEDERAL SHARE     TOTAL AMOUNT<br>NON-FEDERAL SHARE |             |                        |                                                                                                                                                                                                                                                    |                        |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                     |             |                        |                                                                                                                                                                                                                                                    |                        |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 55 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                                                    |                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                                                                              |             |                   |                                                                                                                                                                                                                                                    |                   |  |
| A. Full Name (Last, First, Middle Initial)<br>The Fax Connection                                                                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>270430.20 |                   |  |
| Mailing Address<br>4009 Williamsburg Court                                                                                                                                       |             |                   | Event Year-To-Date<br>270430.20                                                                                                                                                                                                                    |                   |  |
| City<br>Fairfax                                                                                                                                                                  | State<br>VA | Zip Code<br>22032 | ORG                                                                                                                                                                                                                                                | Category/<br>Type |  |
| Purpose/Event:<br>office repairs                                                                                                                                                 |             |                   | Date<br>03 / 15 / 2002                                                                                                                                                                                                                             |                   |  |
| Description: office repairs                                                                                                                                                      |             |                   |                                                                                                                                                                                                                                                    |                   |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>116.53      216.41      332.94<br>Transaction ID: H4.4819                                                |             |                   |                                                                                                                                                                                                                                                    |                   |  |
| A. Full Name (Last, First, Middle Initial)<br>ATI Solutions                                                                                                                      |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>297121.24 |                   |  |
| Mailing Address<br>85 South Bragg Street      Suite 100                                                                                                                          |             |                   | Event Year-To-Date<br>297121.24                                                                                                                                                                                                                    |                   |  |
| City<br>Alexandria                                                                                                                                                               | State<br>VA | Zip Code<br>22312 | ORG                                                                                                                                                                                                                                                | Category/<br>Type |  |
| Purpose/Event:<br>computer maintenance                                                                                                                                           |             |                   | Date<br>03 / 16 / 2002                                                                                                                                                                                                                             |                   |  |
| Description: computer maintenance                                                                                                                                                |             |                   |                                                                                                                                                                                                                                                    |                   |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>157.30      292.14      449.44<br>Transaction ID: H4.4845                                                |             |                   |                                                                                                                                                                                                                                                    |                   |  |
| A. Full Name (Last, First, Middle Initial)<br>Capital Self Storage                                                                                                               |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>293283.80 |                   |  |
| Mailing Address<br>301 N Street NE                                                                                                                                               |             |                   | Event Year-To-Date<br>293283.80                                                                                                                                                                                                                    |                   |  |
| City<br>Washington                                                                                                                                                               | State<br>DC | Zip Code<br>20002 | ORG                                                                                                                                                                                                                                                | Category/<br>Type |  |
| Purpose/Event:<br>storage                                                                                                                                                        |             |                   | Date<br>03 / 18 / 2002                                                                                                                                                                                                                             |                   |  |
| Description: storage                                                                                                                                                             |             |                   |                                                                                                                                                                                                                                                    |                   |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>43.40      80.60      124.00<br>Transaction ID: H4.4842                                                  |             |                   |                                                                                                                                                                                                                                                    |                   |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br>FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>317.23      589.15      906.38     |             |                   |                                                                                                                                                                                                                                                    |                   |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(1) and non-Federal share to 21(a)(1))</b><br>FEDERAL SHARE      TOTAL AMOUNT<br><br>NON-FEDERAL SHARE |             |                   |                                                                                                                                                                                                                                                    |                   |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                                                                               |             |                   |                                                                                                                                                                                                                                                    |                   |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 58 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                        |                                                                                                                                                                                                                                                    |                   |         |
|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                        |                                                                                                                                                                                                                                                    |                   |         |
| A. Full Name (Last, First, Middle Initial)<br>Citicorp Vendor Finance (form. Digite)                                  |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>304989.21 |                   |         |
| Mailing Address<br>P.O. Box 41847                                                                                     |             |                        | Date<br>03 18 2002                                                                                                                                                                                                                                 |                   |         |
| City<br>Philadelphia                                                                                                  | State<br>PA | Zip Code<br>19101      | ORG                                                                                                                                                                                                                                                | Category/<br>Type |         |
| Purpose/Event:<br>telephone equipment                                                                                 |             |                        | Description: telephone equipment                                                                                                                                                                                                                   |                   |         |
| FEDERAL SHARE                                                                                                         |             |                        | +                                                                                                                                                                                                                                                  | NON-FEDERAL SHARE |         |
| 502.57                                                                                                                |             |                        | 833.34                                                                                                                                                                                                                                             |                   | 1435.91 |
| Transaction ID: H4.5023                                                                                               |             |                        |                                                                                                                                                                                                                                                    |                   |         |
| A. Full Name (Last, First, Middle Initial)<br>Colonial Parking                                                        |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>296671.80 |                   |         |
| Mailing Address<br>777 North Capitol Street, NE                                                                       |             |                        | Date<br>03 18 2002                                                                                                                                                                                                                                 |                   |         |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20002      | ORG                                                                                                                                                                                                                                                | Category/<br>Type |         |
| Purpose/Event:<br>parking                                                                                             |             |                        | Description: parking                                                                                                                                                                                                                               |                   |         |
| FEDERAL SHARE                                                                                                         |             |                        | +                                                                                                                                                                                                                                                  | NON-FEDERAL SHARE |         |
| 142.80                                                                                                                |             |                        | 265.20                                                                                                                                                                                                                                             |                   | 408.00  |
| Transaction ID: H4.4843                                                                                               |             |                        |                                                                                                                                                                                                                                                    |                   |         |
| A. Full Name (Last, First, Middle Initial)<br>Dear Park Water                                                         |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>297182.55 |                   |         |
| Mailing Address<br>375 Paramount Drive                                                                                |             |                        | Date<br>03 18 2002                                                                                                                                                                                                                                 |                   |         |
| City<br>Reynham                                                                                                       | State<br>MA | Zip Code<br>02767-5754 | ORG                                                                                                                                                                                                                                                | Category/<br>Type |         |
| Purpose/Event:<br>water                                                                                               |             |                        | Description: water                                                                                                                                                                                                                                 |                   |         |
| FEDERAL SHARE                                                                                                         |             |                        | +                                                                                                                                                                                                                                                  | NON-FEDERAL SHARE |         |
| 21.48                                                                                                                 |             |                        | 39.85                                                                                                                                                                                                                                              |                   | 61.31   |
| Transaction ID: H4.4848                                                                                               |             |                        |                                                                                                                                                                                                                                                    |                   |         |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                        |                                                                                                                                                                                                                                                    |                   |         |
| FEDERAL SHARE                                                                                                         |             |                        | +                                                                                                                                                                                                                                                  | NON-FEDERAL SHARE |         |
| 866.83                                                                                                                |             |                        | 1238.39                                                                                                                                                                                                                                            |                   | 1905.22 |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                        |                                                                                                                                                                                                                                                    |                   |         |
| FEDERAL SHARE                                                                                                         |             |                        | TOTAL AMOUNT                                                                                                                                                                                                                                       |                   |         |
| NON-FEDERAL SHARE                                                                                                     |             |                        | TOTAL AMOUNT                                                                                                                                                                                                                                       |                   |         |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                        |                                                                                                                                                                                                                                                    |                   |         |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 57 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                |             |                        |                                                                                                                                                                                                                                                  |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                            |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Deer Park Water                                                                  |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 297275.11 |                  |  |
| Mailing Address<br>375 Paramount Drive                                                                                         |             |                        | Event Year-To-Date: 297275.11                                                                                                                                                                                                                    |                  |  |
| City<br>Raynham                                                                                                                | State<br>MA | Zip Code<br>02767-5754 | ORG                                                                                                                                                                                                                                              | Date: 03 16 2002 |  |
| Purpose/Event:<br>water                                                                                                        |             |                        | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: water                                                                                                             |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>16.03     29.78     45.81<br>Transaction ID: H4.4850       |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>FedEx                                                                            |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 297229.30 |                  |  |
| Mailing Address<br>P.O. Box 1140                                                                                               |             |                        | Event Year-To-Date: 297229.30                                                                                                                                                                                                                    |                  |  |
| City<br>Memphis                                                                                                                | State<br>TN | Zip Code<br>38101-1140 | ORG                                                                                                                                                                                                                                              | Date: 03 16 2002 |  |
| Purpose/Event:<br>postage and delivery                                                                                         |             |                        | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: postage and delivery                                                                                              |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>6.21     11.54     17.75<br>Transaction ID: H4.4849        |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Kenneth Bear Communications                                                      |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 302802.99 |                  |  |
| Mailing Address<br>2800 Quebec Street NW, Apartment                                                                            |             |                        | Event Year-To-Date: 302802.99                                                                                                                                                                                                                    |                  |  |
| City<br>Washington                                                                                                             | State<br>DC | Zip Code<br>20008      | ORG                                                                                                                                                                                                                                              | Date: 03 18 2002 |  |
| Purpose/Event:<br>political consulting                                                                                         |             |                        | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: political consulting                                                                                              |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>1925.00     3575.00     5500.00<br>Transaction ID: H4.4938 |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                            |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>1947.24     3616.32     5563.56                            |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b>          |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE                                                                                                                  |             |                        | TOTAL AMOUNT                                                                                                                                                                                                                                     |                  |  |
|                                                                                                                                |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| NON-FEDERAL SHARE                                                                                                              |             |                        |                                                                                                                                                                                                                                                  |                  |  |
|                                                                                                                                |             |                        |                                                                                                                                                                                                                                                  |                  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                             |             |                        |                                                                                                                                                                                                                                                  |                  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 58 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| A. Full Name (Last, First, Middle Initial)<br>Megan Hess                                                              |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 297302.89 |                  |                |
| Mailing Address<br>1017 Princess Street                                                                               |             |                   | Event Year-To-Date: 297302.89                                                                                                                                                                                                                    |                  |                |
| City<br>Alexandria                                                                                                    | State<br>VA | Zip Code<br>22314 | ORG                                                                                                                                                                                                                                              | Date: 03 18 2002 |                |
| Purpose/Event:<br>reimburs.-food & beverage                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |                |
| Description: reimburs.-food & beverage                                                                                |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                  | = TOTAL AMOUNT |
| 0.76                                                                                                                  |             |                   | 18.12                                                                                                                                                                                                                                            |                  | 27.88          |
| Transaction ID: H4.4851                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| A. Full Name (Last, First, Middle Initial)<br>Mindshare Internet Campaigns, LLC                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 294150.51 |                  |                |
| Mailing Address<br>1025 Vermont Avenue, NW                                                                            |             |                   | Event Year-To-Date: 294150.51                                                                                                                                                                                                                    |                  |                |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20005 | ORG                                                                                                                                                                                                                                              | Date: 03 18 2002 |                |
| Purpose/Event:<br>website maintenance                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |                |
| Description: website maintenance                                                                                      |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                  | = TOTAL AMOUNT |
| 414.16                                                                                                                |             |                   | 769.15                                                                                                                                                                                                                                           |                  | 1183.31        |
| Transaction ID: H4.4837                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| A. Full Name (Last, First, Middle Initial)<br>Mindshare Internet Campaigns, LLC                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 295441.83 |                  |                |
| Mailing Address<br>1025 Vermont Avenue, NW                                                                            |             |                   | Event Year-To-Date: 295441.83                                                                                                                                                                                                                    |                  |                |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20005 | ORG                                                                                                                                                                                                                                              | Date: 03 18 2002 |                |
| Purpose/Event:<br>website maintenance                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |                |
| Description: website maintenance                                                                                      |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                  | = TOTAL AMOUNT |
| 451.98                                                                                                                |             |                   | 839.38                                                                                                                                                                                                                                           |                  | 1291.32        |
| Transaction ID: H4.4839                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                  | = TOTAL AMOUNT |
| 875.88                                                                                                                |             |                   | 1626.63                                                                                                                                                                                                                                          |                  | 2502.51        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                                  |                  | TOTAL AMOUNT   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                  |                  |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 58 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                    |                    |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| A. Full Name (Last, First, Middle Initial)<br>SEK Mailing Solutions                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>292361.56 |                    |  |
| Mailing Address<br>9180 Rumsey Road #B-8                                                                              |             |                   | Event Year-To-Date<br>292361.56                                                                                                                                                                                                                    |                    |  |
| City<br>Columbia                                                                                                      | State<br>MD | Zip Code<br>21045 | ORG                                                                                                                                                                                                                                                | Date<br>03 18 2002 |  |
| Purpose/Event:<br>postage                                                                                             |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |                    |  |
| Description: postage                                                                                                  |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                  | NON-FEDERAL SHARE  |  |
| 24.50                                                                                                                 |             |                   | 45.50                                                                                                                                                                                                                                              |                    |  |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                                                                  | TOTAL AMOUNT       |  |
|                                                                                                                       |             |                   | 70.00                                                                                                                                                                                                                                              |                    |  |
| Transaction ID: H4.4832                                                                                               |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| A. Full Name (Last, First, Middle Initial)<br>SEK Mailing Solutions                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>292967.20 |                    |  |
| Mailing Address<br>9180 Rumsey Road #B-8                                                                              |             |                   | Event Year-To-Date<br>292967.20                                                                                                                                                                                                                    |                    |  |
| City<br>Columbia                                                                                                      | State<br>MD | Zip Code<br>21045 | ORG                                                                                                                                                                                                                                                | Date<br>03 18 2002 |  |
| Purpose/Event:<br>postage                                                                                             |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |                    |  |
| Description: postage                                                                                                  |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                  | NON-FEDERAL SHARE  |  |
| 5.23                                                                                                                  |             |                   | 9.70                                                                                                                                                                                                                                               |                    |  |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                                                                  | TOTAL AMOUNT       |  |
|                                                                                                                       |             |                   | 14.93                                                                                                                                                                                                                                              |                    |  |
| Transaction ID: H4.4836                                                                                               |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| A. Full Name (Last, First, Middle Initial)<br>Steples                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>292952.27 |                    |  |
| Mailing Address<br>PO Box 9020                                                                                        |             |                   | Event Year-To-Date<br>292952.27                                                                                                                                                                                                                    |                    |  |
| City<br>Des Moines                                                                                                    | State<br>IA | Zip Code<br>50368 | ORG                                                                                                                                                                                                                                                | Date<br>03 18 2002 |  |
| Purpose/Event:<br>misc. office supplies                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |                    |  |
| Description: misc. office supplies                                                                                    |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                  | NON-FEDERAL SHARE  |  |
| 208.75                                                                                                                |             |                   | 383.98                                                                                                                                                                                                                                             |                    |  |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                                                                  | TOTAL AMOUNT       |  |
|                                                                                                                       |             |                   | 590.71                                                                                                                                                                                                                                             |                    |  |
| Transaction ID: H4.4835                                                                                               |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                  | NON-FEDERAL SHARE  |  |
| 236.48                                                                                                                |             |                   | 439.16                                                                                                                                                                                                                                             |                    |  |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                                                                  | TOTAL AMOUNT       |  |
|                                                                                                                       |             |                   | 675.64                                                                                                                                                                                                                                             |                    |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                       |                    |  |
|                                                                                                                       |             |                   | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |                    |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                    |                    |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 60 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                    |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                   |                                                                                                                                                                                                                 |                                                                    |                |
| A. Full Name (Last, First, Middle Initial)<br>Staples                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |                |
| Mailing Address<br>PO Box 9020                                                                                        |             |                   | Event Year-To-Date<br>296139.80                                                                                                                                                                                 |                                                                    |                |
| City<br>Des Moines                                                                                                    | State<br>IA | Zip Code<br>50388 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>03     18     2002 |                |
| Purpose/Event:<br>misc. office supplies                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                    |                |
| Description:    misc. office supplies                                                                                 |             |                   |                                                                                                                                                                                                                 |                                                                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                    | = TOTAL AMOUNT |
| 244.28                                                                                                                |             |                   | 453.68                                                                                                                                                                                                          |                                                                    | 697.97         |
| Transaction ID: H4.4840                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                    |                |
| A. Full Name (Last, First, Middle Initial)<br>Staples                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |                |
| Mailing Address<br>PO Box 9020                                                                                        |             |                   | Event Year-To-Date<br>297211.55                                                                                                                                                                                 |                                                                    |                |
| City<br>Des Moines                                                                                                    | State<br>IA | Zip Code<br>50388 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>03     18     2002 |                |
| Purpose/Event:<br>misc. office supplies                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                    |                |
| Description:    misc. office supplies                                                                                 |             |                   |                                                                                                                                                                                                                 |                                                                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                    | = TOTAL AMOUNT |
| 10.15                                                                                                                 |             |                   | 18.85                                                                                                                                                                                                           |                                                                    | 29.00          |
| Transaction ID: H4.4848                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                    |                |
| A. Full Name (Last, First, Middle Initial)<br>United Business Machines                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |                |
| Mailing Address<br>6900 Hill Park Drive                                                                               |             |                   | Event Year-To-Date<br>292291.56                                                                                                                                                                                 |                                                                    |                |
| City<br>Lorton                                                                                                        | State<br>VA | Zip Code<br>22079 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>03     18     2002 |                |
| Purpose/Event:<br>office equipment rental                                                                             |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                    |                |
| Description:    office equipment rental                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                    | = TOTAL AMOUNT |
| 92.42                                                                                                                 |             |                   | 171.63                                                                                                                                                                                                          |                                                                    | 264.05         |
| Transaction ID: H4.4829                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                    |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                                                                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                    | = TOTAL AMOUNT |
| 346.86                                                                                                                |             |                   | 644.16                                                                                                                                                                                                          |                                                                    | 991.02         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                 |                                                                    |                |
| FEDERAL SHARE                                                                                                         |             | TOTAL AMOUNT      |                                                                                                                                                                                                                 |                                                                    |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                    |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 |                                                                    |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                                                    |                |

PAGE 61 / 74  
FOR LINE 21a OF FORM 99X

FOR LINE 21a OF FORM 99X

PLEASE PRINT NAME AND FORM SIX (REVISED 10/2010)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 62 / 74  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)  
NEW DEMOCRAT NETWORK

|                                                    |  |       |          |                                                                               |  |                                                   |  |
|----------------------------------------------------|--|-------|----------|-------------------------------------------------------------------------------|--|---------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>AT&T |  |       |          | Type of Allocated Activity:                                                   |  |                                                   |  |
| Mailing Address<br>PO Box 2969                     |  |       |          | <input checked="" type="checkbox"/> Admin/Voter Drive                         |  | <input type="checkbox"/> Fundraising              |  |
|                                                    |  |       |          | <input type="checkbox"/> Exempt                                               |  | <input type="checkbox"/> Direct Candidate Support |  |
| City                                               |  | State | Zip Code | ORG                                                                           |  | Event Year-To-Date                                |  |
| Omaha                                              |  | NE    | 68103    | Category/<br>Type                                                             |  | 305479.72                                         |  |
| Purpose/Event:<br>phone service                    |  |       |          |                                                                               |  |                                                   |  |
| Description: phone service                         |  |       |          | Date      M    D    Y      M    D    Y      M    D    Y<br>05    25      2002 |  |                                                   |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 66.41         |   | 123.34            |   | 189.75       |

Transaction ID: H4-4855

|                                                    |  |       |          |                                                       |  |                                                     |  |
|----------------------------------------------------|--|-------|----------|-------------------------------------------------------|--|-----------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>AT&T |  |       |          | Type of Allocated Activity:                           |  |                                                     |  |
| Mailing Address<br>PO Box 2969                     |  |       |          | <input checked="" type="checkbox"/> Admin/Voter Drive |  | <input type="checkbox"/> Fundraising                |  |
|                                                    |  |       |          | <input type="checkbox"/> Exempt                       |  | <input type="checkbox"/> Direct Candidate Support   |  |
| City                                               |  | State | Zip Code | ORG                                                   |  | Event Year-To-Date                                  |  |
| Omaha                                              |  | NE    | 68103    |                                                       |  | 307651.07                                           |  |
| Purpose/Event:<br>phone service                    |  |       |          | Category/<br>Type                                     |  |                                                     |  |
| Description: phone service                         |  |       |          |                                                       |  | Date                                                |  |
|                                                    |  |       |          |                                                       |  | M O N T H      Y E A R<br>0 3      2 5      2 0 0 2 |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 430.41        |   | 799.34            |   | 1229.75      |

Transaction ID: H4.4857

|                                                             |  |             |                   |                                                                                                                               |                                 |
|-------------------------------------------------------------|--|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| A. Full Name (Last, First, Middle Initial)<br>ATI Solutions |  |             |                   | Type of Allocated Activity:                                                                                                   |                                 |
| Mailing Address<br>85 South Bragg Street Suite 100          |  |             |                   | <input checked="" type="checkbox"/> Admin/Voter Drive Fundraising<br><input type="checkbox"/> Exempt Direct Candidate Support |                                 |
| City<br>Alexandria                                          |  | State<br>VA | Zip Code<br>22312 | ORG<br>Category/<br>Type                                                                                                      | Event Year-To-Date<br>309158.22 |
| Purpose/Event:<br>computer maintenance                      |  |             |                   |                                                                                                                               |                                 |
| Description: computer maintenance                           |  |             |                   | Date 03 25 2002                                                                                                               |                                 |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 201.72        |   | 374.62            |   | 576.34       |

Transaction ID: H4.4867

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|                                                                                                                     |   |                   |   |              |
|---------------------------------------------------------------------------------------------------------------------|---|-------------------|---|--------------|
| FEDERAL SHARE                                                                                                       | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 698.54                                                                                                              |   | 1297.30           |   | 1995.84      |
| <b>TOTAL</b> This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1) |   |                   |   |              |
| FEDERAL SHARE                                                                                                       |   |                   |   | TOTAL AMOUNT |
|                                                                                                                     |   | NON-FEDERAL SHARE |   |              |

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

PAGE 63 / 74  
FOR LINE 21 OF FORM 3X

FOR LINE 21a OF FORM 99X

Note: 03 25 2002

Date 03 25 2002

Date 03 25 2002

FEC Schedule H4 (Form 3X) (Revised 10/2001)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 64 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                                                  |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                                                                        |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Colonial Parking                                                                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 308581.88 |                  |  |
| Mailing Address<br>777 North Capitol Street, NE                                                                                                                            |             |                   | Event Year-To-Date: 308581.88                                                                                                                                                                                                                    |                  |  |
| City<br>Washington                                                                                                                                                         | State<br>DC | Zip Code<br>20002 | ORG                                                                                                                                                                                                                                              | Date: 03 25 2002 |  |
| Purpose/Event:<br>parking                                                                                                                                                  |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: parking                                                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>142.80    265.20    408.00<br>Transaction ID: H4.4886                                                      |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Geppetto Catering, Inc.                                                                                                      |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 310347.82 |                  |  |
| Mailing Address<br>4505 Queensbury Road                                                                                                                                    |             |                   | Event Year-To-Date: 310347.82                                                                                                                                                                                                                    |                  |  |
| City<br>Riverdale                                                                                                                                                          | State<br>MD | Zip Code<br>20737 | ORG                                                                                                                                                                                                                                              | Date: 03 25 2002 |  |
| Purpose/Event:<br>catering                                                                                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: catering                                                                                                                                                      |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>153.30    284.70    438.00<br>Transaction ID: H4.4871                                                      |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Gnossez Software                                                                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 305289.97 |                  |  |
| Mailing Address<br>1701 K Street, NW                                                                                                                                       |             |                   | Event Year-To-Date: 305289.97                                                                                                                                                                                                                    |                  |  |
| City<br>Washington                                                                                                                                                         | State<br>DC | Zip Code<br>20006 | ORG                                                                                                                                                                                                                                              | Date: 03 25 2002 |  |
| Purpose/Event:<br>software manual                                                                                                                                          |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: software manual                                                                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>12.95    24.06    37.01<br>Transaction ID: H4.4854                                                         |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b><br>FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>309.05    579.96    889.01          |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(1) and non-Federal share to 21(a)(1))</b><br>FEDERAL SHARE    TOTAL AMOUNT<br>NON-FEDERAL SHARE |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                                                                         |             |                   |                                                                                                                                                                                                                                                  |                  |  |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 65 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                   |             |                        |                                                                                                                                                                                                                                                 |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                                                                               |             |                        |                                                                                                                                                                                                                                                 |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Grossos Software                                                                                                                    |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 306422.22 |                  |  |
| Mailing Address<br>1701 K Street, NW                                                                                                                                              |             |                        | Event Year-To-Date: 306422.22                                                                                                                                                                                                                   |                  |  |
| City<br>Washington                                                                                                                                                                | State<br>DC | Zip Code<br>20006      | ORG                                                                                                                                                                                                                                             | Date: 03 25 2002 |  |
| Purpose/Event:<br>software                                                                                                                                                        |             |                        | Category/<br>Type                                                                                                                                                                                                                               |                  |  |
| Description: software                                                                                                                                                             |             |                        |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>328.88      612.62      942.50<br>Transaction ID: H4.4856                                                 |             |                        |                                                                                                                                                                                                                                                 |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Grossos Software                                                                                                                    |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 311643.04 |                  |  |
| Mailing Address<br>1701 K Street, NW                                                                                                                                              |             |                        | Event Year-To-Date: 311643.04                                                                                                                                                                                                                   |                  |  |
| City<br>Washington                                                                                                                                                                | State<br>DC | Zip Code<br>20006      | ORG                                                                                                                                                                                                                                             | Date: 03 25 2002 |  |
| Purpose/Event:<br>software                                                                                                                                                        |             |                        | Category/<br>Type                                                                                                                                                                                                                               |                  |  |
| Description: software                                                                                                                                                             |             |                        |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>444.15      824.85      1269.00<br>Transaction ID: H4.4873                                                |             |                        |                                                                                                                                                                                                                                                 |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Dulok Messenger Service                                                                                                             |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 307703.39 |                  |  |
| Mailing Address<br>P.O. Box 27378                                                                                                                                                 |             |                        | Event Year-To-Date: 307703.39                                                                                                                                                                                                                   |                  |  |
| City<br>Washington                                                                                                                                                                | State<br>DC | Zip Code<br>20038-7378 | ORG                                                                                                                                                                                                                                             | Date: 03 25 2002 |  |
| Purpose/Event:<br>delivery service                                                                                                                                                |             |                        | Category/<br>Type                                                                                                                                                                                                                               |                  |  |
| Description: delivery service                                                                                                                                                     |             |                        |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>2.50      4.28      6.58<br>Transaction ID: H4.4859                                                       |             |                        |                                                                                                                                                                                                                                                 |                  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br>FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>776.33      1441.75      2218.08    |             |                        |                                                                                                                                                                                                                                                 |                  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br>FEDERAL SHARE      TOTAL AMOUNT<br><br>NON-FEDERAL SHARE |             |                        |                                                                                                                                                                                                                                                 |                  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                                                                                |             |                        |                                                                                                                                                                                                                                                 |                  |  |

PAGE 68 / 74  
FOR LINE 21a OF FORM 99

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 67 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                        |                                                                                                                                                                                                                                                                         |  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                        |                                                                                                                                                                                                                                                                         |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Red Sage Market                                                         |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 310374.04<br>Date: 03 / 25 / 2002 |  |  |
| Mailing Address<br>1385 F Street, NW                                                                                  |             |                        | ORG<br>Category/Type                                                                                                                                                                                                                                                    |  |  |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20004      |                                                                                                                                                                                                                                                                         |  |  |
| Purpose/Event:<br>catering<br>Description: catering                                                                   |             |                        |                                                                                                                                                                                                                                                                         |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |             |                        | Transaction ID: H4.4872                                                                                                                                                                                                                                                 |  |  |
| 0.14    16.98    26.12                                                                                                |             |                        |                                                                                                                                                                                                                                                                         |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Siemens Security                                                        |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 312509.04<br>Date: 03 / 25 / 2002 |  |  |
| Mailing Address<br>PO Box 691753                                                                                      |             |                        | ORG<br>Category/Type                                                                                                                                                                                                                                                    |  |  |
| City<br>Cincinnati                                                                                                    | State<br>OH | Zip Code<br>45269      |                                                                                                                                                                                                                                                                         |  |  |
| Purpose/Event:<br>security<br>Description: security                                                                   |             |                        |                                                                                                                                                                                                                                                                         |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |             |                        | Transaction ID: H4.4881                                                                                                                                                                                                                                                 |  |  |
| 54.01    100.30    154.31                                                                                             |             |                        |                                                                                                                                                                                                                                                                         |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Verizon Wireless                                                        |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 307896.81<br>Date: 03 / 25 / 2002 |  |  |
| Mailing Address<br>P.O. Box 64268                                                                                     |             |                        | ORG<br>Category/Type                                                                                                                                                                                                                                                    |  |  |
| City<br>Baltimore                                                                                                     | State<br>MD | Zip Code<br>21264-4268 |                                                                                                                                                                                                                                                                         |  |  |
| Purpose/Event:<br>cellular service<br>Description: cellular service                                                   |             |                        |                                                                                                                                                                                                                                                                         |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |             |                        | Transaction ID: H4.4858                                                                                                                                                                                                                                                 |  |  |
| 15.89    29.15    44.84                                                                                               |             |                        |                                                                                                                                                                                                                                                                         |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                        |                                                                                                                                                                                                                                                                         |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |             |                        |                                                                                                                                                                                                                                                                         |  |  |
| 78.64    146.43    225.27                                                                                             |             |                        |                                                                                                                                                                                                                                                                         |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                        |                                                                                                                                                                                                                                                                         |  |  |
| FEDERAL SHARE                                                                                                         |             |                        | TOTAL AMOUNT                                                                                                                                                                                                                                                            |  |  |
| NON-FEDERAL SHARE                                                                                                     |             |                        |                                                                                                                                                                                                                                                                         |  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                        |                                                                                                                                                                                                                                                                         |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 68 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                            |             |                        |                                                                                                                                                                                                                                                    |                            |  |
|----------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                        |             |                        |                                                                                                                                                                                                                                                    |                            |  |
| A. Full Name (Last, First, Middle Initial)<br>Verizon Wireless                                                             |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>307850.88 |                            |  |
| Mailing Address<br>P.O. Box 64268                                                                                          |             |                        | Event Year-To-Date<br>307850.88                                                                                                                                                                                                                    |                            |  |
| City<br>Baltimore                                                                                                          | State<br>MD | Zip Code<br>21264-4268 | ORG                                                                                                                                                                                                                                                | Date<br>03     25     2002 |  |
| Purpose/Event:<br>cellular service                                                                                         |             |                        | Category/<br>Type                                                                                                                                                                                                                                  |                            |  |
| Description: cellular service                                                                                              |             |                        |                                                                                                                                                                                                                                                    |                            |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>12.31     22.85     35.16<br>Transaction ID: H4.4883   |             |                        |                                                                                                                                                                                                                                                    |                            |  |
| A. Full Name (Last, First, Middle Initial)<br>Verizon Wireless                                                             |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>309909.82 |                            |  |
| Mailing Address<br>P.O. Box 64268                                                                                          |             |                        | Event Year-To-Date<br>309909.82                                                                                                                                                                                                                    |                            |  |
| City<br>Baltimore                                                                                                          | State<br>MD | Zip Code<br>21264-4268 | ORG                                                                                                                                                                                                                                                | Date<br>03     25     2002 |  |
| Purpose/Event:<br>cellular service                                                                                         |             |                        | Category/<br>Type                                                                                                                                                                                                                                  |                            |  |
| Description: cellular service                                                                                              |             |                        |                                                                                                                                                                                                                                                    |                            |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>61.38     113.98     175.36<br>Transaction ID: H4.4889 |             |                        |                                                                                                                                                                                                                                                    |                            |  |
| A. Full Name (Last, First, Middle Initial)<br>XD Communications                                                            |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>308173.88 |                            |  |
| Mailing Address<br>P.O. Box 60000                                                                                          |             |                        | Event Year-To-Date<br>308173.88                                                                                                                                                                                                                    |                            |  |
| City<br>San Francisco                                                                                                      | State<br>CA | Zip Code<br>94160-3708 | ORG                                                                                                                                                                                                                                                | Date<br>03     25     2002 |  |
| Purpose/Event:<br>internet service                                                                                         |             |                        | Category/<br>Type                                                                                                                                                                                                                                  |                            |  |
| Description: Internet service                                                                                              |             |                        |                                                                                                                                                                                                                                                    |                            |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>69.65     129.35     199.00<br>Transaction ID: H4.4865 |             |                        |                                                                                                                                                                                                                                                    |                            |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                         |             |                        |                                                                                                                                                                                                                                                    |                            |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>143.34     266.18     409.52                           |             |                        |                                                                                                                                                                                                                                                    |                            |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(1) and non-Federal share to 21(a)(1))</b>       |             |                        |                                                                                                                                                                                                                                                    |                            |  |
| FEDERAL SHARE     TOTAL AMOUNT<br>NON-FEDERAL SHARE                                                                        |             |                        |                                                                                                                                                                                                                                                    |                            |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                         |             |                        |                                                                                                                                                                                                                                                    |                            |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 69 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                             |             |                   |                                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                         |             |                   |                                                                                                                                                                                                                 |  |
| A. Full Name (Last, First, Middle Initial)<br>Xpedite                                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>One Industrial Way                                                                                       |             |                   | Event Year-To-Date<br>311046.33                                                                                                                                                                                 |  |
| City<br>Eatontown                                                                                                           | State<br>NJ | Zip Code<br>07724 | ORG<br>Category/<br>Type                                                                                                                                                                                        |  |
| Purpose/Event:<br>blast-faxing                                                                                              |             |                   | Date<br>03     25     2002                                                                                                                                                                                      |  |
| Description: blast-faxing                                                                                                   |             |                   |                                                                                                                                                                                                                 |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>105.15     195.29     300.44<br>Transaction ID: H4.4878 |             |                   |                                                                                                                                                                                                                 |  |
| A. Full Name (Last, First, Middle Initial)<br>Xpedite                                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>One Industrial Way                                                                                       |             |                   | Event Year-To-Date<br>312325.18                                                                                                                                                                                 |  |
| City<br>Eatontown                                                                                                           | State<br>NJ | Zip Code<br>07724 | ORG<br>Category/<br>Type                                                                                                                                                                                        |  |
| Purpose/Event:<br>blast-faxing                                                                                              |             |                   | Date<br>03     25     2002                                                                                                                                                                                      |  |
| Description: blast-faxing                                                                                                   |             |                   |                                                                                                                                                                                                                 |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>132.60     246.25     378.85<br>Transaction ID: H4.4879 |             |                   |                                                                                                                                                                                                                 |  |
| A. Full Name (Last, First, Middle Initial)<br>Xpedite                                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>One Industrial Way                                                                                       |             |                   | Event Year-To-Date<br>312354.73                                                                                                                                                                                 |  |
| City<br>Eatontown                                                                                                           | State<br>NJ | Zip Code<br>07724 | ORG<br>Category/<br>Type                                                                                                                                                                                        |  |
| Purpose/Event:<br>blast-faxing                                                                                              |             |                   | Date<br>03     25     2002                                                                                                                                                                                      |  |
| Description: blast-faxing                                                                                                   |             |                   |                                                                                                                                                                                                                 |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>10.34     19.21     29.55<br>Transaction ID: H4.4880    |             |                   |                                                                                                                                                                                                                 |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity This Page</b>                                                         |             |                   |                                                                                                                                                                                                                 |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>248.09     460.75     708.84                            |             |                   |                                                                                                                                                                                                                 |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b>       |             |                   |                                                                                                                                                                                                                 |  |
| FEDERAL SHARE                                                                                                               |             |                   | TOTAL AMOUNT                                                                                                                                                                                                    |  |
| NON-FEDERAL SHARE                                                                                                           |             |                   |                                                                                                                                                                                                                 |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                          |             |                   |                                                                                                                                                                                                                 |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 70 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                        |                                                                                                                                                                                                                                                                                         |                                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                                                                                                                                                                                                                                                                                                                                |             |                        |                                                                                                                                                                                                                                                                                         |                                                          |  |
| A. Full Name (Last, First, Middle Initial)<br>FedEx                                                                                                                                                                                                                                                                                                                                                                                |             |                        | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br><div style="text-align: right;">312614.43</div> |                                                          |  |
| Mailing Address<br>P.O. Box 1140                                                                                                                                                                                                                                                                                                                                                                                                   |             |                        | Event Year-To-Date<br><div style="text-align: right;">312614.43</div>                                                                                                                                                                                                                   |                                                          |  |
| City<br>Memphis                                                                                                                                                                                                                                                                                                                                                                                                                    | State<br>TN | Zip Code<br>38101-1140 | ORG                                                                                                                                                                                                                                                                                     | Date<br><div style="text-align: right;">03 29 2002</div> |  |
| Purpose/Event:<br>postage and delivery                                                                                                                                                                                                                                                                                                                                                                                             |             |                        | Category/<br>Type                                                                                                                                                                                                                                                                       |                                                          |  |
| Description: postage and delivery                                                                                                                                                                                                                                                                                                                                                                                                  |             |                        |                                                                                                                                                                                                                                                                                         |                                                          |  |
| <div style="display: flex; justify-content: space-between;"> <span>FEDERAL SHARE</span> <span>+</span> <span>NON-FEDERAL SHARE</span> <span>=</span> <span>TOTAL AMOUNT</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>18.50</span> <span>36.21</span> <span>55.71</span> </div>                                                                                               |             |                        |                                                                                                                                                                                                                                                                                         |                                                          |  |
| Transaction ID: H4.4882                                                                                                                                                                                                                                                                                                                                                                                                            |             |                        |                                                                                                                                                                                                                                                                                         |                                                          |  |
| A. Full Name (Last, First, Middle Initial)<br>Annemarie Smith                                                                                                                                                                                                                                                                                                                                                                      |             |                        | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br><div style="text-align: right;">1173.14</div>   |                                                          |  |
| Mailing Address<br>1701 N Kent St.                                                                                                                                                                                                                                                                                                                                                                                                 |             |                        | Event Year-To-Date<br><div style="text-align: right;">1173.14</div>                                                                                                                                                                                                                     |                                                          |  |
| City<br>Arlington                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>VA | Zip Code<br>22209      | ORG                                                                                                                                                                                                                                                                                     | Date<br><div style="text-align: right;">03 15 2002</div> |  |
| Purpose/Event:<br>GF - 01(03/31/2002)                                                                                                                                                                                                                                                                                                                                                                                              |             |                        | Category/<br>Type                                                                                                                                                                                                                                                                       |                                                          |  |
| Description: salary                                                                                                                                                                                                                                                                                                                                                                                                                |             |                        |                                                                                                                                                                                                                                                                                         |                                                          |  |
| <div style="display: flex; justify-content: space-between;"> <span>FEDERAL SHARE</span> <span>+</span> <span>NON-FEDERAL SHARE</span> <span>=</span> <span>TOTAL AMOUNT</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>351.94</span> <span>821.20</span> <span>1173.14</span> </div>                                                                                           |             |                        |                                                                                                                                                                                                                                                                                         |                                                          |  |
| Transaction ID: H4.4885                                                                                                                                                                                                                                                                                                                                                                                                            |             |                        |                                                                                                                                                                                                                                                                                         |                                                          |  |
| A. Full Name (Last, First, Middle Initial)<br>Paychex                                                                                                                                                                                                                                                                                                                                                                              |             |                        | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br><div style="text-align: right;">1704.46</div>   |                                                          |  |
| Mailing Address<br>P. O. Box 2950                                                                                                                                                                                                                                                                                                                                                                                                  |             |                        | Event Year-To-Date<br><div style="text-align: right;">1704.46</div>                                                                                                                                                                                                                     |                                                          |  |
| City<br>Manfield                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br>VA | Zip Code<br>22116-2950 | ORG                                                                                                                                                                                                                                                                                     | Date<br><div style="text-align: right;">03 15 2002</div> |  |
| Purpose/Event:<br>GF - 01(03/31/2002)                                                                                                                                                                                                                                                                                                                                                                                              |             |                        | Category/<br>Type                                                                                                                                                                                                                                                                       |                                                          |  |
| Description: payroll taxes                                                                                                                                                                                                                                                                                                                                                                                                         |             |                        |                                                                                                                                                                                                                                                                                         |                                                          |  |
| <div style="display: flex; justify-content: space-between;"> <span>FEDERAL SHARE</span> <span>+</span> <span>NON-FEDERAL SHARE</span> <span>=</span> <span>TOTAL AMOUNT</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>159.40</span> <span>371.92</span> <span>531.32</span> </div>                                                                                            |             |                        |                                                                                                                                                                                                                                                                                         |                                                          |  |
| Transaction ID: H4.4886                                                                                                                                                                                                                                                                                                                                                                                                            |             |                        |                                                                                                                                                                                                                                                                                         |                                                          |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b><br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>FEDERAL SHARE</span> <span>+</span> <span>NON-FEDERAL SHARE</span> <span>=</span> <span>TOTAL AMOUNT</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>530.64</span> <span>1229.33</span> <span>1760.17</span> </div> |             |                        |                                                                                                                                                                                                                                                                                         |                                                          |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>FEDERAL SHARE</span> <span>NON-FEDERAL SHARE</span> <span>TOTAL AMOUNT</span> </div>                                                                                                                                 |             |                        |                                                                                                                                                                                                                                                                                         |                                                          |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                              |             |                        |                                                                                                                                                                                                                                                                                         |                                                          |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 71 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                        |                                                                                                                                                                                                                |                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                        |                                                                                                                                                                                                                |                                                                    |  |
| A. Full Name (Last, First, Middle Initial)<br>Megan Hess                                                              |             |                        | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |  |
| Mailing Address<br>1017 Princess Street                                                                               |             |                        | Event Year-To-Date<br>1809.88                                                                                                                                                                                  |                                                                    |  |
| City<br>Alexandria                                                                                                    | State<br>VA | Zip Code<br>22314      | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>03     18     2002 |  |
| Purpose/Event:<br>GF - 01(03/31/2002)                                                                                 |             |                        | Category/<br>Type                                                                                                                                                                                              |                                                                    |  |
| Description: reimburs.-food & beverage                                                                                |             |                        |                                                                                                                                                                                                                |                                                                    |  |
| FEDERAL SHARE                                                                                                         |             |                        | +                                                                                                                                                                                                              | NON-FEDERAL SHARE                                                  |  |
| 31.66                                                                                                                 |             |                        |                                                                                                                                                                                                                | 73.86                                                              |  |
|                                                                                                                       |             |                        | =                                                                                                                                                                                                              | TOTAL AMOUNT                                                       |  |
|                                                                                                                       |             |                        |                                                                                                                                                                                                                | 105.52                                                             |  |
| Transaction ID: H4.4887                                                                                               |             |                        |                                                                                                                                                                                                                |                                                                    |  |
| A. Full Name (Last, First, Middle Initial)<br>National Democratic Club                                                |             |                        | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |  |
| Mailing Address<br>30 Ivy Street, SE                                                                                  |             |                        | Event Year-To-Date<br>3083.32                                                                                                                                                                                  |                                                                    |  |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20003      | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>03     25     2002 |  |
| Purpose/Event:<br>GF - 01(03/31/2002)                                                                                 |             |                        | Category/<br>Type                                                                                                                                                                                              |                                                                    |  |
| Description: catering                                                                                                 |             |                        |                                                                                                                                                                                                                |                                                                    |  |
| FEDERAL SHARE                                                                                                         |             |                        | +                                                                                                                                                                                                              | NON-FEDERAL SHARE                                                  |  |
| 383.03                                                                                                                |             |                        |                                                                                                                                                                                                                | 893.73                                                             |  |
|                                                                                                                       |             |                        | =                                                                                                                                                                                                              | TOTAL AMOUNT                                                       |  |
|                                                                                                                       |             |                        |                                                                                                                                                                                                                | 1276.76                                                            |  |
| Transaction ID: H4.4889                                                                                               |             |                        |                                                                                                                                                                                                                |                                                                    |  |
| A. Full Name (Last, First, Middle Initial)<br>Duke Messenger Service                                                  |             |                        | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |  |
| Mailing Address<br>P.O. Box 27378                                                                                     |             |                        | Event Year-To-Date<br>1816.56                                                                                                                                                                                  |                                                                    |  |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20038-7378 | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>03     25     2002 |  |
| Purpose/Event:<br>GF - 01(03/31/2002)                                                                                 |             |                        | Category/<br>Type                                                                                                                                                                                              |                                                                    |  |
| Description: delivery service                                                                                         |             |                        |                                                                                                                                                                                                                |                                                                    |  |
| FEDERAL SHARE                                                                                                         |             |                        | +                                                                                                                                                                                                              | NON-FEDERAL SHARE                                                  |  |
| 1.97                                                                                                                  |             |                        |                                                                                                                                                                                                                | 4.61                                                               |  |
|                                                                                                                       |             |                        | =                                                                                                                                                                                                              | TOTAL AMOUNT                                                       |  |
|                                                                                                                       |             |                        |                                                                                                                                                                                                                | 6.58                                                               |  |
| Transaction ID: H4.4888                                                                                               |             |                        |                                                                                                                                                                                                                |                                                                    |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                        |                                                                                                                                                                                                                |                                                                    |  |
| FEDERAL SHARE                                                                                                         |             |                        | +                                                                                                                                                                                                              | NON-FEDERAL SHARE                                                  |  |
| 416.66                                                                                                                |             |                        |                                                                                                                                                                                                                | 972.20                                                             |  |
|                                                                                                                       |             |                        | =                                                                                                                                                                                                              | TOTAL AMOUNT                                                       |  |
|                                                                                                                       |             |                        |                                                                                                                                                                                                                | 1388.86                                                            |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                        |                                                                                                                                                                                                                |                                                                    |  |
| FEDERAL SHARE                                                                                                         |             |                        | TOTAL AMOUNT                                                                                                                                                                                                   |                                                                    |  |
|                                                                                                                       |             |                        |                                                                                                                                                                                                                |                                                                    |  |
| NON-FEDERAL SHARE                                                                                                     |             |                        |                                                                                                                                                                                                                |                                                                    |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                        |                                                                                                                                                                                                                |                                                                    |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 72 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                        |                                                                                                                                                                                                                |                                                                    |        |
|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                        |                                                                                                                                                                                                                |                                                                    |        |
| A. Full Name (Last, First, Middle Initial)<br>Quick Messenger Service                                                 |             |                        | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |        |
| Mailing Address<br>P.O. Box 27378                                                                                     |             |                        | Event Year-To-Date<br>3088.80                                                                                                                                                                                  |                                                                    |        |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20038-7378 | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>03     25     2002 |        |
| Purpose/Event:<br>GF - 01(03/31/2002)                                                                                 |             |                        | Category/<br>Type                                                                                                                                                                                              |                                                                    |        |
| Description:    delivery service                                                                                      |             |                        |                                                                                                                                                                                                                |                                                                    |        |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                    | =      |
| 1.97                                                                                                                  |             |                        | 4.61                                                                                                                                                                                                           |                                                                    | 6.58   |
| Transaction ID: H4.4890                                                                                               |             |                        |                                                                                                                                                                                                                |                                                                    |        |
| A. Full Name (Last, First, Middle Initial)<br>Quick Messenger Service                                                 |             |                        | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |        |
| Mailing Address<br>P.O. Box 27378                                                                                     |             |                        | Event Year-To-Date<br>3108.79                                                                                                                                                                                  |                                                                    |        |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20038-7378 | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>03     25     2002 |        |
| Purpose/Event:<br>GF - 01(03/31/2002)                                                                                 |             |                        | Category/<br>Type                                                                                                                                                                                              |                                                                    |        |
| Description:    delivery service                                                                                      |             |                        |                                                                                                                                                                                                                |                                                                    |        |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                    | =      |
| 2.97                                                                                                                  |             |                        | 6.92                                                                                                                                                                                                           |                                                                    | 9.89   |
| Transaction ID: H4.4891                                                                                               |             |                        |                                                                                                                                                                                                                |                                                                    |        |
| A. Full Name (Last, First, Middle Initial)<br>Xpedite                                                                 |             |                        | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |        |
| Mailing Address<br>One Industrial Way                                                                                 |             |                        | Event Year-To-Date<br>3288.73                                                                                                                                                                                  |                                                                    |        |
| City<br>Eatontown                                                                                                     | State<br>NJ | Zip Code<br>07724      | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>03     25     2002 |        |
| Purpose/Event:<br>GF - 01(03/31/2002)                                                                                 |             |                        | Category/<br>Type                                                                                                                                                                                              |                                                                    |        |
| Description:    blast-faxing                                                                                          |             |                        |                                                                                                                                                                                                                |                                                                    |        |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                    | =      |
| 53.88                                                                                                                 |             |                        | 125.28                                                                                                                                                                                                         |                                                                    | 178.94 |
| Transaction ID: H4.4892                                                                                               |             |                        |                                                                                                                                                                                                                |                                                                    |        |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                        |                                                                                                                                                                                                                |                                                                    |        |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                    | =      |
| 58.62                                                                                                                 |             |                        | 136.79                                                                                                                                                                                                         |                                                                    | 195.41 |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                        |                                                                                                                                                                                                                |                                                                    |        |
| FEDERAL SHARE                                                                                                         |             | TOTAL AMOUNT           |                                                                                                                                                                                                                |                                                                    |        |
|                                                                                                                       |             |                        |                                                                                                                                                                                                                |                                                                    |        |
|                                                                                                                       |             |                        |                                                                                                                                                                                                                |                                                                    |        |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                        |                                                                                                                                                                                                                |                                                                    |        |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 73 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|--------|--|---------|--|---------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>All Stage & Sound Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   | Type of Allocated Activity:<br><input type="checkbox"/> Admin./Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>21500 Laytonsville Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Event Year-To-Date<br>27144.51                                                                                                                                                                                  |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Laytonsville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br>MD | Zip Code<br>20882 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>03       18       2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>WD - 02/02/13/2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: audio / visual production                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H4.4896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">583.42</td> <td></td> <td style="text-align: right;">2333.69</td> <td></td> <td style="text-align: right;">2917.11</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 583.42 |  | 2333.69 |  | 2917.11 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 583.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 2333.69           |                                                                                                                                                                                                                 | 2917.11                                                                |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Corcoran Gallery of Art                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Type of Allocated Activity:<br><input type="checkbox"/> Admin./Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>500 Seventeenth Street, N.W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   | Event Year-To-Date<br>24227.40                                                                                                                                                                                  |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br>DC | Zip Code<br>20006 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>03       18       2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>WD - 02/02/13/2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Security & operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H4.4894                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">323.60</td> <td></td> <td style="text-align: right;">1294.40</td> <td></td> <td style="text-align: right;">1618.00</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 323.60 |  | 1294.40 |  | 1618.00 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 323.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 1294.40           |                                                                                                                                                                                                                 | 1618.00                                                                |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Metro Council of Gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   | Type of Allocated Activity:<br><input type="checkbox"/> Admin./Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>777 N Capitol St. NE, Suite 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   | Event Year-To-Date<br>27685.64                                                                                                                                                                                  |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br>DC | Zip Code<br>20002 | IND                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>03       25       2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>WD - 02/02/13/2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: printing & reproduction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H4.4901                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">10.81</td> <td></td> <td style="text-align: right;">43.25</td> <td></td> <td style="text-align: right;">54.06</td> </tr> </table>                                                                            |             |                   |                                                                                                                                                                                                                 |                                                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 10.81  |  | 43.25   |  | 54.06   |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 10.81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 43.25             |                                                                                                                                                                                                                 | 54.06                                                                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">917.63</td> <td></td> <td style="text-align: right;">3671.34</td> <td></td> <td style="text-align: right;">4589.17</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                                                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 917.63 |  | 3671.34 |  | 4589.17 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 917.63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 3671.34           |                                                                                                                                                                                                                 | 4589.17                                                                |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                        |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |         |  |         | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 74 / 74  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                        |                                                                                                                                                                                                                |                                                                        |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>NEW DEMOCRAT NETWORK                                                                   |             |                        |                                                                                                                                                                                                                |                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>Quick Messenger Service                                                 |             |                        | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |                |
| Mailing Address<br>P.O. Box 27378                                                                                     |             |                        | Event Year-To-Date<br>27158.28                                                                                                                                                                                 |                                                                        |                |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20038-7378 | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>03       25       2002 |                |
| Purpose/Event:<br>WD - 02/02/13/2002                                                                                  |             |                        | Category/<br>Type                                                                                                                                                                                              |                                                                        |                |
| Description:    delivery service                                                                                      |             |                        |                                                                                                                                                                                                                |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                        | = TOTAL AMOUNT |
| 2.75                                                                                                                  |             |                        | 11.02                                                                                                                                                                                                          |                                                                        | 13.77          |
| Transaction ID: H4.4897                                                                                               |             |                        |                                                                                                                                                                                                                |                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>Xpedite                                                                 |             |                        | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |                |
| Mailing Address<br>One Industrial Way                                                                                 |             |                        | Event Year-To-Date<br>27175.83                                                                                                                                                                                 |                                                                        |                |
| City<br>Eatontown                                                                                                     | State<br>NJ | Zip Code<br>07724      | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>03       25       2002 |                |
| Purpose/Event:<br>WD - 02/02/13/2002                                                                                  |             |                        | Category/<br>Type                                                                                                                                                                                              |                                                                        |                |
| Description:    blast-faxing                                                                                          |             |                        |                                                                                                                                                                                                                |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                        | = TOTAL AMOUNT |
| 3.47                                                                                                                  |             |                        | 13.88                                                                                                                                                                                                          |                                                                        | 17.35          |
| Transaction ID: H4.4898                                                                                               |             |                        |                                                                                                                                                                                                                |                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>Xpedite                                                                 |             |                        | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |                |
| Mailing Address<br>One Industrial Way                                                                                 |             |                        | Event Year-To-Date<br>27631.58                                                                                                                                                                                 |                                                                        |                |
| City<br>Eatontown                                                                                                     | State<br>NJ | Zip Code<br>07724      | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>03       25       2002 |                |
| Purpose/Event:<br>WD - 02/02/13/2002                                                                                  |             |                        | Category/<br>Type                                                                                                                                                                                              |                                                                        |                |
| Description:    blast-faxing                                                                                          |             |                        |                                                                                                                                                                                                                |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                        | = TOTAL AMOUNT |
| 91.19                                                                                                                 |             |                        | 364.78                                                                                                                                                                                                         |                                                                        | 455.95         |
| Transaction ID: H4.4899                                                                                               |             |                        |                                                                                                                                                                                                                |                                                                        |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                        |                                                                                                                                                                                                                |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                      | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                        | = TOTAL AMOUNT |
| 97.41                                                                                                                 |             |                        | 389.66                                                                                                                                                                                                         |                                                                        | 487.07         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                        |                                                                                                                                                                                                                |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             |                        |                                                                                                                                                                                                                |                                                                        | TOTAL AMOUNT   |
| 31872.92                                                                                                              |             |                        |                                                                                                                                                                                                                |                                                                        | 93710.87       |
|                                                                                                                       |             | NON-FEDERAL SHARE      |                                                                                                                                                                                                                |                                                                        |                |
| TOTAL This Period for the Non-Federal Share<br>(used for line 31 of the detailed summary page)                        |             | 61837.95               |                                                                                                                                                                                                                |                                                                        |                |