

Image# 202103279442270967

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Grayson, Alan, Mark, ,		2. Candidate's FEC Identification Number S2FL00581
(b) Address (number and street) <input type="checkbox"/> Check if address changed 8419 Oak Park Road		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Orlando FL 32819		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought Senate	6. State & District of Candidate FL 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) COMMITTEE TO ELECT ALAN GRAYSON	
(b) Address (number and street) 8419 OAK PARK RD	
(c) City, State, and ZIP Code ORLANDO FL 32819-3240	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)	
(b) Address (number and street)	
(c) City, State, and ZIP Code	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Grayson, Alan, Mark, , <i>[Electronically Filed]</i>	Date 03/27/2021
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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