

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                             |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
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| <b>1. NAME OF COMMITTEE IN FULL</b><br>FRIENDS OF DUSTY JOHNSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                             |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| ADDRESS (number and street) PO BOX 278                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   |                                                             |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| CITY<br>MITCHELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | STATE<br>SD       |                                                             | ZIP CODE<br>57301 |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| <b>2. NAME OF CANDIDATE</b><br>JOHNSON, DUSTY, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | <b>3. OFFICE SOUGHT</b> (State and District)<br>House SD 01 |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00628917                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                             |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                             |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/>           Barbour, Scott, , ,         </td> <td colspan="2">           Name of Employer<br/>           Northwest Pipe Fittings         </td> <td colspan="2">           Date (month, day, year)<br/>           10/26/2022         </td> <td colspan="2">           Amount<br/>           2900.00         </td> </tr> <tr> <td colspan="3">           MAILING ADDRESS<br/>           5038 Carriage Hills Drive         </td> <td colspan="2"> <b>Transaction ID : F6.30727</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td>           CITY<br/>Rapid City         </td> <td>           STATE<br/>SD         </td> <td>           ZIP CODE<br/>57702         </td> <td colspan="2">           Occupation<br/>           President         </td> </tr> </table>     |             |                   |                                                             |                   | <b>A. FULL NAME</b><br>Barbour, Scott, , ,                                                                                                                     |  |                   | Name of Employer<br>Northwest Pipe Fittings      |  | Date (month, day, year)<br>10/26/2022                                                                                                                          |  | Amount<br>2900.00 |  | MAILING ADDRESS<br>5038 Carriage Hills Drive |  |  | <b>Transaction ID : F6.30727</b> |  |  |  |  |  | CITY<br>Rapid City | STATE<br>SD | ZIP CODE<br>57702 | Occupation<br>President            |  |  |  |  |  |
| <b>A. FULL NAME</b><br>Barbour, Scott, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Name of Employer<br>Northwest Pipe Fittings                 |                   | Date (month, day, year)<br>10/26/2022                                                                                                                          |  | Amount<br>2900.00 |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| MAILING ADDRESS<br>5038 Carriage Hills Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | <b>Transaction ID : F6.30727</b>                            |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| CITY<br>Rapid City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STATE<br>SD | ZIP CODE<br>57702 | Occupation<br>President                                     |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>B. FULL NAME</b><br/>           RheingansYoo, Ross, , ,         </td> <td colspan="2">           Name of Employer<br/>           Alameda Research Bahamas Ltd         </td> <td colspan="2">           Date (month, day, year)<br/>           10/26/2022         </td> <td colspan="2">           Amount<br/>           2900.00         </td> </tr> <tr> <td colspan="3">           MAILING ADDRESS<br/>           5 Riverdale Dr         </td> <td colspan="2"> <b>Transaction ID : F6.30728</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td>           CITY<br/>Orono         </td> <td>           STATE<br/>ME         </td> <td>           ZIP CODE<br/>04473         </td> <td colspan="2">           Occupation<br/>           Investment Associate         </td> </tr> </table> |             |                   |                                                             |                   | <b>B. FULL NAME</b><br>RheingansYoo, Ross, , ,                                                                                                                 |  |                   | Name of Employer<br>Alameda Research Bahamas Ltd |  | Date (month, day, year)<br>10/26/2022                                                                                                                          |  | Amount<br>2900.00 |  | MAILING ADDRESS<br>5 Riverdale Dr            |  |  | <b>Transaction ID : F6.30728</b> |  |  |  |  |  | CITY<br>Orono      | STATE<br>ME | ZIP CODE<br>04473 | Occupation<br>Investment Associate |  |  |  |  |  |
| <b>B. FULL NAME</b><br>RheingansYoo, Ross, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | Name of Employer<br>Alameda Research Bahamas Ltd            |                   | Date (month, day, year)<br>10/26/2022                                                                                                                          |  | Amount<br>2900.00 |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| MAILING ADDRESS<br>5 Riverdale Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   | <b>Transaction ID : F6.30728</b>                            |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| CITY<br>Orono                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STATE<br>ME | ZIP CODE<br>04473 | Occupation<br>Investment Associate                          |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
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| <b>C. FULL NAME</b><br>WINRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   | Name of Employer                                            |                   | Date (month, day, year)<br>10/26/2022                                                                                                                          |  | Amount<br>2900.00 |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| MAILING ADDRESS<br>PO BOX 9891                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | <b>Transaction ID : F6.30729</b>                            |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| CITY<br>ARLINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATE<br>VA | ZIP CODE<br>22219 | Occupation                                                  |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
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| <b>D. FULL NAME</b><br>WINRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   | Name of Employer                                            |                   | Date (month, day, year)<br>10/26/2022                                                                                                                          |  | Amount<br>2900.00 |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| MAILING ADDRESS<br>PO BOX 9891                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | <b>Transaction ID : F6.30730</b>                            |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| CITY<br>ARLINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATE<br>VA | ZIP CODE<br>22219 | Occupation                                                  |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
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| <b>E. FULL NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Name of Employer                                            |                   | Date (month, day, year)                                                                                                                                        |  | Amount            |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                             |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STATE       | ZIP CODE          | Occupation                                                  |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
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| <b>SIGNATURE (optional)</b><br>Kreth, Barclay, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | <b>DATE</b><br>10/27/2022                                   |                   | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |
| <b>[Electronically Filed]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   |                                                             |                   |                                                                                                                                                                |  |                   |                                                  |  |                                                                                                                                                                |  |                   |  |                                              |  |  |                                  |  |  |  |  |  |                    |             |                   |                                    |  |  |  |  |  |

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**FEC FORM 6**  
(Revised 03/2016)