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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) is changed) over the lines. Shervin Aazami for Congress 23055 Sherman Way ADDRESS (number and street) #5005 (Check if address is changed) West Hills 91308 CA CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS shervin4congress@gmail.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) www.shervin4thevalley.com (Check if address is changed) DATE 2022 C00766634 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Aazami, Shervin, , , Type or Print Name of Treasurer Aazami, Shervin, , , [Electronically Filed] 07 2022 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530 Only

Local 202-694-1100

| E | C Form 1 (Revised 03/2022) | Page 2 | | | |
|---|--|----------------------|--|--|--|
| | TYPE OF COMMITTEE: | | | | |
| | Candidate Committee: | | | | |
| | (a) This committee is a principal campaign committee. (Complete the candidate information below.) | | | | |
| | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the car information below.) | ndidate | | | |
| | Name of Candidate Aazami, Shervin, , , | | | | |
| | Party Affiliation DEM Sought: House Senate President | State CA District 32 | | | |
| | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | |
| Name of Candidate | | | | | |
| | Party Committee: | | | | |
| | (d) This committee is a (National, State or subordinate) committee of the Republican, etc.) |) Party | | | |
| | Political Action Committee (PAC): | | | | |
| | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization | janization is a: | | | |
| | Corporation Corporation w/o Capital Stock Labor Organi | zation | | | |
| | Membership Organization Trade Association Cooperative | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or committee. (i.e., nonconnected committee) | | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | |
| | (g) This committee is an independent expenditure-only political committee (Super PAC). | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| | Joint Fundraising Representative: | | | | |
| | (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | |
| | (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | |
| | Committees Participating in Joint Fundraiser | | | | |
| | 1 C | | | | |

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|--------|--|---|-------------------------|
| V | rite or Type Committee Name | | |
| | Shervin Aazam | i for Congress | |
| 6. | | ganization, Affiliated Committee, Joint Fundraising Representative, or Le | eadership PAC Sponsor |
| | NONE | | |
| | | | |
| | Mailing Address | | |
| | Maining Address | I | |
| | | | |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | | | |
| | Relationship: Connected | Organization Affiliated Organization Joint Fundraising Representative | Leadership PAC Sponso |
| 7. | Custodian of Records: Identi | y by name, address (phone number optional) and position of the person in po | pssession of committee |
| | books and records. | , .,, | |
| | Ishcomer, J | amie Rae, , , | |
| | Full Name | | |
| | Mailing Address | 23055 Sherman Way | |
| | | #5005 | |
| | | West Hills CA 9 | 91308 |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | | 20 |
| | Assistant Treasurer | Telephone number | _ 898 0929 |
| | | | |
| 8. | Treasurer: List the name and any designated agent (e.g., a | address (phone number optional) of the treasurer of the committee; and ssistant treasurer). | the name and address of |
| | Full Name Aazami, Sh | ervin | |
| | of Treasurer | ,,, | |
| | Mailing Address | 23055 Sherman Way | |
| | | #5005 | |
| | | West Hills CA 9 | 01308 |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | OIT A STATE A | ZIF GODE = |
| | Treasurer | | - 740 - 2573 |

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|---------------------------------------|--|------------------------------------|----------------------|--|--|--|
| Full Name of Designated Agent | Ishcomer, Jamie, Rae, , | | | | | |
| Mailing Address | 23055 Sherman Way | | | | | |
| | #5005 | | 1 | | | |
| | West Hills | CA 9130 | 8 | | | |
| Till a Bailtin | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | |
| Title or Position ▼ Assistant Treasur | | Telephone number 217 - | 898 - 0929 | | | |
| | Depositories: List all banks or other depositories in whices or maintains funds. | h the committee deposits funds, ho | olds accounts, rents | | | |
| Name of Bank, De | epository, etc. | | | | | |
| Wells Fargo | | | | | | |
| Mailing Address | 6460 Platt Ave | | | | | |
| | | | | | | |
| | West Hills | CA 91307 | 7 | | | |
| | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | |
| Name of Bank, Depository, etc. | | | | | | |
| | | | | | | |
| Mailing Address | | | | | | |
| | | | | | | |
| | | | | | | |
| | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | |