

Image# 201907219151609967

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Philips, Angelic, Marie, ,			2. Candidate's FEC Identification Number SONE00072	
(b) Address (number and street) 3082 Martin Ave		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Omaha		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought Senate	6. State & District of Candidate NE 00		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Angie Philips for Senate 2020		
(b) Address (number and street) 3082 Martin Ave		
(c) City, State, and ZIP Code Omaha NE 68112		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Philips, Angelic, , , <i>[Electronically Filed]</i>	Date 07/21/2019
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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