

FEC FORM 2
STATEMENT OF CANDIDACY

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 FEC MAILCENTER

2022 AUG 22 AM 10:02

1. (a) Name of Candidate (in full) Curtis Clark		
(b) Address (number and street) <input type="checkbox"/> Check if address changed 3953 Allegan Dam Rd.		2. FEC Candidate Identification Number To be assigned
(c) City, State, and ZIP Code Allegan, MI 49010		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation US TaxPayers	5. Office Sought US House	6. State & District of Candidate MI - 04

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
 (year of election)
NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Committee to Elect Curtis Clark
(b) Address (number and street) P.O. Box 33
(c) City, State, and ZIP Code Allegan, MI 49010

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
 (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Curtis Clark	Date 8-8-2022
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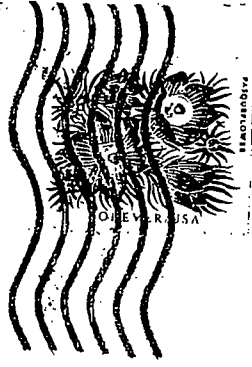
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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NON-CONFIDENTIAL

500001-1001 NW 100 100000

Curtis M. Clark
- 3953 Allegan Dam Rd.
Allegan, MI 49010

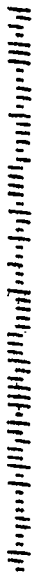


GRAND RAPIDS MI 493
16 AUG 2022 PM 2 L

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Federal Election Commission
1050 First Street, N.E.
Washington, D.C. 20463



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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <u>8/16/22</u> Date of Receipt <u>8/22/22</u>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
PREPARER <i>SPM</i> (3/2015)	<u>8/22/22</u> DATE PREPARED

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