RECEIVED 2012 AUG 31 AM II: 18

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FEC MAIL CENTER Committee Name: Renew Our Hope If registered, FEC ID:

Today's Date: August 27, 2012

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: Form 1, Statement of Organization-Unlimited Contributions

To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

Emmanuel Doda

Treasurer's Name: Emmanuel A. Dada , Treasurer

| | | STATEM | ENIT (| 0 E | l | RECE | |
|-----------------------------|--|---------------------------------|--------------|--|-------------------|------------------------|---------------------------------|
| FEC | | ORGAN | | | | 2012 AUG 3 I | AM 1: 18 |
| FORM 1 | | | | | | FECMALL | CENTER |
| 1. NAME OF COMMITTEE (in | full) | (Check if name is changed) | | mple:If typing, type the lines. | 12FE4M | 15 | |
| _i Renew Ou | r Hope | | | | | |] |
| | | | | | | | |
| ADDRESS (number ar | nd street) | 16 Lake l | andin | g Drive | | | |
| (Check if ad is changed) | | ague City | <u> </u> | | דא | 77573 | - - - |
| | ····· | | CITY | | STATE | ZIP CC | DDE |
| COMMITTEE'S E-MA | IL ADDRESS (Ple | ase provide only o | ne e-mail ad | dress) | | | |
| (Check if a | address | newourho | ope@y | ahoo.com | | | |
| is changed | | | | | | | |
| COMMITTEE'S WEB | PAGE ADDRESS | (URL) | | | | | |
| (Check if a | | p://www. | renew | o <mark>urhope.co</mark> r | n | | |
| is changed | | | | | <u>1, 1, 1, 1</u> | | ليريد |
| 2. DATE Ö8 | [≝] ' <u>9</u> [▶] ' | 20 [°] 12 [°] | | | | | |
| | | C | · · . | | | | |
| 3. FEC IDENTIFIC | ation NUMBER | С | ••. | | | | |
| 4. IS THIS STATEN | | EW (N) OF | 8 | AMENDED (A) | | | |
| I certify that I have e | xamined this State | ement and to the | best of my | knowledge and belief it | t is true, corr | ect and complete. | |
| Type or Print Name of | of Treasurer | mmanue | Dada | | | | <u></u> |
| Signature of Treasure | r Em | manuel | Da | la | _{Date} Ö | 8 [™] ′ 27° ′ | Ž0 [*] 12 [*] |
| NOTE: Submission of | | - | - | oject the person signing to OULD BE REPORTED W | | | 2 U.S.C. §437g. |
| Office Use Only | | | | For further information c Federal Election Commissi Toll Free 800-424-9530 Local 202-694-1100 | | FEC FO (Revised 02 | |

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| FEC | Form | 1 (| (Revised | 02/2009 |) |
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| 5. | | | |
|----|---------------|---------------------|--|
| | | | Committee: |
| | (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) |
| | (b) | Ш | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| | Name Candi | | |
| | Cand Party | idate Affiliatio | on Office State State Sought: House Senate President District |
| | (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| | Name Candi | | |
| | Part | y Con | nmittee: |
| | (d) | | (National, State (Democratic, This committee is a or subordinate) committee of the Republican, etc.) Party. |
| | Polit | ical A | ction Committee (PAC): |
| | (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: |
| | | | Corporation Corporation w/o Capital Stock |
| | | | Membership Organization Trade Asseciation Cooperative |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | (f) | \mathbf{X} | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| | Joint | t Fund | Iraising Representative: |
| | (g) | П | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political |
| | (h) | П | committees/organizations, at least one of which is an authorized committee of a federal candidate. This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| | | | |
| | | Com | mittees Participating in Joint Fundraiser |
| | | 1. | FEC ID number C |
| | | 2. | |

FEC ID number C

FEC Form 1 (Revised 02/2009)

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Write or Type Committee Name

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Renew Our Hope

| 6. | Name or Any Connected | d Organization, Affiliated Committee, Joint F | undraising Representative, o | or Leadership PAC Sponsor |
|----|---|---|---------------------------------|---------------------------------|
| L | | | | |
| L | | | | |
| | Mailing Address | | | |
| | | | | |
| | | | | |
| | | CITY | STATE | ZIP CODE |
| | Relationship: Connec | ted Organization | Joint Fundraising Representat | tive Leadership PAC Sponso |
| 7. | books and records. | dentify by name, address (phone number or | ntional) and position of the pe | rson in possession of committee |
| | Full Name | ╶╢┅╖┩╴╴┫╴╌┫╷╌┥╸┨╷╌╢╼╖┨╶╌┥╶╌╽╌╖┨╌╸╢╴╴┨╴╺┫╗┉╉┯ | | |
| | Mailing Address | 1916 Lake Landing Drive | | |
| | | | | |
| | | League City | | 77573 |
| | Title or Position | CITY | STATE | ZIP CODE |
| | | | Telephone number 21 | 5[850[1883 |
| 8. | Treasurer: List the name any designated agent (e.g | and address (phone number optional) of the | treasurer of the committee; | and the name and address of |

| Full Name of Treasurer | Emmanuel Dada | |
|---------------------------|-------------------------|---------------------------|
| Mailing Address | 1916 Lake Landing Drive | |
| | | |
| | League City | TX 77573 |
| Title or Position | СІТҮ | STATE ZIP CODE |
| Treasurer | Telephone | e number 215 - 850 - 1883 |
| | | _ |

| Title or Position | i 1 | | 1 | ı | | 1 | 4 | , | ſ | 1 | , | I | 1 | 1 | | | | | Telø | enh | one | - n | 1.000 | ber | | ł | ī | ı | 1- | - | | , | ! | · | 1 | | . 1 | |
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| | | | | L | | | _1 | | | _1_ | | | _1_ | | | 1 | <u> </u> | I | | 1 | | | | L | 1 | | | L | 1 | _1_ | | ł |]- | ·L | 1 | I | | |
| | | | | L | | | | | | _1_ | | | 1 | | 1 | 1. | | | _1_ | 1 | 1 | 1_ | I | 1 | | | J | | 1 | | 1 | 1 | L | 1 | 1 | Ł | Ш | |
| Mailing Address | | | | L | | .1 | | _ <u></u> | | _{ | .1. | | 1 | 1 | | 1 | 1 | | | | 1 | 1 | | 1 | 4. | | ı | <u>_</u> | 1 | | | 11 | 1 | 1 | 1 | 1 | | |
| Full Name of Designated Agent | L | _1 | | | 1 | | | | | _L_ | <u>_</u> | 1 | | L | | _ <u>l</u> | i | | | - I | | _1_ | _1_ | _ | | 1 | .1. | l | 1 | _ <u> </u> | | <u> </u> | _ <u>t</u> | ⊥ | 1 | L | ப | |

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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name | of | Bank, | Depository, | etc. |
|------|----|-------|-------------|------|
|------|----|-------|-------------|------|

| Wells | Fargo | | |
|---------------------------|------------------|---|-----------------|
| Mailing Address | 1681,West,FM,646 | | |
| | 1 | <u> </u> | |
| | League City | דא ודא. | 573 |
| | CITY | STATE | ZIP CODE |
| Name of Basis Describers | ala | | |
| Name of Bank, Depository, | eic. | | |
| | s,First,Bank | | |
| | | | |
| Texa | s First Bank | | |
| Texa | s First Bank | <u> </u> | 573 <u>1</u> -L |

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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOM The FEC added this page to the end of this filing to indic | |
|--|-------------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked 8/27/14 |
| Delivery Confirmation [™] or Signature Co | nfirmation [™] Label |
| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| | ness Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Date of Other (Specify): | of Receipt or Postmarked |
| Jan | 8/3//12 |
| PREPARER (3/2005) | DATE PREPARED |