

For help completing Form 2, please double-click the

icon next to each line number.

# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                          |                           |                                                                                                          |
|----------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br>Ian L. Bayne       |                           |                                                                                                          |
| (b) Address (number and street)<br>931 W 75th St 137-210 |                           | <input type="checkbox"/> Check if address changed                                                        |
| (c) City, State, and ZIP Code<br>Naperville, IL 60565    |                           | 2. Identification Number                                                                                 |
| 4. Party Affiliation<br>REPUBLICAN                       | 5. Office Sought<br>HOUSE | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 6. State & District of Candidate<br>IL-11                |                           |                                                                                                          |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                          |
|----------------------------------------------------------|
| (a) Name of Committee (in full)<br>BAYNE for CONGRESS    |
| (b) Address (number and street)<br>931 W 75th St 137-210 |
| (c) City, State, and ZIP Code<br>Naperville, IL 60565    |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

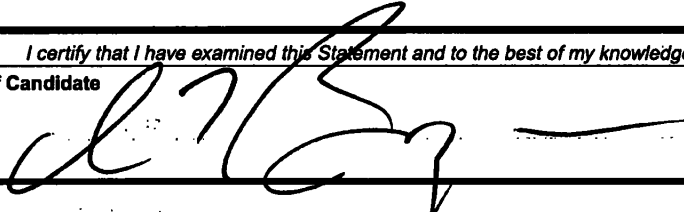
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                    |
|---------------------------------------------------------------------------------------------------------------|--------------------|
| Signature of Candidate<br> | Date<br>04/12/2013 |
|---------------------------------------------------------------------------------------------------------------|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
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FEC FORM 2 (REV. 12/2008)

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                  |                                    |
|----------------------------------------------------------------------------------|------------------------------------|
| <input type="checkbox"/> Hand Delivered                                          | Date of Receipt                    |
| <input type="checkbox"/> USPS First Class Mail                                   | Postmarked                         |
| <input checked="" type="checkbox"/> USPS Registered/Certified                    | Postmarked (R/C)<br><b>4/12/13</b> |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                         |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                                    |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                         |
| <input type="checkbox"/> Postmark Illegible                                      |                                    |
| <input type="checkbox"/> No Postmark                                             |                                    |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                      |
| Next Business Day Delivery <input type="checkbox"/>                              |                                    |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt                    |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt                    |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt                    |
| <input type="checkbox"/> Other (Specify):                                        | Date of Receipt or Postmarked      |

  
PREPARER  
(3/2005)

**4/18/13**  
DATE PREPARED

13031060968