

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

AUG 20 12 53 PM '97

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Westinghouse Employees Political Participation Program

ADDRESS (number and street) Check if different than previously reported
**600 New Hampshire Ave., NW
Suite 1200**

CITY, STATE and ZIP CODE
Washington, DC 20037

2. FEC IDENTIFICATION NUMBER
C00035220

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report

- Monthly Report Due On:
- | | | |
|--------------------------------------|---|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input checked="" type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

- Twelfth day report preceding _____
(Type of Election)
election on _____ in the State of _____
- Thirtieth day report following the General Election on _____
in the State of _____

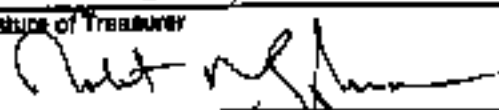
(b) Is this Report an Amendment? YES NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------|---|
| 5. Covering Period <u>07/01/97</u> through <u>07/31/97</u> | | |
| 6. (a) Cash on Hand January 1, 19 <u>97</u> | | \$ 40,965.47 |
| (b) Cash on Hand at Beginning of Reporting Period | \$ 22,446.58 | |
| (c) Total Receipts (from Line 19) | \$ 20,016.91 | \$ 61,821.45 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(b) and 6(c) for Column B) | \$ 42,463.49 | \$ 102,786.92 |
| 7. Total Disbursements (from Line 30) | \$ 7,250.00 | \$ 67,573.43 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | \$ 35,213.49 | \$ 35,213.49 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0.00 | For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9330 Local 202-218-3420 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0.00 | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Robert E. Zogman, Treasurer

Signature of Treasurer



Date

RWZ 8-14-97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

FEC FORM 3X
(revised 9/83)

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

| NAME OF COMMITTEE Westinghouse Employees Political Participation Program | | REPORT COVERING PERIOD | |
|---|--|-------------------------------|---------------------------|
| | | FROM 07/01/97 | TO: 07/31/97 |
| | | COLUMN A Total This Period | COLUMN B Calendar Year |
| I. Receipts | | | |
| 11. Contributions (other than loans) From: | | | |
| a. Individual/Persons Other Than Political Committees | | | |
| i. Itemized (use Schedule A) | | 6,187.11 | 17,099.11 |
| ii. Unitemized | | 13,770.14 | 43,908.92 |
| B. Total (add i and ii) > | | 19,957.25 | 61,008.03 |
| b. Political Party Committees | | | |
| c. Other Political Committees (such as PACs) | | | |
| d. Total Contributions (add a, b, and c) > | | 19,957.25 | 61,008.03 |
| 12. Transfers From Affiliated/Other Party Committees | | | |
| 13. All Loans Received | | | |
| 14. Loan Repayments Received | | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | 59.66 | 813.42 |
| 18. Transfers from Nonfederal Account for Joint Activity | | | |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) > | | 20,016.91 | 61,821.45 |
| 20. Total Federal Receipts (subtract line 18 from line 19) > | | 20,016.91 | 61,821.45 |
| II. Disbursements | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | |
| i. Federal Share | | | |
| ii. Non-Federal Share | | 0.00 | 652.00 |
| b. Other Federal Operating Expenditures | | 0.00 | 652.00 |
| c. Total Operating Expenditures (add a, i, and b) > | | 0.00 | 652.00 |
| 22. Transfers to Affiliated/Other Party Committees | | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | | 6,000.00 | 57,800.00 |
| 24. Independent Expenditures (use Schedule E) | | | |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | | | |
| 26. Loan Repayments Made | | | |
| 27. Loans Made | | | |
| 28. Refunds of Contributions To: | | | |
| a. Individual/Persons Other Than Political Committees | | 0.00 | (-128.57) |
| b. Political Party Committees | | | |
| c. Other Political Committees (such as PACs) | | | |
| d. Total Contribution Refunds (add a, b and c) > | | 0.00 | (-128.57) |
| 29. Other Disbursements | | 1,250.00 | 9,250.00 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) > | | 7,250.00 | 67,573.43 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) > | | 7,250.00 | 67,573.43 |
| III. Net Contributions/Operating Expenditures | | | |
| 32. Total Contributions (other than loans)(from line 11d) | | 19,957.25 | 61,008.03 |
| 33. Total Contribution Refunds (from line 28d) | | 0.00 | (-128.57) |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | | 19,957.25 | 61,136.60 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) > | | 0.00 | 652.00 |
| 36. Offsets to Operating Expenditures (from line 15) | | 0.00 | 0.00 |
| 37. Net Operating Expenditures (subtract line 35 from 36) > | | 0.00 | 652.00 |

WESTINGHOUSE EMPLOYEES POLITICAL
PARTICIPATION PROGRAM
C00035220

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| Contributor | Employer/ Occupation | Aggregate YTD | Date | Amount this Period |
|---|--------------------------------------|------------------|----------|--------------------------|
| Robert E. Anderson 1945 Quail Run Loop, NE Albuquerque NM 87122 | Westinghouse Bus. Service Manager | 250.00 | 07/01/97 | 250.00 |
| L. D. BRIDGE 120 TIMOTHY DRIVE GIBSONIA PA 15222 | WESTINGHOUSE CORPORATE STAFF | 210.00 | 07/01/97 | 30.00 |
| LOUIS J. BRISKMAN 800 Lachmont Rd. Pittsburgh PA 15243 | WESTINGHOUSE Lawyer | 1990.00 | 07/01/97 | 85.00 |
| LOUIS J. BRISKMAN 800 Lachmont Rd. Pittsburgh PA 15243 | WESTINGHOUSE Lawyer | 1395.00 | 07/07/97 | 800.00 |
| HOWARD BRUSCHI 1316 FOX CHAPEL ROAD PITTSBURGH PA 15238 | WESTINGHOUSE MANAGER | 350.00 | 07/01/97 | 50.00 |

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| Contributor | Employer/ Occupation | Aggregate YTD | Date | Amount this Period |
|--|-------------------------------|------------------|----------|--------------------------|
| J.J. Buggy 146 Stonegate Dr. Aiken SC 29803 | WESTINGHOUSE Executive VP | 500.00 | 07/02/97 | 500.00 |
| RAYMOND CARNEY 607 FLAMWOOD DRIVE BETHEL PARK PA 15102 | WESTINGHOUSE MANAGER | 210.00 | 07/01/97 | 30.00 |
| S. J. DEMBKOSKI 2782 MARSH WREN CIRCLE LONGWOOD FL 32779 | WESTINGHOUSE MANAGER | 210.00 | 07/01/97 | 30.00 |
| KEVIN S. DONOVAN 1714 LORETTA LANE CARLSBAD NM 88220 | WESTINGHOUSE MANAGER | 210.00 | 07/01/97 | 30.00 |
| GERALD A. DUCKY 125 WARWICK CT. ALAMOND CA 94507 | WESTINGHOUSE SALES MANAGER | 210.00 | 07/01/97 | 30.00 |

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| Contributor | Employer/ Occupation | Aggregate YTD | Date | Amount this Period |
|---|---|------------------|----------|--------------------------|
| ----- | ----- | ----- | ----- | ----- |
| JOSEPH EPSTEIN 1811 W 43RD AVE KENNEWICK WA 99337 | WESTINGHOUSE ELECTRIC MGR ENGINEER | 280.00 | 07/01/97 | 40.00 |
| ----- | ----- | ----- | ----- | ----- |
| MICHAEL FERRIS 100 BROWNSHILL RD PITTSBURGH PA 15238 | WESTINGHOUSE ELECTRIC MANAGER | 350.00 | 07/01/97 | 50.00 |
| ----- | ----- | ----- | ----- | ----- |
| JAMES FICI 121 WILLIAMSTOWN WAY COLUMBIA SC 29212 | WESTINGHOUSE ELECTRIC MGR COLUMBIA PLANT | 210.00 | 07/01/97 | 30.00 |
| ----- | ----- | ----- | ----- | ----- |
| JAMES GALLAGHER 9 TWIN STREAM DRIVE PITTSBURGH PA 15238 | WESTINGHOUSE ENGINEER | 400.00 | 07/01/97 | 100.00 |
| ----- | ----- | ----- | ----- | ----- |
| RICHARD GERWELS 1502 OAKRIDGE DR OGDEN UT 84403 | WESTINGHOUSE PLANT MANAGER | 350.00 | 07/01/97 | 50.00 |
| ----- | ----- | ----- | ----- | ----- |

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| Contributor | Employer/ Occupation | Aggregate YTD | Date | Amount this Period |
|---|---|------------------|----------|--------------------------|
| ANTHONY R. GIOFFREDI 7015-1121 SHANNOPIE CHARLOTT NC 28270 | WESTINGHOUSE PLANT MANAGER | 350.00 | 07/01/97 | 50.00 |
| James H. Hammond 331 A W. 114th Circle Westminster CO 80030 | WESTINGHOUSE Human Resources Manager | 250.00 | 07/11/97 | 250.00 |
| ROBERT HANSON 2308 COUNTRY PLACE EXPORT PA 15632 | WESTINGHOUSE MANAGER, MIS | 420.00 | 07/01/97 | 60.00 |
| JOHN HAY 8249 TAUNTON PLACE SPRINGFIELD VA 22152 | WESTINGHOUSE ELECTRIC GOVERNMENT AFFAIRS | 721.00 | 07/01/97 | 127.00 |
| DENNIS HONEYCUTT 5739 BALLINARD LANE CHARLOTTE NC 28277 | WESTINGHOUSE MANAGER | 210.00 | 07/01/97 | 30.00 |

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| Contributor | Employer/ Occupation | Aggregate YTD | Date | Amount this Period |
|--|--|------------------|----------|--------------------------|
| GEORGE HRITE 5238 KARRINGTON DRIVE GIBSONIA PA 15044 | WESTINGHOUSE BUSINESS INTERAGATION | 210.00 | 07/01/97 | 30.00 |
| GERALD KILANOSKI 23 NOTTINGHAM WAY SOUTH CLIFTON PARK NY 12065 | WESTINGHOUSE ELECTRIC GENERAL MANAGER | 350.00 | 07/01/97 | 50.00 |
| ROBERT LAWRENCE JR 24 BRIAR HILL RD. ORCHARD PARK NY 14127 | WESTINGHOUSE MANAGER | 210.00 | 07/01/97 | 30.00 |
| JOHN L. LEE 915 MIEHLS DRIVE CARLEAD NM 88220 | WESTINGHOUSE ELECTRIC MANAGER | 210.00 | 07/01/97 | 30.00 |
| J. L. LUCAS 134 COBBLESTONE LANE IDAHO FALLS ID 83404 | WESTINGHOUSE MANAGER | 210.00 | 07/01/97 | 30.00 |

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| Contributor | Employer/ Occupation | Aggregate YTD | Date | Amount this Period |
|---|---------------------------------------|------------------|----------|--------------------------|
| Robert Maher 1913 Courtney Dr. N. Augusta SC 29841 | WESTINGHOUSE General Manager | 700.00 | 07/09/97 | 700.00 |
| ARISTIDES MELISSARATOS 317 SCHOOL LANE LINTHICOM MD 21090 | WESTINGHOUSE SCI & TECH CTR | 560.00 | 07/01/97 | 80.00 |
| DAVID L. MILLER 1036 CREEK CROSSING COPPULL TX 75016 | WESTINGHOUSE SALES | 280.00 | 07/01/97 | 40.00 |
| William R. Milliron 2027 Beaverbrook Ct. Aiken SC 29803 | WESTINGHOUSE WSRC/Enamerv | 500.00 | 07/14/97 | 500.00 |
| STEVEN MIZELL 9410 ENGLEFIELD COURT FAIRFAX CITY VA 22039 | WESTINGHOUSE ELECTRIC H.R. MANAGER | 280.00 | 07/01/97 | 40.00 |

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| Contributor | Employer/ Occupation | Aggregate YTD | Date | Amount this Period |
|--|----------------------------------|------------------|----------|--------------------------|
| A. D. NIGRO 201 GRANT ST. UNIT #312 SEWICKLEY PA 15143 | WESTINGHOUSE ACTIVITY MANAGER | 220.00 | 07/01/97 | 35.00 |
| E. N. Norwood 116 Himalaya Dr. McDroeville PA 15141 | WESTINGHOUSE Manager | 204.06 | 07/01/97 | 24.06 |
| ANN E. PAULEY 5080 NORTHVAWN DR. MORRYSVILLE PA 15668 | WESTINGHOUSE MANAGER | 420.00 | 07/01/97 | 60.00 |
| SAMUEL R. PITTS 714 IRWIN DRIVE SEWICKLEY PA 15143 | WESTINGHOUSE ATTORNEY | 695.00 | 07/01/97 | 95.00 |
| WILLIAM POIRIER 44 EMPIRE STREET QUINCY MA 02169 | WESTINGHOUSE PROJECT DIRECTOR | 210.00 | 07/01/97 | 30.00 |

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| Contributor | Employer/ Occupation | Aggregate YTD | Date | Amount this Period |
|--|------------------------------------|------------------|----------|--------------------------|
| WILLIAM POULSON 5518 COOUNTRY CLUB LANE HAMBURG NY 14075 | WESTINGHOUSE MANAGER | 350.00 | 07/01/97 | 50.00 |
| Kevin J. Ramundo 570 Valleyview Road Pittsburgh PA 15243 | WESTINGHOUSE Vice President | 420.00 | 07/01/97 | 60.00 |
| Aubrey C. Reynolds 566 McAling Rd. W. Augusta SC 29841 | WESTINGHOUSE Manager IOD | 300.00 | 07/21/97 | 300.00 |
| Samuel J. Rodgers 105 Highhand Drive McMurray PA 15317 | Westinghosue Purchasing Manager | 220.00 | 07/01/97 | 220.00 |
| S RUPPRECHT 110 PENN WOODS CT IRWIN PA 15642 | WESTINGHOUSE ELECTRIC MANAGER | 210.00 | 07/01/97 | 30.00 |

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| Contributor | Employer/ Occupation | Aggregate YTD | Date | Amount this Period |
|--|---------------------------------|------------------|----------|--------------------------|
| Morgan N. Smith 8 Saltmill Circle West Newton PA 15089 | WESTINGHOUSE General Manager | 413.05 | 07/01/97 | 53.05 |
| ROBERT J. STRUBLE 2611 EXETER RD. CLEVELAND HEIGHTS OH 44118 | WESTINGHOUSE DIRECTOR | 420.00 | 07/01/97 | 60.00 |
| STEPHEN TRITCH 2016 W. GROVE DRIVE GIBSONIA PA 15044 | WESTINGHOUSE GM NTD | 266.00 | 07/01/97 | 38.00 |
| Marilyn P. Ware P.O. Box 5840 Aiken SC 29804 | WESTINGHOUSE WBRC/AVID | 500.00 | 07/21/97 | 500.00 |
| Mary Warner-Lindsay 133 Sweet Bay Dr. Aiken SC 29803 | WESTINGHOUSE | 400.00 | 07/17/97 | 400.00 |

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| Contributor | Employer/ Occupation | Aggregate YTD | Date | Amount this Period |
|---|--|------------------|----------|--------------------------|
| CRAIG WEEKS 739 Bear Creek Circle Winter Springs FL 32708 | WESTINGHOUSE GM-GSD | 650.00 | 07/01/97 | 50.00 |
| WILLIAM WOODWARD 12 NOTTINGHAM DR. GREENSBURG PA 15601 | WESTINGHOUSE ELECTRIC MGR ENGRG SCIENCE | 210.00 | 07/01/97 | 30.00 |

TOTAL ITEMIZED RECEIPTS THIS PERIOD..... 6187.11

WESTINGHOUSE EMPLOYERS POLITICAL
PARTICIPATION PROGRAM
C00035220

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| Contributor | Employer/ Occupation | Receipt For: | Aggregate YTD | Date | Amount this Period |
|---|-------------------------|-----------------|------------------|----------|--------------------------|
| COMERICA BANK P.O. BOX 75000 DETROIT MI 48275 | | Interest | 813.42 | 07/12/97 | 59.66 |

TOTAL THIS PERIOD (Line Number 17) 59.66

WESTINGHOUSE EMPLOYEES POLITICAL
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| Recipient | Purpose of Disbursement | Date | Amount this Period |
|---|--|----------|--------------------------|
| Klink, Ron Citizens for Ron Klink P.O. Box 474 Jeanette PA 15644 | Contribution to Committee ELECTION: 1998PRI RACE: PAHouse04 FEC#: H2PA04093 | 07/23/97 | 500.00 |
| Duncan, John J. Jr. Duncan for Congress 6436 Scrivner Ct. Friendship MD 20758 | Contribution to Committee ELECTION: 1998PRI RACE: TNHouse02 FEC#: H8TN02069 | 07/23/97 | 500.00 |
| Johnson, Sam Friends of Sam Johnson 1212 North Bernard Street Arlington VA 22201 | Contribution to Committee ELECTION: 1998PRI RACE: TXHouse03 FEC#: H2TX03118 | 07/23/97 | 500.00 |
| Redmond, Bill New Mexicans for Bill Redmond P.O. Box 10193 Santa Fe NM 87505 | Contribution to Committee ELECTION: 1998PRI RACE: NMHouse03 FEC#: H6NM03026 | 07/23/97 | 500.00 |
| English, Philip S. People for English Committee P.O. Box 1940 Erie PA 16507 | Contribution to Committee ELECTION: 1998PRI RACE: PAHouse21 FEC#: H4PA21051 | 07/23/97 | 2500.00 |

WESTINGHOUSE EMPLOYEES POLITICAL
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| Recipient | Purpose of Disbursement | Date | Amount this period |
|--|--|----------|--------------------|
| Roth, William Roth Senate Committee P.O. Box 105 Wilmington DE 19899 | Contribution to Committee ELECTION: 2000PRI RACE: DESenate FEC#: S6DE00016 | 07/23/97 | 1000.00 |
| Thornberry, William "Mac" Thornberry for Congress P.O. Box 9392 Amarillo TX 79105 | Contribution to Committee ELECTION: 1998PRI RACE: TXHouse13 FEC#: H4TX13014 | 07/23/97 | 500.00 |

TOTAL FEDERAL ITEMIZED DISBURSEMENTS..... 6000.00

WESTINGHOUSE EMPLOYEES POLITICAL
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| Recipient | Purpose of Disbursement | Date | Amount this Period |
|--|--|----------|--------------------------|
| Dickinson, Roger Friends of Roger Dickinson 801 12th Street, Suite 600 Sacramento CA 95014 | Contribution to Committee ELECTION: 1998PRI RACE: CASupervis FEC#: CADickiSpv | 07/23/97 | 250.00 |
| South Carolina Republican Party South Carolina Republican Party 1508 Lady Street Columbia SC 29201 | Contribution to Committee ELECTION: RACE: SCParty FEC#: SCRepubPa | 07/23/97 | 1000.00 |

TOTAL NON-FEDERAL ITEMIZED DISBURSEMENTS..... 1250.00

Federal Election Commission
ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|-----------------------------------|
| <input checked="checked" type="checkbox"/> Hand Delivered | DATE OF RECEIPT 8-20-97 |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House Office of Records and Registration | DATE OF RECEIPT |
| <input type="checkbox"/> Received from the Senate Office of Public Records | DATE OF RECEIPT |
| <input type="checkbox"/> Other (Specify): | POSTMARKED |
| | and/or DATE OF RECEIPT |
| | |
| Jed PREPARER | 8-20-97 DATE PREPARED |